

# WEST VILLAGES IMPROVEMENT DISTRICT

# CITY OF NORTH PORT SARASOTA COUNTY

Landowners' Meeting & Election & Special Board Meeting June 28, 2024 10:00 a.m.

Special District Services, Inc.
The Oaks Center
2501A Burns Road
Palm Beach Gardens, FL 33410

www.westvillagesid.org

561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

# AGENDA WEST VILLAGES IMPROVEMENT DISTRICT

# Chambers Room – City of North Port 4970 City Hall Boulevard North Port, Florida 34286 LANDOWNERS' MEETING & ELECTION

June 28, 2024 10:00 a.m.

| A. | Call to Order  |
|----|--|
| B. | Proof of Publication   |
| C. | Establish Quorum   |
| D. | Election of Chair for Landowners Meeting                             |
| E. | Election of Secretary for Landowners' Meeting                        |
| F. | Approval of Minutes  |
|    | 1. June 27, 2023 Landowners' Meeting Minutes                         |
| G. | Election of Supervisors  |
|    | 1. Determine Number of Voting Units Represented or Assigned by Proxy |
|    | 2. Casting of Ballots  |
|    | 3. Ballot Tabulation and Result                                      |
|    | 4. Certification of the Results                                      |
| Н. | Landowners' Comments   |
| I. | Adjourn  |

NOTICE OF LANDOWNERS MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT

Notice is hereby given to the public and all landowners within West Villages Improvement District (District) the location of which is located in the City of North Port and Sarasota County, Florida, advising that a meeting of landowners will be held for the purpose of electing one (1) person to the Districts Board of Supervisors (Board, and individually, Supervisor). Immediately following the landowners meeting there will be convened a meeting of the Board for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

DATE: June 28, 2024 TIME: 10:00 a.m.

PLACE: Chambers of the City of North Port

4970 City Hall Boulevard North Port, Florida 34286

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, 12260 Everglow Drive, #A3, Venice, Florida 34293, Ph: (941) 244-2805 (District Managers Office). At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. At the landowners meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners meeting and the Board meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from the District Managers Office. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Managers Office, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Managers Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

William Crosley
District Manager
WEST VILLAGES IMPROVEMENT DISTRICT
www.westvillagesid.org

Pub: 6/14 & 6/21/24; #10267360

## WEST VILLAGES IMPROVEMENT DISTRICT LANDOWNERS' MEETING JUNE 27, 2023

### A. CALL TO ORDER

The June 27, 2023, Landowners' Meeting of the West Villages Improvement District ("WVID" or the "District") was called to order at 11:00 a.m. in the Chambers Room of the City of North Port located at 4970 City Hall Boulevard, North Port, Florida 34286.

### B. PROOF OF PUBLICATION

Proof of publication was presented that showed that notice of the Landowners' Meeting had been published in the *Sarasota Herald-Tribune* on June 13, 2023, and June 20, 2023, as legally required.

### C. ESTABLISH A QUORUM

It was determined that the attendance of the following Supervisors constituted a quorum and it was in order to proceed with the meeting:

| Supervisor | John Luczynski   | Present |
|------------|------------------|---------|
| Supervisor | Steve Lewis      | Present |
| Supervisor | Tom Buckley      | Present |
| Supervisor | Christine Masney | Present |
| Supervisor | John Meisel      | Present |

Staff members in attendance were:

| District Manager    | Todd Wodraska   | Special District Services, Inc. |
|---------------------|-----------------|---------------------------------|
| District Manager    | William Crosley | Special District Services, Inc. |
| District Manager    | Michelle Krizen | Special District Services, Inc. |
| District Counsel    | Lindsay Whelan  | Kutak Rock                      |
| District Engineer   | Giacomo Licari  | Dewberry                        |
| Operations' Manager | Ryan Johanneman | Special District Services, Inc  |

Also present from the City of North Port were Commissioner Debbie McDowell and Phil Stokes.

### D. ELECTION OF CHAIR FOR LANDOWNERS' MEETING

A **MOTION** was made by Mr. Lewis, seconded by Mr. Meisel and passed unanimously electing John Luczynski as Chairman for the Landowners' Meeting.

### E. ELECTION OF SECRETARY FOR LANDOWNERS' MEETING

A **MOTION** was made by Mr. Lewis, seconded by Mr. Meisel and passed unanimously electing William Crosley as Secretary for the Landowners' Meeting.

### F. APPROVAL OF MINUTES

### 1. June 9, 2022, Landowners' Meeting

A **MOTION** was made by Mr. Lewis, seconded by Mr. Buckley and passed unanimously approving the minutes of the June 9, 2022, Landowners' Meeting, as presented.

### 2. July 14, 2022, Continued Landowners' Meeting

A **MOTION** was made by Mr. Lewis, seconded by Mr. Buckley and passed unanimously approving the minutes of the July 14, 2022, Landowners' Meeting, as presented.

### G. RECEIVE ENGINEER'S REPORT

### 1. Presentation of 2023 Urban Area Map

Mr. Licari presented the population development threshold calculation that will begin once a second resident Board seat is determined by the general election. The purpose of the Urban Area Map is to establish the percentage of areas within the District that have residential development as compared with the total area within the District. Urban area is defined as a contiguous and developed and inhabited area.

Mr. Meisel asked where in the statutes is a Certificate of Occupancy referenced for determining resident population density? Staff explained that if a property was able to be inhabited, that land area would be acknowledged by the existence of a Certificate of Occupancy and so it was reasonable to utilize Certificates of Occupancy to determine the amount of inhabited residential property. This year's Memorandum offers two calculations. Urban Area Map No.1 provides a calculation of 8.17% density and Urban Area Map No. 2 provides 20.41% density. The difference between the two was Urban Maps is Urban Area Map No.1 only calculated the density of habitable lands by the existence of a Certificate of Occupancy, which tracks a strict reading of the statute, and Urban Map No. 2 calculated the density, including developed but uninhabited areas within a subdivision plat, such as ponds, roadways, and other developed, but uninhabited open space and lands. Wetlands and areas under a conservation easement were still excluded from the calculation, as they are neither developed or inhabited, and are never to be developed in the future. While this approach overlooks the plain meaning of the requirement that a property be inhabited in order to be included within the calculation, the calculation was determined using this interpretation for comparison. Staff noted that the statute that requires the urbanization calculation does not require a full turnover of the District to residents and there are many special districts throughout the state that are or may not have a full transition. There was a lengthy discussion regarding the interpretation of this calculation and the fact that the enabling legislation was not clearly written. Also discussed was the more defined transition process used by community development districts and other more modern special districts. Mr. Meisel stated that he felt this calculation would be contested. Ms. Whelan noted that challenging this calculation is required to be received by the District, in writing, and if that occurs, the District will look to Sarasota County for an opinion pursuant to the District's enabling legislation. Mr. Luczynski stated that it was important to note that in both scenarios the percentage of the urban area is below the 26% threshold for turnover of a second resident Seat on the Board. Dewberry recommended that the Board seek to modify its transition process with the State of Florida to avoid ambiguity in the transition process. State legislature approval is required for a legislative amendment to modify the current transition process provided by Chapter 2004-456.

### H. ELECTION OF SUPERVISORS

### 1. Determine Number of Voting Units Represented or Assigned by Proxy

There were 9,848 voting units represented or assigned by proxy.

### 2. Casting of Ballots

Numbered ballots were cast to all owners present, qualified to vote or persons holding proxies.

#### 3. Ballot Tabulation

Ballot tabulation provided 9,819 votes for Christine Masney and 29 votes for Thomas Mulligan.

### 4. Certification of Results

The ballots were certified and the results provided that Christine Masney will serve on the Board until 2027.

### I. LANDOWNER COMMENTS

Mr. Dobrin commented that he had an issue on how the calculation for urban area was performed and asked if District Counsel was aware of anything in the law that contemplates this not to be a unit of local government, to be this hybrid transitional, if she has anything, and if she does not, it is the Board's duty to ask the Attorney General for an interpretation of the law.

Ms. Whelan stated that there was no case law interpreting the urbanization statute. She also noted that an Attorney General Opinion was not binding and so obtaining this type of an opinion would not exculpate the District from potential litigation.

Mr. Dobrin also commented that he felt that Mr. Licari did not get all of the information correct for the urban density calculation and questioned the results provided by the Dewberry Memo.

Pam Kantola commented that Mr. Luczynski had 9,802 proxies, and that of the residents voting, Ms. Masney received 17 votes and Tom Mulligan received 29 votes. Ms. Kantola questioned the resources used to determine the calculation.

### J. ADJOURNMENT

There being no further business to conduct, a **MOTION** was made by Mr. Lewis, seconded by Mr. Buckley adjourning the Landowners' Meeting at 11:42 a.m. That **MOTION** carried unanimously.

| Secretary/Assistant Secretary | Chair/Vice-Chair |  |
|-------------------------------|------------------|--|

### LANDOWNER PROXY

# WEST VILLAGES IMPROVEMENT DISTRICT LANDOWNERS' MEETING – JUNE 28, 2024

| KNOW ALL MEN BY THESE PRESENTS, that a described herein, hereby constitutes and appoints   | <b>U</b>              | 1  |  |  |
|--|-----------------------|--|--|--|
| escribed herein, hereby constitutes and appoints ("Proxy Holder") or and on behalf of the undersigned, to vote as proxy at the meeting of the landowners of the West Villages in provement District to be held at the Chambers of the City of North Port, 4970 City Hall Boulevard, North Port, lorida 34286, on June 28, 2024, at 10:00 a.m., and at any adjournments thereof, according to the number of acres of inplatted land and/or platted lots owned by the undersigned landowner that the undersigned would be entitled to obtain the personally present, upon any question, proposition, or resolution or any other matter or thing that may be considered at said meeting including, but not limited to, the election of members of the Board of Supervisors. Said roxy Holder may vote in accordance with his or her discretion on all matters not known or determined at the time of solicitation of this proxy, which may legally be considered at said meeting. |                       |  |  |  |
| Any proxy heretofore given by the undersigned for continue in full force and effect from the date hereof until adjournment or adjournments thereof, but may be revoked at an at the landowners' meeting prior to the Proxy Holder's exercising   | the conclusion of the | e landowners' meeting and any ice of such revocation presented |  |  |
| Printed Name of Legal Owner  |                       |  |  |  |
| Signature of Legal Owner   | Date                  |  |  |  |
| Parcel Description   | <u>Acreage</u>        | Authorized Votes   |  |  |
|  |                       |  |  |  |
| [Insert above the street address of each parcel, the legal description of each parcel. If more space is needed, identification of parattachment hereto.]   |                       |  |  |  |
| Total Number of Authorized Votes:  |                       |  |  |  |

NOTES: Pursuant to Chapter 2004-456(4), *Laws of Florida*, a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only <u>one vote</u> for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

### OFFICIAL BALLOT WEST VILLAGES IMPROVEMENT DISTRICT LANDOWNERS' MEETING - JUNE 28, 2024

For Election (1 Supervisor): The candidate receiving the highest number of votes will receive a four (4) year term, with the term of office for the successful candidate commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner

| of land, located with | in the West Villages Improvement District and describe  | ed as follows:      |
|-----------------------|---|---------------------|
| <b>Description</b>    |   | <u>Acreage</u>      |
|                       |   |                     |
|                       | eet address of each parcel, the legal description of eac<br>more space is needed, identification of parcels owned |                     |
| or                    |   |                     |
| Attach Proxy.         |   |                     |
| I,(Landowner) pursuan | , as Landowner, or as the property of the Landowner's Proxy attached hereto, do cast m                            | y votes as follows: |
| SEAT #                | NAME OF CANDIDATE   | NUMBER OF VOTES     |
| 3                     |   |                     |
|                       |   |                     |
| Date:                 | Signed:   |                     |
|                       | Printed Name:   |                     |

# AGENDA WEST VILLAGES IMPROVEMENT DISTRICT

## Chambers Room – City of North Port 4970 City Hall Boulevard North Port, Florida 34286 SPECIAL BOARD MEETING & ATTORNEY-CLIENT SESSION

June 28, 2024 10:00 a.m.

| A. | Ca                    | ll to Order  |  |
|----|-----------------------|--|--|
| B. | Proof of Publication  |  |  |
| C. | Seat New Board Member |  |  |
| D. | Ac                    | lminister Oath of Office & Review Board Member Responsibilities and Duties   |  |
| E. | Es                    | tablish Quorum   |  |
| F. | Ele                   | ection of Officers   |  |
|    | •                     | Chairman Vice Chairman Secretary/Treasurer Assistant Secretaries   |  |
| G. | Di                    | scussion Regarding Public Decorum at Board Meetings  |  |
| H. | Co                    | omments from the Public on All Agenda Items  |  |
| I. | Ap                    | oproval of Minutes   |  |
|    | 1.                    | May 9, 2024 Regular Board Meeting Minutes  |  |
|    | 2.                    | May 9, 2024 Audit Committee Minutes  |  |
| J. | At                    | torney-Client Session Relative to Litigation   |  |
| K. | Ge                    | eneral District Matters  |  |
|    | 1.                    | Consider Resolution No. 2024-17 – Approving Proposed Budgets for Fiscal Year 2024/2025; Declaring Special Assessments to Fund the Proposed Budgets             |  |
|    | 2.                    | Consider Approval of Interlocal Agreement with Sarasota County on River Road ProjectPage 83  |  |
|    | 3.                    | Consider Approval of Funding Agreement with Wellen Park LLLP on River Road ProjectPage 96  |  |
|    | 4.                    | Discussion Regarding District Performance Goals and Objectives   |  |
| L. | Un                    | ait of Development 1   |  |
|    | 1.                    | Consider Approval of First Amendment to Downtown Infrastructure Maintenance AgreementPage 103  |  |
|    | 2.                    | Consider Approval of Change Order No. 10 between the District and the Demoya Inc. for Wellen Park Blvd. Roundabout and US 41/State Road 45 Improvement Project |  |
| M. | Un                    | ait of Development 3   |  |
|    | 1.                    | Review of Response to Supplemental Letter from EWD on Interlocal Agreement TerminationPage 109   |  |
| N. | Ad                    | Iministrative Matters  |  |
|    | 1.                    | District Engineer  |  |
|    | 2.                    | District Attorney  |  |
|    | 3.                    | District Operations Manager  |  |
|    | 4.                    | District Manager   |  |

P. Adjourn Page 8

O. Board Member Comments

NOTICE OF LANDOWNERS MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT

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4970 City Hall Boulevard North Port, Florida 34286

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William Crosley
District Manager
WEST VILLAGES IMPROVEMENT DISTRICT
www.westvillagesid.org

Pub: 6/14 & 6/21/24; #10267360

# Remarks by WVID Chairman John Luczynski Public Decorum at WVID Board of Supervisors Meetings

Updated: August 7, 2023

I'd like to take a few moments today to review the West Villages Improvement District public comment policy, specifically as it relates to public decorum during meetings and workshops.

The WVID policy includes rules governing decorum at public meetings and workshops, particularly when addressing the Board of Supervisors. However, outbursts during recent meetings have made it clear it was not only necessary for the Board to review the policy, but also take steps to ensure it is being properly enforced.

The policy, which was approved in 2016, definitively states:

- Community members wishing to speak must direct their comments to the Board as a whole, not a specific member of the Board or any staff member.
- No person, other than a Board member or staff member, can enter into a discussion with a
  public speaker while they are speaking, without the permission of the chairman or presiding
  officer.
- Speakers and attendees must refrain from disruptive behavior, making vulgar or threatening remarks, or launching personal attacks against the Board, staff or community members.

The WVID policy gives the chairman or presiding officer the discretion to remove attendees who disregard the rules from the meetings. In this scenario, the presiding officer may declare a recess and contact local law enforcement. If a person does not immediately leave the premise, the presiding officer may request that the person be placed under arrest.

The prevalence of disruptive behavior by some attendees has proven there is a need to strictly enforce the WVID public comment and public decorum policy. This includes adding a law enforcement presence, who will have the authority to remove attendees who have been deemed unruly and out of order.

The WVID Board of Supervisors encourages citizen participation and appreciates civil feedback from attendees. Thank you for your cooperation and support so that we may conduct business in a respectful and professional manner.

# WEST VILLAGES IMPROVEMENT DISTRICT REGULAR BOARD MEETING & ATTORNEY-CLIENT SESSION MAY 9, 2024

#### A. CALL TO ORDER

The May 9, 2024, Regular Board Meeting of the West Villages Improvement District ("WVID" or the "District") was called to order at 10:03 a.m. in the Chambers Room of the City of North Port located at 4970 City Hall Boulevard, North Port, Florida 34286.

### B. PROOF OF PUBLICATION

Proof of publication was presented which showed the notice of the Regular Board Meeting had been published in the *Sarasota Herald-Tribune* on April 26, 2024.

### C. ESTABLISH A QUORUM

It was determined that the attendance of the following Supervisors constituted a quorum, and it was in order to proceed with the meeting:

| Chairman      | John Luczynski   | Present in person |
|---------------|------------------|-------------------|
| Vice Chairman | Steve Lewis      | Present in person |
| Supervisor    | Tom Buckley      | Present in person |
| Supervisor    | Christine Masney | Present in person |
| Supervisor    | John Meisel      | Present in person |

| District Manager            | William Crosley | Special District Services, Inc. |
|-----------------------------|-----------------|---------------------------------|
| District Operations Manager | Ryan Johanneman | Special District Services, Inc. |
| District Counsel            | Lindsay Whelan  | Kutak Rock LLP                  |
| District Engineer           | Giacomo Licari  | Dewberry                        |

Also present were City of North Port Commissioner Phil Stokes; WVID FEMA Consultant Erica Klevers; Michelle Krizen of Special District Services, Inc.; and those indicated on the attached sign-in sheet.

### D. DISCUSSION REGARDING PUBLIC DECORUM AT BOARD MEETINGS

Chairman Luczynski read the District's public decorum policy previously approved by the Board.

### E. COMMENTS FROM THE PUBLIC FOR ALL AGENDA ITEMS

Cathy Hamby commented on the process that the District elects its Supervisors.

Rich Bando asked for an update on the status of the irrigation in Gran Paradiso, and inquired as to the daily allocation being delivered to the community and if the water was being turned off after the daily allocation. Mr. Bando also commented that the irrigation system that is operated by the Gran Paradiso POA was a mess, that timers on individual homes were not programmed properly and residents were taking their own responsibility to conserve irrigation water.

Victor Dobrin stated that he was commenting as a resident of Gran Paradiso and not in his capacity as President of the Gran Paradiso POA, and that in his opinion good things were happening by the cooperation with the WVID and GP POA. He stated that litigation will cost a lot of money for the whole District, and urged the Board to conserve fiscal resources relative to the litigation. Mr. Dobrin also commented that he understood there would be road resurfacing in Gran Paradiso on District owned roads and wanted to ensure that no repairs were duplicated on the roads that were improved in the recent past.

### F. APPROVAL OF MINUTES

### 1. March 5, 2024, Master Irrigation Presentation Workshop

A **MOTION** was made by Mr. Lewis, seconded by Ms. Masney approving the minutes of the March 5, 2024, Master Irrigation Presentation Workshop, as presented.

### 2. March 21, 2024, Irrigation Rate Study Workshop

A **MOTION** was made by Mr. Lewis, seconded by Mr. Buckley and passed unanimously approving the minutes of the March 21, 2024, Irrigation Rate Study Workshop, as presented.

## 3. April 11, 2024, Public Hearing & Regular Board Meeting

Mr. Meisel stated the minutes of April 11, 2024, Public Hearing & Regular Board Meeting should be amended to reflect that he asked the question if it was possible to meter all withdraw points and the response was that no, all withdraw points are not metered at this time but a cost estimate could be completed to determine the actual cost.

A **motion** was made by Mr. Lewis, seconded by Mr. Meisel and passed unanimously approving the minutes of April 11, 2024, Public Hearing & Regular Board Meeting, subject to Mr. Meisel's request for amendment.

# G. ATTORNEY-CLIENT SESSION RELATIVE TO GRAN PARADISO HOA IRRIGATION LITIGATION

The Attorney-Client Session was not needed at this time.

#### H. GENERAL DISTRICT MATTERS

There were no General District Matters to come before the Board.

### I. UNIT OF DEVELOPMENT NO. 1

### 1. Consider Invoice for Talon Towing Regarding Sidewalk Damage

Mr. Crosley explained that Talon Towing had damaged a District sidewalk while attempting to tow a large vehicle. The District sent two letters to Talon Towing to recover the repair expenses of \$4,524. A letter to Talon Towing was sent on March 15, 2024, and then after receiving no response, a second letter was sent on April 5, 2024, requesting Talon Towing to remit payment to the District within 10 days. There have been no responses to the letters and there have been no payments made on the invoice sent to Talon Towing. Mr. Meisel asked what the legal probability of success was to recover the money. Ms. Whelan explained that as with any matter, it was difficult to identify the probability of success because that requires a willing

party to settle. So assuming the District is able to achieve a quick settlement after a small claims' lawsuit is filed we may be able to recover for relatively little legal effort, but if they dig their heels in and force the whole small claims court process, those legal fees could be well in excess of \$4,500 and those legal fees are not recoverable from Talon Towing.

There was consensus of the Board to not attempt to recover the damage expenses. Mr. Luczynski recommended that the District send correspondence to the communities within the District regarding the situation that occurred between Talon Towing and the District, and copy Talon Towing, so that other customers within the community are aware. There was consensus of the Board to send the suggested correspondence.

# 2. Consider Change Order No. 9 between the District and DeMoya, Inc. for Wellen Park Boulevard Roundabout and US 41/State Road 45 Improvement Project

Mr. Licari explained that this change order was due to quantities missing from the original bid document. Quantities such as mitered storm sewer end sections and truncated domes for sidewalks. This change order is an increase in the amount of \$16,500 which brings the total contract price to date of \$10,846,534.82.

A **MOTION** was made by Mr. Lewis, seconded by Mr. Meisel and passed unanimously approving Change Order No. 9 between the District and DeMoya, Inc. for the Wellen Park Boulevard Roundabout and US 41/State Road 45 Improvement Project in the amount of \$16,500, as presented.

### 3. Discussion Regarding FEMA

Ms. Klevers gave an update on the FEMA claim submission for costs incurred from Hurricane Ian. There have been multiple FEMA Program Managers assigned to the District's claim, which has greatly lengthened the timeline for submission. The District is prepared to submit the final application to FEMA during the week of May 12, 2024. There are two classifications for submission to FEMA. One classification is for damages on District owned assets inside of Gran Paradiso ("GP"), and the other is for assets owned by the District outside of GP.

GP provided invoices and insurance information in the amount of \$100,282.85 related to street lighting. Based on documents the District has received, five out of a total of six invoices that equaled \$62,434.65 were submitted by GP to its insurance company where GP received a payout of \$42,350.95. The remaining deductible of \$14,829 will be submitted to FEMA as part of the claim and could be approved as a reimbursement to GP. The remaining invoice in the amount of \$37,847.90, not included in GP's letter from their insurance company, Tower Hill, is not included in the District's claim because it is believed that those expenses are eligible for insurance by GP. There is no record that the District has received to determine if those expenses were submitted by GP to its insurance company.

Regarding street signs, GP provided five invoices that totaled \$57,760; however those invoices comingled expenses for each of the responsible parties and did not differentiate between District asset expenses and GP asset expenses. Three of the invoices did not include District assets at all. One invoice clearly states locations where work was completed and six of the locations on that invoice were determined to be the responsibility of the District. On the final invoice there was not enough information to be able to determine the responsible parties. The District intends to submit a claim for \$4,620 of the \$57,000 for street signs unless GP can provide detailed information identifying expenses that are only related to District assets. Ms.

Klevers expressed that the District has made multiple attempts to get additional information and backup documentation from GP in order to substantiate the GP portion of the FEMA claim to no avail, but that the District needs to file its submission by May 15<sup>th</sup>.

Mr. Luczynski stated that GP must get all required documentation needed to Ms. Klevers by May 13<sup>th</sup> in order to be included in the District's submission. Victor Dobrin, GP POA President, stated that he would work towards getting that deadline met. Jim Cranston offered assistance for hurricane preparedness.

The Board also discussed the benefit of prequalifying disaster-related contractors to expedite the FEMA process in the future. Staff agreed to coordinate to prepare the necessary project manuals.

### J. UNIT OF DEVELOPMENT NO. 3

# 1. Consider Resolution No. 2024-15 – Indemnifying District Counsel Whelan Regarding Irrigation Lawsuit

Resolution No. 2024-15 was presented, entitled:

### **RESOLUTION 2024-15**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT PROVIDING FOR THE DEFENSE AND INDEMNIFICATION OF A DISTRICT STAFF MEMBER; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Mr. Crosley explained that Ms. Whelan advised the District that she had received notice on April 10, 2024, of a Motion for Leave to File Second Amended Complaint filed in the Twelfth Judicial Circuit Court relative to the ongoing GPPOA litigation which requests to add her as a named defendant in her individual, personal capacity, alleging violations of law with respect to actions taken in her role as District Counsel. In compliance with Resolution 2016-08, within fourteen (14) calendar days after actual receipt of notice of the Motion, Ms. Whelan provided the District with a copy of the Motion and a written request for defense and indemnification by the District.

Mr. Meisel made a **MOTION** to table the item since the Court had recently ruled that Ms. Whelan was not permitted to be added as a named defendant in the GPPOA litigation. After further discussion with the Board regarding that the scope of this indemnification should relate to both defense of the filed motion as well as any future litigation filed alleging violations of law with respect to the same actions taken in her role as District Counsel, Mr. Meisel withdrew his **MOTION**.

A **MOTION** was made by Mr. Lewis, seconded by Mr. Luczynski adopting Resolution No. 2024-15, as presented. Upon being put to a vote, the **MOTION** carried 4 to 1 with Mr. Meisel dissenting.

# 2. Discussion Regarding Correspondence to/from Englewood Water District Regarding Termination of Reclaimed Water Agreement

Ms. Whelan explained that based on discussions at the April Board meeting, and at the request of the Board, her office sent a letter to Englewood Water District ("EWD") requesting confirmation regarding the 2019 letter where EWD terminated the water supply agreement between the District and EWD, specifically whether the person who sent that letter was properly authorized to send the notice of termination. He stated that EWD's response is included in the agenda package.

Mr. Meisel responded that Ms. Whelan asked the right question in her letter, but he felt that the EWD response letter danced around answering that specific question and instead stated that the EWD supervisors were aware of Mr. Burrow's actions. He recommended that Ms. Whelan go back to EWD and ask them again to directly answer whether Mr. Burrows was authorized to send the letter.

Mr. Whelan explained that the letter from EWD's legal counsel essentially confirms that the EWD Board was aware that Mr. Burrows was sending a letter terminating the agreement, which was apparently discussed during EWD Board meetings, but if the District Board would like her to, she would be happy to go back to EWD's legal counsel to seek further clarification.

Mr. Luczynski asked Ms. Whelan to reach back out to EWD and specifically ask if Mr. Burrows was authorized to terminate the water supply agreement. He inquired whether we have received any water from EWD in April and Mr. Johanneman confirmed that the District has not received irrigation water from EWD after the effective date of the agreement termination.

### K. UNIT OF DEVELOPMENT NO. 6

### 1. Discussion Regarding District Wide Irrigation Water Allocations

Mr. Licari reminded the Board that back in December 2023 the District sent a letter to the HOAs that purchase water from the District stating that due to significant impacts that the District is experiencing from lack of stormwater and lack of reclaimed water from EWD and Sarasota County, and due to a recent Southwest Florida Water Management District-imposed Phase I water restrictions order affecting the region, that WVID was taking proactive measures to conserve irrigation water and was holding all communities to their AGMOD allocation set forth in their irrigation agreements. In the letter, it was recognized that during the dry months, if a community needed additional water, that they should reach out to the WVID to discuss a plan to increase the amount of irrigation water they were receiving. The District has recently been in contact with Gran Paradiso, Preserve, Oasis, Renaissance and Tortuga to work out a plan for temporary increases of irrigation water for the short period of time until the rainy season begins, hopefully in late May or early June.

Mr. Licari explained that in order to stay in compliance with the District's Water Use Permit, communities need to manage their allocations each month, but they have to also manage a 12-month rolling average of irrigation water use. When a community exceeds their 12-month rolling average, the District needs to work with the community on their required water conservation plan to keep the District in compliance of its Water Use Permit. It is critical that communities conserve irrigation water during the rainy season so there is more available during the dry months. There was further discussion regarding drought allocations, peak month allocations, daily allocations, and Tier II charges.

District staff confirmed that all communities were being treated the same and being held to their AGMOD irrigation allocations. Mr. Crosley stated that many communities were in fact actually continuously operating under their budgeted AGMOD allocations.

Mr. Meisel stated that he felt that that District roadways were being overwatered based on residents reaching out to him on the topic. Ms. Whelan reiterated that the proper procedure when residents reach out to Board Supervisors on field-related matters is for the Supervisor to disseminate that information to the District's Operations Manager for him to investigate versus letting the Board know one month later when staff isn't able to either verify or contradict the observation. Following this process will allow the District to react to field-related matters in real time for the benefit of residents and landowners.

### L. UNIT OF DEVELOPMENT NO. 10

1. Consider Resolution No. 2024-16 – Ratifying Series 2024 Bonds

Resolution No. 2024-16 was presented, entitled:

#### **RESOLUTION 2024-16**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT RATIFYING, CONFIRMING, AND APPROVING THE ISSUANCE OF THE WEST VILLAGES IMPROVEMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS (UNIT OF DEVELOPMENT NO. 10), SERIES 2024 (ASSESSMENT AREA ONE); RATIFYING, CONFIRMING, AND APPROVING THE ACTIONS OF THE CHAIRMAN, VICE CHAIRMAN, TREASURER, SECRETARY, ASSISTANT SECRETARIES, AND ALL DISTRICT STAFF REGARDING THE ISSUANCE AND CLOSING OF THE WEST VILLAGES IMPROVEMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS (UNIT OF DEVELOPMENT NO. 10), SERIES 2024 (ASSESSMENT AREA ONE); DETERMINING SUCH ACTIONS AS BEING IN ACCORDANCE WITH THE AUTHORIZATION GRANTED BY THE BOARD; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Ms. Whelan presented the resolution, noting that it was post-closing ratification of staff's actions for the Unit 10 bonds that were issued on April 25, 2024.

A **MOTION** was made by Mr. Buckley, seconded by Mr. Meisel and passed unanimously adopting Resolution No. 2024-16, as presented.

Supervisor Lewis left the meeting at 11:23 a.m. and returned at 11:28 a.m. and was absent for this vote.

### M. ADMINISTRATIVE MATTERS

- 1. District Engineer
- Consider Ratification of Change Order No. 1 between the District and Ajax Paving for Playmore Road Resurfacing Project

Mr. Licari presented Change Order No. 1 for the Playmore resurfacing project which increases the contract by the amount of \$33,040. The new total for the contract is \$319,844.

Mr. Licari also noted that an analysis of the costs for road resurfacing in Gran Paradiso would be prepared in order to compare the quotes received last year so a budget can be produced.

A **motion** was made by Mr. Buckley, seconded by Mr. Meisel and passed unanimously ratifying Change Order No. 1 between the District and Ajax Paving for the Playmore Road Resurfacing Project in the amount of \$33,040, as presented.

### 2. District Attorney

Ms. Whelan reported that the result of the hearing on the GPPOA's motion to amend its complaint to include additional defendants was already discussed earlier in the meeting. The only other GPPOA litigation update was that a hearing was held recently on the District's motion to compel the GPPOA to comply with the District's discovery requests. At that hearing, the judge ruled in favor of the District and the GPPOA is required to comply with the District's discovery requests by May 11, 2024.

She noted that there will be a similar hearing coming up on the Unit 6 assessment litigation regarding the Plaintiff's failure to comply with the District's discovery requests in that case as well.

With respect to the urbanization litigation, a two-day has been set which will occur between July 14-25, 2025.

Mr. Meisel asked if staff should prepare a preliminary urbanization calculation instead of presenting it at the Landowners Meeting in June. Ms. Whelan stated that staff's recommendation was not to perform the exercise of an urbanization calculation this year since the urbanization calculation done last year is under current litigation and did not seem to be a good use of District resources to prepare another urbanization report that is likely to be challenged. That would require the District to defend two lawsuits instead of just one. Ms. Whelan also commented that the statute requires an urbanization calculation to be done every five years, so the District is fully compliant with the statute in not preparing a report for 2024. Ms. Whelan also commented that last year the Board directed staff to pursue a legislative amendment to its enabling legislation and that amendment would revise the manner of calculation of the District's turnover of Board seats from the more subjective urbanization calculations to an objective concrete defined method so any additional urbanization reports are essentially moot while that legislative process plays out. Mr. Luczynski asked if any expenses associated with the urbanization calculation for the last three years could be tallied and reported to the Board at the next meeting.

### 3. District Operations' Manager

### • Discussion Regarding Phase 1 South West Florida Water Management District Restrictions

This item was previously discussed under agenda item K-1.

### Discussion Regarding Metering of District Property

Mr. Johanneman noted that, per Mr. Meisel's requests, staff was currently working on the exercise to determine the cost to install meters on all District-owned common areas. As previously discussed, currently the water consumed by the District is estimated by subtracting the amount of water going to individual communities from the total volume of irrigation water being utilized within the District.

Mr. Luczynski then asked if the irrigation water that irrigated the District lands could provide amounts used on specific common areas throughout the District. Mr. Licari responded no, the amount of water used by the District was in totality, not by individual roads or common areas. He explained that the exercise currently underway was to determine where new meters would need to be placed, how many were needed, and the cost for installation so that the District would be able to identify by each specific common area how much water was being utilized by the District.

Mr. Meisel stated that he did not feel that the exercise to meter the District's common areas was necessary if the total amount used by the District can be determined in the manner that Mr. Johanneman referenced. Mr. Luczynski stated that he agrees that the exercise was not necessary but staff was trying to accommodate Mr. Meisel's prior requests for the metering of District common areas.

Mr. Meisel asked for the total AGMOD allocation for the District lands, so there is accountability for the District since each community was being held to its AGMOD allocation. Staff stated that this information would be provided to Mr. Meisel, but that recently completed and acquired roadway right-of-way is in the process of being included so the calculation would be provided once updated by the District's hydrologist.

There was also discussion of different soil types in Florida, and the fact that some may offer a higher AGMOD allocation of irrigation water. Mr. Meisel requested that the District modify its SWFWMD Water Use Permit to state that a different soil type is present within the District in order to obtain a higher AGMOD for the development. Staff indicated that soil testing would have occurred at the time of SWFWMD permit issuance but that they will reach out to the District hydrologist to see if there are changed circumstances that may warrant a revision to the Water Use Permit. However, they cautioned that any change in the listed soil type should be supported by scientific testing.

### 4. District Manager

### • Records Management Memo and Form for Approval

Mr. Crosley presented the records management memo which designates Todd Wodraska as the custodian of records and William Crosley as the District records management liaison officer.

### • Announce Landowners' Meeting – June 14, 2024

Mr. Crosley announced the date of the upcoming annual landowners' meeting. After Board discussion on conflicting schedules, the June 14, 2024, Landowners Meeting date will be changed to a later date and will be communicated with the Board. In addition, the date change will be posted on the District's website.

## • Discussion Regarding Legal Fee Charges for Multiple Commission of Ethics Complaints

Mr. Crosley stated that, at the direction of the Chair at the last meeting, staff researched the total cost for legal representation of the multiple complaints filed against WVID Supervisors and found that the expense to date is \$10,050. He stated that amount has been received as reimbursement by the District's insurance company.

### N. BOARD MEMBER COMMENTS

Mr. Luczynski advised of a conversation he had with Todd Wodraska, President of SDS, regarding the district and operations management contract fees, staff levels, etc. and stated that since he has been on the Board, he was not aware of any update to the management contract. Mr. Wodraska is preparing an updated contract that will be considered by the Board in order to allow for any FY 24/25 budget considerations.

Mr. Luczynski then congratulated Commissioner Stokes and the City of North Port on its recent win in Court relative to the deannexation effort. Mr. Luczynski reminded everyone that the City of North Port was required pursuant to an agreement between the entities to reimburse the WVID and developer up to \$90,000,000 for the expenses collected by the City for roadway impact fees paid by builders for the construction of new homes. The total investment for the construction of these roads to date is \$119,302,510 and the District is to receive reimbursement in full before the developer receives any remaining impact fees. The developer has invested approximately \$70,000,000 and the District has invested \$52,486,000 in the construction of roadways. The District has received \$7,748,000 in impact fee reimbursements from the City to date pursuant to that agreement, which will be used for the construction of additional new public

| infrastructure.  | WVID will at some point receive  | ve the remaining \$44,73 | 38,000, benefittin | ng taxpayers withi  |
|------------------|----------------------------------|--------------------------|--------------------|---------------------|
| the District, an | d he noted that every penny of t | that remaining money v   | would have been    | lost if the City ha |
| not prevailed in | n the deannexation Court case.   |                          |                    |                     |

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| There being no further business to com    | e before the Board, the Regular Board Meeting was adjourned a |
|---|---|
| 12:00 p.m. on a <b>MOTION</b> made by Mr. | Luczynski, seconded by Mr. Buckley and passed unanimously.    |
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| Secretary/Assistant Secretary             | Chair/Vice Chair  |

# WEST VILLAGES IMPROVEMENT DISTRICT AUDIT COMMITTEE MEETING MAY 9, 2024

#### A. CALL TO ORDER

The May 9, 2024, Audit Committee Meeting of the West Villages Improvement District ("WVID" or the "District") was called to order at 10:03 a.m. in the Chambers Room of the City of North Port located at 4970 City Hall Boulevard, North Port, Florida 34286.

### **B.** PROOF OF PUBLICATION

Proof of publication was presented which showed the notice of the Audit Committee Meeting had been published in the *Sarasota Herald-Tribune* on April 26, 2024.

### C. ESTABLISH A QUORUM

It was determined that the attendance of the following Supervisors constituted a quorum, and it was in order to proceed with the meeting:

| Chairman      | John Luczynski   | Present in person |
|---------------|------------------|-------------------|
| Vice Chairman | Steve Lewis      | Present in person |
| Supervisor    | Tom Buckley      | Present in person |
| Supervisor    | Christine Masney | Present in person |
| Supervisor    | John Meisel      | Present in person |

| District Manager            | William Crosley | Special District Services, Inc. |
|-----------------------------|-----------------|---------------------------------|
| District Manager            | Michelle Krizen | Special District Services, Inc. |
| District Operations Manager | Ryan Johanneman | Special District Services, Inc. |
| District Counsel            | Lindsay Whelan  | Kutak Rock LLP                  |
| District Engineer           | Giacomo Licari  | Dewberry                        |

### D. CONSIDER RFP DOCUMENTS

Mr. Crosley presented the Request For Proposal instructions to auditors who wish to submit a proposal, the Auditor Evaluation Criteria that will be used by the Committee to select an auditor, and the legal advertisement that will run on May 10, 2024, soliciting bids for auditing services for the fiscal year ending 2024 and four (4) additional optional annual renewals.

A **MOTION** was made by Mr. Buckley, seconded by Ms. Masney and passed unanimously approving the Request For Proposal instructions to auditors who wish to submit a proposal, the Auditor Evaluation Criteria that will be used by the Committee to select an auditor (with price included as a factor), and the legal advertisement that will run on May 10, 2024, as presented.

### E. COMMENTS

Mr. Meisel asked how the District identifies those who we want to respond to the RFP. It was explained that a legal advertisement is published in the newspaper requesting bids from auditors. Audits are completed each year, as required by statute, however the audit request for proposals is done every 5 years and auditors are selected competitively, as required by law.

Mr. Meisel asked if there were other services that the District receives, such as legal counsel and staff services, that require the same RFP process as the one currently being done for auditor services.

Ms. Whelan responded that there was no RFP process required by law for legal, management or operations management services.

### F. ADJOURNMENT

| There being no further business to co  | me before the Audit Committee, the Meeting was adjourned at 10:1 |
|--|--|
| p.m. on a <b>MOTION</b> made by Mr. Bu | ickley, seconded by Mr. Lewis and passed unanimously.            |
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| Secretary/Assistant Secretary          | Chair/Vice Chair   |

NOTICE OF THE WEST VILLAGES IMPROVEMENT DISTRICT ATTORNEY-CLIENT SESSION

NOTICE IS HEREBY GIVEN that the West Villages Improvement District (the District) will hold an attorney-client session of its Board of Supervisors (the Board) at the Board meeting on June 28, 2024, at 10:00 a.m. at Chambers of the City of North Port located at 4970 City Hall Boulevard, North Port, Florida 34286. The attorney-client session may be continued to a date, time and place approved by the Board on the record without additional publication of notice.

The attorney-client session, which is closed to the public, will be held to discuss settlement negotiations or strategy sessions related to litigation expenditures. This meeting is being held pursuant to Section 286.011(8), Florida Statutes. The following persons are anticipated to be in attendance at the attorney-client session: each of the Districts Board Supervisors who are not otherwise conflicted from such attendance, District Manager William Crosley, District Counsel Lindsay Whelan and Joseph Brown, and a court reporter. The attorney-client session is expected to begin after the commencement of the regularly-scheduled Board meeting and to last approximately thirty (30) minutes. During the attorney-client session the individuals identified above will meet in private. Upon conclusion of the attorney-client session, the public will be invited into the Board meeting, and the Board meeting will continue to consider any business of the District.

District Manager
WEST VILLAGES
IMPROVEMENT DISTRICT
www.westvillagesid.org

PUBLISH: SARASOTA HERALD TRIBUNE 06/21/24;#10290601

#### RESOLUTION 2024-17

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT APPROVING PROPOSED BUDGET(S) FOR FY 2025; DECLARING SPECIAL ASSESSMENTS TO FUND THE PROPOSED BUDGETS PURSUANT TO CHAPTERS 170 AND 197, FLORIDA STATUTES, AND CHAPTER 2004-456, LAWS OF FLORIDA; SETTING PUBLIC HEARINGS THEREON AND DIRECTING PUBLICATION; ADDRESSING TRANSMITTAL AND POSTING REQUIREMENTS; ADDRESSING SEVERABILITY AND EFFECTIVE DATE.

WHEREAS, for the fiscal year beginning October 1, 2024, and ending September 30, 2025 ("FY 2025"), the District Manager prepared and submitted to the Board of Supervisors ("Board") of the West Villages Improvement District ("District"), the proposed budget(s) attached hereto as Exhibit A ("Proposed Budget"); and

WHEREAS, it is in the best interest of the District to fund the administrative and operations services (together, "Services") set forth in the Proposed Budget by levy of special assessments pursuant to Chapters 170 and 197, Florida Statutes, and Chapter 2004-456, Laws of Florida, as amended, ("Assessments"), as set forth in the preliminary assessment roll included within the Proposed Budget; and

WHEREAS, the District hereby determines that benefits would accrue to the properties within the District, as outlined within the Proposed Budget, in an amount equal to or in excess of the Assessments, and that such Assessments would be fairly and reasonably allocated as set forth in the Proposed Budget; and

**WHEREAS**, the Board has considered the Proposed Budget, including the Assessments, and now desires to set the required public hearing on the Proposed Budget.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WEST VILLAGES IMPROVEMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget attached hereto as **Exhibit A** is hereby approved preliminarily as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **DECLARING ASSESSMENTS.** Pursuant to Chapters 170 and 197, *Florida Statutes*, and Chapter 2004-456, *Laws of Florida*, as amended, the Assessments shall defray the cost of the Services in the total estimated amounts set forth in the Proposed Budget. The nature of, and plans and specifications for, the Services to be funded by the Assessments are described in the Proposed Budget and in the reports (if any) of the District Engineer, all of which are on file and available for public inspection at the "**District's Office**," 2501-A Burns Road, Palm Beach Gardens, Florida 33410 and 12260 Everglow Drive, #A3, Venice, Florida 34293. The Assessments shall be levied within the District on all benefitted lots and lands, and shall be apportioned, all as

described in the Proposed Budget and the preliminary assessment roll included therein. The preliminary assessment roll is also on file and available for public inspection at the District's Office. The Assessments shall be paid pursuant to Chapter 170, *Florida Statutes*, or, alternatively, pursuant to the Uniform Method as set forth in Chapter 197, *Florida Statutes*.

3. **SETTING A PUBLIC HEARING; DIRECTING PUBLICATION.** Public hearings on said approved Proposed Budget and Assessments are hereby declared and set for the following date, time, and location, and District staff is directed to provide notice of the same in accordance with Florida law:

DATE: , 2024

TIME: 10:00 A.M.

LOCATION: Commission Chambers

4970 City Hall Boulevard North Port, Florida 34286

- 4. TRANSMITTAL TO LOCAL GENERAL PURPOSE GOVERNMENT; POSTING OF PROPOSED BUDGET. The District Manager is hereby directed to (i) submit a copy of the Proposed Budget to the applicable local general-purpose government(s), and (ii) in accordance with Section 189.016, *Florida Statutes*, post the Proposed Budget approved by this Resolution on the District's website at least two (2) days before the public hearing on the adoption of the Proposed Budget as set forth in Section 3, which Proposed Budget shall remain on the District's website for forty-five (45) days.
- 5. **SEVERABILITY; EFFECTIVE DATE.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 28th DAY OF JUNE, 2024.

| ATTEST:                         | WEST VILLAGES IMPROVEMENT DISTRICT       |
|---------------------------------|--|
| Secretary / Assistant Secretary | Chair / Vice Chair, Board of Supervisors |

**Exhibit A:** Proposed Budget

# Exhibit A

Proposed Budget

# West Villages Improvement District

Proposed Budget For Fiscal Year 2024/2025 October 1, 2024 - September 30, 2025



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# FY 24/25 Overall Budget By Unit

|                              | District Pro   | er       | Unit 1      |          | Unit 2     | Unit 3           |       |          | Unit 4    |          | Unit 5      |          | Unit 7      |          | Unit 8      |          | Unit 9      |          | Unit 10     |          | Total       |
|------------------------------|----------------|----------|-------------|----------|------------|------------------|-------|----------|-----------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| REVENUES                     |                |          |             |          |            |                  |       |          |           |          |             |          |             |          |             |          |             |          |             |          |             |
| O & M Assessments            | 426            | 777      | 3,891,034   |          | 53,410     | 47:              | 2,819 |          | 101,338   |          | 0           |          | 177,409     |          | 21,369      |          | 0           |          | 0           |          | 5,144,155   |
| O & M Direct Bill            |                | 330      | 0           |          | 0          |                  | 0     |          | -1,553    |          | 0           |          | 132,740     |          | 113,418     |          | 211,005     |          | 354,055     |          | 833,996     |
| Debt Assessments             |                | 0        | 2,525,526   |          | 2,703,324  | 1.350            | 0,786 |          | 866,319   |          | 0           |          | 1,616,475   |          | 384,906     |          | 0           |          | 0           |          | 9,447,335   |
| Debt Direct Bill             |                | 0        | 0           |          | 0          | ,                | 0     |          | 23,326    |          | 3,625,720   |          | 1,341,227   |          | 1,515,761   |          | 1,167,469   |          | 1,315,571   |          | 8,989,074   |
| Interest / Other Incomes     | 1.             | 000      | 35,000      |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 36,000      |
| Developer Funding            |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 56,672      |          | 0           |          | 0           |          | 0           |          | 0           |          | 56,672      |
| Carry Over From Prior Year   |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |
| Total Revenues               | \$ 452,        | 07 \$    | 6,451,559   | \$       | 2,756,733  | \$ 1,823         | ,605  | \$       | 989,431   | \$       | 3,682,392   | \$       | 3,267,851   | \$       | 2,035,454   | \$       | 1,378,474   | \$       | 1,669,626   | \$       | 24,507,232  |
|                              |                |          |             |          |            |                  |       |          |           |          |             |          |             |          |             |          |             |          |             |          |             |
| EXPENDITURES                 |                |          |             |          |            |                  |       |          |           |          |             |          |             |          |             |          |             |          |             |          |             |
| Infrastructure Maintenance   |                | 0        | 3,322,367   |          | 0          | 32               | 5,000 |          | 42,250    |          | 2,072       |          | 205,500     |          | 47,500      |          | 156,000     |          | 299,050     |          | 4,399,739   |
| GIS Project                  | 20,            | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 20,000      |
| Engineering                  | 25             | 000      | 60,000      |          | 2,000      | 2                | 5,000 |          | 2,500     |          | 2,500       |          | 20,000      |          | 20,000      |          | 5,000       |          | 5,000       |          | 167,000     |
| Management                   | 76             | 000      | 12,005      |          | 12,005     | 2:               | 2,500 |          | 12,005    |          | 12,000      |          | 12,005      |          | 12,005      |          | 12,005      |          | 12,005      |          | 194,535     |
| Operations Administration    | 40,            | 000      | 50,000      |          | 12,000     | 2                | 5,000 |          | 12,000    |          | 0           |          | 12,000      |          | 12,000      |          | 12,000      |          | 12,000      |          | 187,000     |
| Legal                        | 60,            | 000      | 50,000      |          | 10,000     | 3                | 5,000 |          | 13,000    |          | 0           |          | 20,000      |          | 15,000      |          | 10,000      |          | 10,000      |          | 223,000     |
| Assessment Roll              | 10,            | 000      | 1,500       |          | 1,500      |                  | 1,500 |          | 1,500     |          | 0           |          | 1,500       |          | 1,500       |          | 1,500       |          | 1,500       |          | 22,000      |
| Audit Fees                   | 6.             | 500      | 3,000       |          | 3,000      | ;                | 3,000 |          | 3,000     |          | 3,000       |          | 3,000       |          | 3,000       |          | 3,000       |          | 3,000       |          | 33,500      |
| Arbitrage Rebate Fee         |                | 0        | 1,500       |          | 1,500      |                  | 1,500 |          | 1,500     |          | 0           |          | 1,500       |          | 1,500       |          | 1,000       |          | 1,000       |          | 11,000      |
| Rents & Leases               | 15             | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 15,000      |
| Insurance                    | 125            | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 125,000     |
| Legal Advertising            | 5,             | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 5,000       |
| Miscellaneous                | 5,             | 000      | 1,700       |          | 1,700      |                  | 1,700 |          | 1,700     |          | 30,000      |          | 5,000       |          | 10,000      |          | 5,000       |          | 5,000       |          | 66,800      |
| Postage                      | 3,             | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 3,000       |
| Office Supplies / Marketing  | 5.             | 000      | 10,000      |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 15,000      |
| Trustee Fees                 |                | 0        | 5,000       |          | 5,000      | ;                | 3,750 |          | 3,750     |          | 5,600       |          | 17,000      |          | 10,000      |          | 5,000       |          | 5,000       |          | 60,100      |
| Website                      | 6              | 000      | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 6,000       |
| Continuing Disc Fee          |                | 0        | 500         |          | 1,500      |                  | 500   |          | 500       |          | 1,500       |          | 2,000       |          | 1,000       |          | 500         |          | 500         |          | 8,500       |
| Contin / Cap Proj / Reimb    | 25             | ,000     | 175,000     |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | 200,000     |
| Total Expenditures           | \$ 426,        | <u> </u> | 3,692,572   | \$       | 50,205     | \$ 444           | ,450_ | \$       | 93,705    | \$       | 56,672      | \$       | 299,505     | \$       | 133,505     | \$       | 211,005     | \$       | 354,055     | \$       | 5,762,174   |
| - ((O) (C III)               | \$ 25.0        | 507 \$   | 2,758,988   | \$       | 2,706,528  | \$ 1,379         | AFE   | \$       | 895,726   | \$       | 3,625,720   | \$       | 2,968,346   | \$       | 1,901,949   | \$       | 1,167,469   | \$       | 1,315,571   | \$       | 18,745,058  |
| Excess / (Shortfall)         | <b>\$</b> 25,0 | 107      | 2,750,900   | <u> </u> | 2,700,520  | <u>\$ 1,379</u>  | ,100  | <u> </u> | 095,726   | <u> </u> | 3,623,720   | <u> </u> | 2,960,346   | <u> </u> | 1,901,949   | <u> </u> | 1,167,469   | <u> </u> | 1,315,571   | <u> </u> | 10,745,056  |
| Payment to Trustee (Unit 1)  |                | 0        | (2,373,994) |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | (2,373,994) |
| Payment to Trustee (Unit 2)  |                | 0        | 0           | C        | 2,541,124) |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | (2,541,124) |
| Payment to Trustee (Unit 3)  |                | 0        | 0           | ,        | 0          | (1,269           | .739) |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | (1,269,739) |
| Payment to Trustee (Unit 4)  |                | 0        | 0           |          | 0          | ( ,              | 0     |          | (837,666) |          | 0           |          | 0           |          | 0           |          | 0           |          | 0           |          | (837,666)   |
| Payment to Trustee (Unit 5)  |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | (3,625,720) |          | 0           |          | 0           |          | 0           |          | 0           |          | (3,625,720) |
| Payment to Trustee (Unit 7)  |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | (2,860,714) |          | 0           |          | 0           |          | 0           |          | (2,860,714) |
| Payment to Trustee (Unit 8)  |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | (1,877,572) |          | 0           |          | 0           |          | (1,877,572) |
| Payment to Trustee (Unit 9)  |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | (1,167,469) |          | 0           |          | (1,167,469) |
| Payment to Trustee (Unit 10) |                | 0        | 0           |          | 0          |                  | 0     |          | 0         |          | 0           |          | 0           |          | 0           |          | 0           |          | (1,315,571) |          | (1,315,571) |
| BALANCE                      | \$ 25,0        |          | 384,994     | \$       | 165,404    | \$ 109           | ,416  | \$       | 58,059    | \$       | -           | \$       | 107,633     | \$       | 24,376      | \$       | 0           | \$       | (1,010,011) | \$       | 875,489     |
| 27.42.4102                   | _              | <u> </u> | 30 1,00 1   | <u> </u> | 100,101    | <del>-</del> 100 | ,     |          | 00,000    |          |             |          | 101,000     |          | ,           |          |             |          |             | <u> </u> | 0.0,.00     |
| County Appr & Tax Coll Fee   | (8,            | 36)      | (128,331)   |          | (55,135)   | (36              | ,472) |          | (19,353)  |          | -           |          | (35,878)    |          | (8,125)     |          | _           |          | -           |          | (291,830)   |
| Discounts For Early Payments | (17,0          |          | (256,662)   |          | (110,269)  |                  | ,944) |          | (38,706)  |          | -           |          | (71,755)    |          | (16,251)    |          | _           |          | -           |          | (583,660)   |
|                              |                |          |             |          |            |                  |       |          |           |          |             |          |             |          |             |          |             |          |             |          |             |
| Net Excess / (Shortfall)     | \$             | . \$     | -           | \$       | -          | \$               | -     | \$       | -         | \$       | -           | \$       | -           | \$       |             | \$       |             | \$       |             | \$       | -           |

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### Infrastructure Maintenance Breakdown

| FY 2024 - 2025                      | Dist Proper | Unit 1       | Unit 2 | Unit 3     | Unit 4    | Unit 5   | Unit 7     | Unit 8    | Unit 9     | Unit 10    | Total        |
|-------------------------------------|-------------|--------------|--------|------------|-----------|----------|------------|-----------|------------|------------|--------------|
| MAINTENANCE EXPENDITURE             |             |              |        |            |           |          |            |           |            |            |              |
| Lake / Littoral Maintenance 1, 4, 5 | 0           | 131.000      | 0      | 0          | 40,000    | 2,072    | 60,000     | 7,500     | 25,000     | 10.000     | 275,572      |
| Mitigation Maintenance              | 0           | 0            | 0      | 0          | 2,250     | 0        | 5,000      | 5,000     | 0          | 2,250      | 14,500       |
| Road Maintenance / Resurface 6      | 0           | 156,730      | 0      | 325,000    | 0         | 0        | 0          | 0         | 0          | 0          | 481,730      |
| Road Reconstruction / Widening      | 0           | 391,825      | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 391,825      |
| Landscaping 2                       | 0           | 1,965,812    | 0      | 0          | 0         | 0        | 135,000    | 35,000    | 120,000    | 207,800    | 2,463,612    |
| Security Services                   | 0           | 26,000       | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 26,000       |
| Street Lighting 3                   | 0           | 503,000      | 0      | 0          | 0         | 0        | 5,500      | 0         | 11,000     | 79,000     | 598,500      |
| Canal Maintenance / Repayment       | 0           | 48,000       | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 48,000       |
| Misc Maintenance/Repairs            | 0           | 100,000      | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 100,000      |
| Total Maintenance Expenditure       | \$ -        | \$ 3,322,367 | \$ -   | \$ 325,000 | \$ 42,250 | \$ 2,072 | \$ 205,500 | \$ 47,500 | \$ 156,000 | \$ 299,050 | \$ 4,399,739 |

| FY 2023 - 2024                 | Dist Proper | Unit 1       | Unit 2 | Unit 3     | Unit 4    | Unit 5   | Unit 7     | Unit 8    | Unit 9     | Unit 10    | Total        |
|--------------------------------|-------------|--------------|--------|------------|-----------|----------|------------|-----------|------------|------------|--------------|
| MAINTENANCE EXPENDITURE        |             |              |        |            |           |          |            |           |            |            |              |
| Lake / Littoral Maintenance    | 0           | 126,000      | 0      | 0          | 40,000    | 2,072    | 20,000     | 3,000     | 48,500     | 0          | 239,572      |
| Mitigation Maintenance         | 0           | 2,250        | 0      | 0          | 2,250     | 0        | 2,250      | 2,250     | 0          | 0          | 9,000        |
| Road Maintenance / Resurface   | 0           | 156,730      | 0      | 350,000    | 0         | 0        | 0          | 0         | 0          | 0          | 506,730      |
| Road Reconstruction / Widening | 0           | 391,825      | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 391,825      |
| Landscaping                    | 0           | 1,446,000    | 0      | 0          | 0         | 0        | 314,000    | 31,000    | 75,000     | 0          | 1,866,000    |
| Security Services              | 0           | 26,000       | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 26,000       |
| Street Lighting                | 0           | 598,000      | 0      | 0          | 0         | 0        | 0          | 24,000    | 0          | 0          | 622,000      |
| Canal Maintenance / Repayment  | 0           | 48,000       | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 48,000       |
| Misc Maintenance/Repairs       | 0           | 100,000      | 0      | 0          | 0         | 0        | 0          | 0         | 0          | 0          | 100,000      |
| Total Maintenance Expenditure  | \$ -        | \$ 2.894.805 | \$ -   | \$ 350.000 | \$ 42.250 | \$ 2.072 | \$ 336.250 | \$ 60.250 | \$ 123.500 | \$ 123,500 | \$ 3.809.127 |

#### NOTES:

- 1 Unit 1 Lake maintenance increase from additional ponds Manasota Beach Rd, Playmore Rd Mezzo Dr. and Merlot Ave
- 2 Unit 1 Landscape inlcudes current contract price and addition of portions of Manasota Beach Rd east, Playmore east extension, Preto south extension and anticipated nature trails
- 3 Street Lighting inloudes addition of of portions of Manasota Beach Rd east, Playmore east extension, Preto south extension

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<sup>4</sup> The total cost of lake maintenance for the Braves pond is \$7,400; however pursuant to the Drainage License Agreement, 28% of the total stormwater management costs are being allocated to this budget, and 72% of the costs are allocated to Unit 7 Budget

<sup>5</sup> Pursuant to the Drainage License Agreement, 72% of the total stormwater management costs for the lake maintenance costs for the Braves pond are being allocated to this budget, and 28% allocated to the Unit 5 Budget

<sup>6</sup> Per roadway spreadsheet, currently being updated.

|                                      | Fiscal Year<br>2023/2024<br>Annual Budget | Fiscal Year<br>2024/2025<br>Annual Budget |
|--------------------------------------|---|---|
| REVENUES                             |   |   |
| O & M Assessments                    | 265,586                                   | 426,777                                   |
| O & M Direct Bill                    | 24,330                                    | 24,330                                    |
| Debt Assessments                     | 0   | 0   |
| Debt Direct Bill                     | 0   | 0   |
| Developer Contribution               | 0   | 0   |
| Interest Income                      | 1,000                                     | 1,000                                     |
| Other                                | 0   | 0   |
| Carry Over Revenues                  | 18,205                                    | 0   |
| Total Revenues                       | \$ 309,121                                | \$<br>452,107                             |
| EXPENDITURES                         |   |   |
| GIS Project                          | 20,000                                    | <br>20,000                                |
| Engineering                          | 20,000                                    | 25,000                                    |
| Management                           | 60,586                                    | 76,000                                    |
| Operations Administration            | 36,600                                    | 40,000                                    |
| Legal                                | 35,000                                    | 60,000                                    |
| Assessment Roll                      | 7,500                                     | 10,000                                    |
| Annual Audit                         | 6,000                                     | 6,500                                     |
| Arbitrage Rebate Fee                 | 0   | 0   |
| Rents & Leases                       | 15,000                                    | 15,000                                    |
| Insurance                            | 73,000                                    | 125,000                                   |
| Legal Advertising                    | 5,000                                     | 5,000                                     |
| Miscellaneous                        | 5,000                                     | 5,000                                     |
| Postage                              | 3,000                                     | 3,000                                     |
| Office Supplies                      | 5,000                                     | 5,000                                     |
| Trustee Fees                         | 0   | 0   |
| Continuing Disclosure Fee            | 1 500                                     | 6.000                                     |
| Website                              | 1,500                                     | 6,000                                     |
| Contingency / Staff Office Space     | 0   | 25,000                                    |
| Total Expenditures                   | \$ 293,186                                | \$<br>426,500                             |
|                                      | 45.005                                    | <br>05.007                                |
| EXCESS / (SHORTFALL)                 | \$ 15,935                                 | \$<br>25,607                              |
| Payment to Trustee                   | -   | -   |
| BALANCE                              | \$ 15,935                                 | \$<br>25,607                              |
| County Appraiser & Tax Collector Fee | (5,312)                                   | (8,536)                                   |
| Discounts for Early Payments         | (10,623)                                  | (17,071)                                  |
| NET EXCESS / (SHORTFALL)             | \$ -                                      | \$<br>-                                   |
| * Fund Balance as of 5-31-24 = \$    | \$587,255                                 |   |

|   | 20          | cal Year<br>23/2024<br>al Budget | Fiscal Year<br>2024/2025<br>Annual Budget |
|---|-------------|----------------------------------|---|
| REVENUES  |             |                                  |   |
| O & M Assessments   |             | 3,402,457                        | 3,891,034                                 |
| O & M Direct Bill   |             | 0                                | 0   |
| Debt Assessments  |             | 2,526,589                        | 2,525,526                                 |
| Debt Direct Bill  |             | 0                                | 0   |
| Developer Contribution                                    |             | 0                                | 0   |
| Other Revenues  |             | 0                                | 35,000                                    |
| Myakka Pines Cost Share - note 5                          |             | 0                                | 0   |
| Carry Over Revenues                                       |             | U                                | U   |
| Total Revenues  | \$          | 5,929,047                        | \$<br>6,451,559                           |
|   |             |                                  |   |
| EXPENDITURES Infrastructure Maintenance - notes 1, 2, & 6 |             | 2,894,805                        | 3,322,367                                 |
| Engineering   |             | 25,000                           | 60,000                                    |
| Management  |             | 12,005                           | 12,005                                    |
| Operations Administration                                 |             | 33,300                           | 50,000                                    |
| Legal   |             | 35,000                           | 50,000                                    |
| Assessment Roll   |             | 1,500                            | 1,500                                     |
| Audit Fees  |             | 3,000                            | 3,000                                     |
| Arbitrage Rebate Fee                                      |             | 1,500                            | 1,500                                     |
| Rents & Leases  |             | 0                                | 0   |
| Insurance   |             | 0                                | 0   |
| Legal Advertising   |             | 0                                | 0   |
| Miscellaneous   |             | 1,700                            | 1,700                                     |
| Postage   |             | 0                                | 0   |
| Office Supplies / Marketing                               |             | 10,000                           | 10,000                                    |
| Trustee Fees  |             | 5,000                            | 5,000                                     |
| Continuing Disclosure Fee Website                         |             | 500<br>0                         | 500<br>0                                  |
| Contin / Cap Proj / ERC - see note 3                      |             | 175,000                          | 175,000                                   |
| Contin / Cap Froj / Live - see note 3                     |             | 173,000                          | 173,000                                   |
| Total Expenditures  | \$          | 3,198,310                        | \$<br>3,692,572                           |
|   |             |                                  |   |
| EXCESS / (SHORTFALL)                                      | \$          | 2,730,737                        | \$<br>2,758,988                           |
| Payment to Trustee  |             | (2,374,994)                      | (2,373,994)                               |
| BALANCE   | \$          | 355,743                          | \$<br>384,994                             |
|   |             | (440.504)                        | (400,004)                                 |
| County Appraiser & Tax Collector Fee                      |             | (118,581)                        | (128,331)                                 |
| Discounts for Early Payments                              |             | (237,162)                        | (256,662)                                 |
| NET EXCESS / (SHORTFALL)                                  | \$          | -                                | \$<br>-                                   |
| As of 5/31/24   | 4000 - :=   |                                  |   |
| General Fund Balance =                                    | \$869,217   |                                  |   |
| Road Resurfacing Fund Balance =                           | \$1,539,968 |                                  |   |

Note 1: Infrastructure Maintrenance Unit 1 Lake maintenance increase from additional ponds - Manasota Beach Rd, Playmore Rd Mezzo Dr. and Merlot Ave. Note, the increase does not include the Grand Lake in Downtown which is paid for in full by Wellen Park, LLLP per a 20-year maintnance agreement entered into in fiscal year 2022/2023.

Note 2: Infrastructure Maintrenance Unit 1 Landscape inloudes current contract price and addition of portions of Manasota Beach Rd east, Playmore east extension, Preto south extension and anticipated nature trails

Note 3: Stormwater outfall project from Island Walk to PIL 1 completed.

Note 4: Fund balance shortfall is anticipated to be eliminated within the next +/- six months from Insurance

Note 5: Per WVID agreement with Taylor Morrison of Florida, Inc regarding access and maintenance of District roadways and improvements

Note 6: Per roadway spreadsheet, currently being updated.

|   | 2  | iscal Year<br>2023/2024<br>nual Budget | Fiscal Year<br>2024/2025<br>Annual Budget |
|---|----|--|---|
| REVENUES                                |    |  |   |
| O & M Assessments                       |    | 57,293                                 | 53,410                                    |
| O & M Direct Bill                       |    | 0                                      | 0   |
| Debt Assessments                        |    | 2,703,324                              | 2,703,324                                 |
| Debt Direct Bill                        |    | 0                                      | 0   |
| Developer Contribution                  |    | 0                                      | 0   |
| Other Revenues                          |    | 0                                      | 0   |
| Carry Over Funds from Prior Year        |    | 0                                      | 0   |
| Bond Prepayments                        |    |  |   |
| Prepayments Sent to Trustee             |    |  |   |
| Total Revenues                          | \$ | 2,760,616                              | \$<br>2,756,733                           |
| EVDENDITUBES                            |    |  |   |
| EXPENDITURES Infrastructure Maintenance |    | 0                                      | 0   |
| Engineering                             |    | 2,000                                  | 2,000                                     |
| Management                              |    | 12,005                                 | 12,005                                    |
| Operations Administration               |    | 15,650                                 | 12,000                                    |
| Legal                                   |    | 10,000                                 | 10,000                                    |
| Assessment Roll                         |    | 1,500                                  | 1,500                                     |
| Audit Fees                              |    | 3,000                                  | 3,000                                     |
| Arbitrage Rebate Fee                    |    | 1,500                                  | 1,500                                     |
| Rents & Leases                          |    | 0                                      | 0   |
| Insurance                               |    | 0                                      | 0   |
| Legal Advertising                       |    | 0                                      | 0   |
| Miscellaneous                           |    | 1,700                                  | 1,700                                     |
| Postage                                 |    | 0                                      | 0   |
| Office Supplies                         |    | 0                                      | 0   |
| Trustee Fees                            |    | 5,000                                  | 5,000                                     |
| Continuing Disclosure Fee               |    | 1,500                                  | 1,500                                     |
| Website                                 |    | 0                                      | 0   |
| Contingency / Capital Projects          |    | 0                                      | 0   |
| Total Expenditures                      | \$ | 53,855                                 | \$<br>50,205                              |
|   |    |  |   |
| EXCESS / (SHORTFALL)                    | \$ | 2,706,761                              | \$<br>2,706,528                           |
| Payment to Trustee                      |    | (2,541,124)                            | (2,541,124)                               |
| BALANCE                                 | \$ | 165,637                                | \$<br>165,404                             |
| County Appraiser & Tax Collector Fee    |    | (55,212)                               | (55,135)                                  |
| Discounts for Early Payments            |    | (110,425)                              | (110,269)                                 |
| Discounts for Early Faymonts            |    | (110,120)                              | (110,200)                                 |
| NET EXCESS / (SHORTFALL)                | \$ | -                                      | \$<br>-                                   |
|   |    |  |   |

<sup>\*</sup> Fund Balance as of 5-31-24 = \$128,174

|  | 20        | scal Year<br>023/2024<br>ual Budget | Fiscal Year<br>2024/2025<br>Annual Budget |
|--|-----------|-------------------------------------|---|
| REVENUES   |           |                                     |   |
| O & M Assessments                                  |           | 480,431                             | 472,819                                   |
| O & M Direct Bill                                  |           | 0                                   | 0   |
| Debt Assessments                                   |           | 1,350,786                           | 1,350,786                                 |
| Debt Direct Bill                                   |           | 0                                   | 0   |
| Developer Contribution                             |           | 0                                   | 0   |
| Other Revenues / to fund irrigation litigation     |           | 435,000                             | 0   |
| Carry Over Funds from Prior Year                   |           | 0                                   | 0   |
| Total Revenues                                     | \$        | 2,266,217                           | \$<br>1,823,605                           |
| EXPENDITURES                                       |           |                                     |   |
| Infrastructure Maintenance 1                       |           | 350,000                             | 325,000                                   |
| Engineering  |           | 25,000                              | 25,000                                    |
| Management   |           | 12,005                              | 22,500                                    |
| Operations Administration                          |           | 17,650                              | 25,000                                    |
| Legal  |           | 35,000                              | 35,000                                    |
| Assessment Roll                                    |           | 1,500                               | 1,500                                     |
| Audit Fees   |           | 3,000                               | 3,000                                     |
| Arbitrage Rebate Fee                               |           | 1,500                               | 1,500                                     |
| Rents & Leases                                     |           | 0                                   | 0   |
| Insurance  |           | 0                                   | 0   |
| Legal Advertising                                  |           | 0                                   | 0   |
| Miscellaneous                                      |           | 1,700                               | 1,700                                     |
| Postage  |           | 0                                   | 0   |
| Office Supplies                                    |           | 0                                   | 0   |
| Trustee Fees                                       |           | 3,750                               | 3,750                                     |
| Continuing Disclosure Fee                          |           | 500                                 | 500                                       |
| Website  |           | 0                                   | 0   |
| Reimb to Unit 3 fund balance                       |           | 435,000                             | 0   |
| Total Expenditures                                 | \$        | 886,605                             | \$<br>444,450                             |
|  |           |                                     |   |
| EXCESS / (SHORTFALL)                               | \$        | 1,379,612                           | \$<br>1,379,155                           |
| Payment to Trustee                                 |           | (1,269,739)                         | (1,269,739)                               |
| BALANCE  | \$        | 109,873                             | \$<br>109,416                             |
|  |           | (00.004)                            | (00.470)                                  |
| County Appraiser & Tax Collector Fee               |           | (36,624)                            | (36,472)                                  |
| Discounts for Early Payments                       |           | (73,249)                            | (72,944)                                  |
| NET EXCESS / (SHORTFALL)                           | \$        | -                                   | \$<br>-                                   |
| <u>As of 5/31/24</u>                               |           |                                     |   |
| General Fund Balance =                             | \$291,784 |                                     |   |
| Road Resurfacing Fund Balance =                    | \$972,585 |                                     |   |
| Note 1: Per roadway spreadsheet, currently being u | updated.  |                                     |   |
| , , , , , , , , , , , , , , , , , , ,              | •         |                                     |   |

|                                      | Δ      | Fiscal Year<br>2023/2024<br>Annual Budget |    | Fiscal Year<br>2024/2025<br>Annual Budget |  |  |  |
|--------------------------------------|--------|---|----|---|--|--|--|
| REVENUES                             |        |   |    |   |  |  |  |
| O & M Assessments                    |        | 107,448                                   |    | 101,338                                   |  |  |  |
| O & M Direct Bill                    |        | -1,646                                    |    | -1,553                                    |  |  |  |
| Debt Assessments                     |        | 866,319                                   |    | 866,319                                   |  |  |  |
| Debt Direct Bill                     |        | 23,326                                    |    | 23,326                                    |  |  |  |
| Developer Contribution               |        | 0   |    | 0   |  |  |  |
| Other Revenues                       |        | 0   |    | 0   |  |  |  |
| Carry Over Funds from Prior Year     |        | 0   |    | 0   |  |  |  |
| Total Revenues                       | \$     | 995,447                                   | \$ | 989,431                                   |  |  |  |
| EXPENDITURES                         |        |   |    |   |  |  |  |
| Infrastructure Maintenance           |        | 42,250                                    |    | 42,250                                    |  |  |  |
| Engineering                          |        | 2,500                                     |    | 2,500                                     |  |  |  |
| Management                           |        | 12,005                                    |    | 12,005                                    |  |  |  |
| Operations Administration            |        | 17,650                                    |    | 12,000                                    |  |  |  |
| Legal                                |        | 13,000                                    |    | 13,000                                    |  |  |  |
| Assessment Roll                      |        | 1,500                                     |    | 1,500                                     |  |  |  |
| Audit Fees                           |        | 3,000                                     |    | 3,000                                     |  |  |  |
| Arbitrage Rebate Fee                 |        | 1,500                                     |    | 1,500                                     |  |  |  |
| Rents & Leases                       |        | 0   |    | 0   |  |  |  |
| Insurance                            |        | 0   |    | 0   |  |  |  |
| Legal Advertising                    |        | 0   |    | 0   |  |  |  |
| Miscellaneous                        |        | 1,700                                     |    | 1,700                                     |  |  |  |
| Postage                              |        | 0   |    | 0   |  |  |  |
| Office Supplies                      |        | 0   |    | 2.750                                     |  |  |  |
| Trustee Fees                         |        | 3,750<br>500                              |    | 3,750<br>500                              |  |  |  |
| Continuing Disclosure Fee Website    |        | 0   |    | 0   |  |  |  |
| Contingency / Prev Shortfall         |        | 0   |    | 0   |  |  |  |
| Total Expenditures                   | \$     | 99,355                                    |    | 93,705                                    |  |  |  |
| Total Expolication                   | Ψ      | 00,000                                    | Ψ_ | 00,100                                    |  |  |  |
| EXCESS / (SHORTFALL)                 | \$     | 896,092                                   | \$ | 895,726                                   |  |  |  |
| Payment to Trustee                   |        | (837,666)                                 |    | (837,666)                                 |  |  |  |
| BALANCE                              | \$     | 58,426                                    | \$ | 58,059                                    |  |  |  |
| 0                                    |        | (40.475)                                  |    | (40.050)                                  |  |  |  |
| County Appraiser & Tax Collector Fee |        | (19,475)                                  |    | (19,353)                                  |  |  |  |
| Discounts for Early Payments         |        | (38,951)                                  |    | (38,706)                                  |  |  |  |
| NET EXCESS / (SHORTFALL)             | \$     | -   | \$ | -   |  |  |  |
| * F . I D                            | 405004 |   |    |   |  |  |  |

<sup>\*</sup> Fund Balance as of 5-31-24 = \$258,941

| O & M Direct Bill         0         0           Debt Direct Bill         3,625,720         3,625,720           Developer Contribution         51,672         56,672           Other Revenues         0         0           Carry Over Funds from Prior Year         0         0           Total Revenues         3,677,392         3,682,392           EXPENDITURES           Infrastructure Maintenance - note 1         2,072         2,072           Engineering         2,500         2,500           Management         12,000         12,000           Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note <th></th> <th colspan="2">Fiscal Year<br/>2023/2024<br/>Annual Budget</th> <th>Fiscal Year<br/>2024/2025<br/>Annual Budget</th>   |                                  | Fiscal Year<br>2023/2024<br>Annual Budget |             | Fiscal Year<br>2024/2025<br>Annual Budget |
|--|----------------------------------|---|-------------|---|
| O & M Assessments         0         0         0           O & M Direct Bill         0         0         0           Debt Direct Bill         3,625,720         3,625,720         3,625,720           Developer Contribution         51,672         56,672           Other Revenues         0         0         0           Carry Over Funds from Prior Year         0         0         0           Total Revenues         \$ 3,677,392         \$ 3,682,392           EXPENDITURES           Infrastructure Maintenance - note 1         2,072         2,072           Engineering         2,500         2,500           Management         12,000         12,000           Operations Administration         0         0         0           Legal         0         0         0           Assessment Roll         0         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0         0           Rents & Leases         0         0         0           Insurance         0         0         0           Legal Advertising         0         0         0  | REVENUES                         |   |             |   |
| Debt Assessments         0         0         0           Debt Direct Bill         3,625,720         3,625,720         3,625,720           Developer Contribution         51,672         56,672         O         0           Other Revenues         0         0         0         0           Total Revenues         \$ 3,677,392         \$ 3,682,392         \$ 3,682,392           EXPENDITURES         Infrastructure Maintenance - note 1         2,072         2,072         2,072         2,072         2,500         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000         3,000 <td></td> <td></td> <td>0</td> <td>0</td> |                                  |   | 0           | 0   |
| Debt Direct Bill         3,625,720         3,625,720           Developer Contribution         51,672         56,672           Other Revenues         0         0           Carry Over Funds from Prior Year         0         0           Total Revenues         \$ 3,677,392         \$ 3,682,392           EXPENDITURES           Infrastructure Maintenance - note 1         2,072         2,072           Engineering         2,500         2,500           Management         12,000         12,000           Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Betale Fees         0         0           On Egal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0<   | O & M Direct Bill                |   | 0           | 0   |
| Developer Contribution   | Debt Assessments                 |   | 0           | 0   |
| Other Revenues         0         0           Carry Over Funds from Prior Year         0         0           Total Revenues         \$ 3,677,392         \$ 3,682,392           EXPENDITURES         Infrastructure Maintenance - note 1         2,072         2,072           Engineering         2,500         2,500           Management         12,000         12,000           Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Contingency / Prev Shortfall         0         0           Contingency / Prev Shortfall         0 <t< td=""><td>Debt Direct Bill</td><td></td><td>3,625,720</td><td>3,625,720</td></t<>  | Debt Direct Bill                 |   | 3,625,720   | 3,625,720                                 |
| Carry Over Funds from Prior Year         0         0           Total Revenues         \$ 3,677,392         \$ 3,682,392           EXPENDITURES         Infrastructure Maintenance - note 1         2,072         2,072           Engineering         2,500         2,500           Management         12,000         12,000           Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0  | Developer Contribution           |   | 51,672      | 56,672                                    |
| Total Revenues   \$ 3,677,392   \$ 3,682,392   | Other Revenues                   |   | 0           | 0   |
| EXPENDITURES   Infrastructure Maintenance - note 1   | Carry Over Funds from Prior Year |   | 0           | 0   |
| Infrastructure Maintenance - note 1  | Total Revenues                   | \$  | 3,677,392   | \$<br>3,682,392                           |
| Infrastructure Maintenance - note 1  | EXPENDITURES                     |   |             |   |
| Engineering   2,500   2,500   Management   12,000   12,000   12,000   12,000   Operations Administration   0   0   0   0   0   0   0   0   0   |                                  |   | 2.072       | 2.072                                     |
| Management         12,000         12,000           Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE  |                                  |   |             |   |
| Operations Administration         0         0           Legal         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         (3,625,720)           BALANCE         \$ -         -           County Appraiser & Tax Collector Fee         -         -           Discounts for Early Payments         -         -  |                                  |   |             |   |
| Legal         0         0           Assessment Roll         0         0           Audit Fees         3,000         3,000           Arbitrage Rebate Fee         0         0           Rents & Leases         0         0           Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         -           County Appraiser & Tax Collector Fee         -         -           Discounts for Early Payments         -         -  |                                  |   | _           |   |
| Assessment Roll Audit Fees 3,000 Arbitrage Rebate Fee 0 Rents & Leases 0 Rents & Leases 0 Legal Advertising 0 Miscellaneous - note 2 25,000 Postage 0 Office Supplies 0 0 Trustee Fees - Note Trustee Fees - Bonds Continuing Disclosure Fee 1,500 Website 0 Contingency / Prev Shortfall 0  Total Expenditures 1  EXCESS / (SHORTFALL)  Facility Appraiser & Tax Collector Fee Discounts for Early Payments -  -  0  0  0  0  0  0  0  0  0  0  0   | •                                |   | 0           | 0   |
| Arbitrage Rebate Fee   | <del>-</del>                     |   | 0           | 0   |
| Rents & Leases         0         0         0           Insurance         0         0         0           Legal Advertising         0         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0         0           Office Supplies         0         0         0           Trustee Fees - Note         800         800         800           Trustee Fees - Bonds         4,800         4,800         4,800           Continuing Disclosure Fee         1,500         1,500         0           Website         0         0         0           Contingency / Prev Shortfall         0         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         -         -           County Appraiser & Tax Collector Fee         -         -           Discounts for Early Payments         -         -         -   | Audit Fees                       |   | 3,000       | 3,000                                     |
| Insurance         0         0           Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0         0           Contingency / Prev Shortfall         0         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee         -         -           Discounts for Early Payments         -         -  | Arbitrage Rebate Fee             |   | _           |   |
| Legal Advertising         0         0           Miscellaneous - note 2         25,000         30,000           Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0         0           Contingency / Prev Shortfall         0         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         -         -         -           County Appraiser & Tax Collector Fee         -         -         -           Discounts for Early Payments         -         -         -  | Rents & Leases                   |   | 0           | 0   |
| Miscellaneous - note 2       25,000       30,000         Postage       0       0         Office Supplies       0       0         Trustee Fees - Note       800       800         Trustee Fees - Bonds       4,800       4,800         Continuing Disclosure Fee       1,500       1,500         Website       0       0         Contingency / Prev Shortfall       0       0         Total Expenditures       \$ 51,672       \$ 56,672         EXCESS / (SHORTFALL)       \$ 3,625,720       \$ 3,625,720         Payment to Trustee       (3,625,720)       (3,625,720)         BALANCE       \$ -       -         County Appraiser & Tax Collector Fee       -       -         Discounts for Early Payments       -       -   | Insurance                        |   | 0           | 0   |
| Postage         0         0           Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee         -         -           Discounts for Early Payments         -         -   | Legal Advertising                |   | •           | 0   |
| Office Supplies         0         0           Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -  | Miscellaneous - note 2           |   | 25,000      | 30,000                                    |
| Trustee Fees - Note         800         800           Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -  | Postage                          |   | 0           | 0   |
| Trustee Fees - Bonds         4,800         4,800           Continuing Disclosure Fee         1,500         1,500           Website         0         0           Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -   | ·                                |   |             |   |
| Continuing Disclosure Fee       1,500       1,500         Website       0       0         Contingency / Prev Shortfall       0       0         Total Expenditures       \$ 51,672       \$ 56,672         EXCESS / (SHORTFALL)       \$ 3,625,720       \$ 3,625,720         Payment to Trustee       (3,625,720)       (3,625,720)         BALANCE       \$ -       \$ -         County Appraiser & Tax Collector Fee Discounts for Early Payments       -       -  | Trustee Fees - Note              |   |             |   |
| Website       0       0         Contingency / Prev Shortfall       0       0         Total Expenditures       \$ 51,672       \$ 56,672         EXCESS / (SHORTFALL)       \$ 3,625,720       \$ 3,625,720         Payment to Trustee       (3,625,720)       (3,625,720)         BALANCE       \$ -       \$ -         County Appraiser & Tax Collector Fee Discounts for Early Payments       -       -  |                                  |   |             |   |
| Contingency / Prev Shortfall         0         0           Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -  | •                                |   | _           | 1,500                                     |
| Total Expenditures         \$ 51,672         \$ 56,672           EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -   |                                  |   |             |   |
| EXCESS / (SHORTFALL)         \$ 3,625,720         \$ 3,625,720           Payment to Trustee         (3,625,720)         (3,625,720)           BALANCE         \$ -         \$ -           County Appraiser & Tax Collector Fee Discounts for Early Payments         -         -  | Contingency / Prev Shortfall     |   | 0           | 0   |
| Payment to Trustee (3,625,720) (3,625,720)  BALANCE  | Total Expenditures               | \$  | 51,672      | \$<br>56,672                              |
| Payment to Trustee (3,625,720) (3,625,720)  BALANCE  |                                  |   | _           |   |
| BALANCE \$ - \$ -  County Appraiser & Tax Collector Fee - Discounts for Early Payments   | EXCESS / (SHORTFALL)             | \$  | 3,625,720   | \$<br>3,625,720                           |
| County Appraiser & Tax Collector Fee Discounts for Early Payments  | Payment to Trustee               |   | (3,625,720) | (3,625,720)                               |
| Discounts for Early Payments   | BALANCE                          | \$  | -           | \$<br>-                                   |
| NET EXCESS / (SHORTFALL) \$ -  | · · · · ·                        |   | -           | -   |
|  | NET EXCESS / (SHORTFALL)         | \$  | -           | \$<br>-                                   |

<sup>\*</sup> Fund Balance as of 5-31-24 = \$320

Note 1 -The total cost of lake maintenance for the Braves pond is \$7,400; however pursuant to the Drainage License Agreement, 28% of the total stormwater management costs are being allocated to this budget, and 72% of the costs are allocated to Unit 7 Budget

Note 2 - Fitch Ratings fee of \$30,000 per year

|   | A  | Fiscal Year<br>2024/2023<br>nnual Budget | Fiscal Year<br>2024/2025<br>Annual Budget |
|---|----|--|---|
| REVENUES  |    |  |   |
| O & M Assessments   |    | 254,651                                  | 177,409                                   |
| O & M Direct Bill   |    | 190,533                                  | 132,740                                   |
| Debt Assessments  |    | 1,616,475                                | 1,616,475                                 |
| Debt Direct Bill  |    | 987,499                                  | 1,341,227                                 |
| Developer Contribution  |    | 0  | 0   |
| Other Revenues  |    | 0  | 0   |
| Carry Over Funds from Prior Year                                  |    | 0  | 0   |
| Total Revenues  | \$ | 3,049,158                                | \$<br>3,267,851                           |
| EXPENDITURES  |    |  |   |
| Infrastructure Maintenance - note 1                               |    | 336,250                                  | 205,500                                   |
| Engineering   |    | 20,000                                   | 20,000                                    |
| Management  |    | 12,005                                   | 12,005                                    |
| Operations Administration   |    | 17,650                                   | 12,000                                    |
| Legal   |    | 20,000                                   | 20,000                                    |
| Assessment Roll   |    | 1,500                                    | 1,500                                     |
| Audit Fees  |    | 3,000                                    | 3,000                                     |
| Arbitrage Rebate Fee  |    | 1,500                                    | 1,500                                     |
| Rents & Leases  |    | 0  | 0   |
| Insurance   |    | 0  | 0   |
| Legal Advertising   |    | 0  | 0   |
| Miscellaneous   |    | 5,000                                    | 5,000                                     |
| Postage   |    | 0  | 0   |
| Office Supplies   |    | 0  | 0   |
| Trustee Fees  |    | 12,000                                   | 17,000                                    |
| Continuing Disclosure Fee   |    | 1,000                                    | 2,000                                     |
| Website   |    | 0  | 0   |
| Contingency / Prev Shortfall                                      |    | 0  | 0   |
| Total Expenditures  | \$ | 429,905                                  | \$<br>299,505                             |
|   |    |  |   |
| EXCESS / (SHORTFALL)  | \$ | 2,619,253                                | \$<br>2,968,346                           |
| Payment to Trustee  |    | (2,506,985)                              | (2,860,714)                               |
| BALANCE   | \$ | 112,267                                  | \$<br>107,633                             |
| County Appraiser & Tax Collector Fee Discounts for Early Payments |    | (37,423)<br>(74,845)                     | (35,878)<br>(71,755)                      |
| NET EXCESS / (SHORTFALL)  | \$ | -  | \$<br>-                                   |

<sup>\*</sup> Fund Balance as of 5-31-24 = \$242,827

Notr 1 - Pursuant to the Drainage License Agreement, 72% of the total stormwater management costs for the lake maintenance costs for the Braves pond of \$7,400 are being allocated to this budget (\$5,328), and 28% allocated Unit 5 Budget, \$2,072

|                                       | 2023/2024 20 |                     |    | Fiscal Year<br>2024/2025<br>Annual Budget |
|---------------------------------------|--------------|---------------------|----|---|
| REVENUES                              |              |                     |    |   |
| O & M Assessments                     |              | 23,914              |    | 21,369                                    |
| O & M Direct Bill                     |              | 126,926             |    | 113,418                                   |
| Debt Assessments                      |              | 384,906             |    | 384,906                                   |
| Debt Direct Bill                      |              | 1,515,761           |    | 1,515,761                                 |
| Developer Contribution                |              | 0                   |    | 0   |
| Other Revenues                        |              | 0                   |    | 0   |
| Carry Over Funds from Prior Year      |              | 0                   |    | 0   |
| Total Revenues                        | \$           | 2,051,506           | \$ | 2,035,454                                 |
| EXPENDITURES                          |              |                     |    |   |
| Infrastructure Maintenance            |              | 60,250              |    | 47,500                                    |
| Engineering                           |              | 20,000              |    | 20,000                                    |
| Management                            |              | 12,005              |    | 12,005                                    |
| Operations Administration             |              | 15,650              |    | 12,000                                    |
| Legal                                 |              | 15,000              |    | 15,000                                    |
| Assessment Roll                       |              | 1,500               |    | 1,500                                     |
| Audit Fees                            |              | 3,000               |    | 3,000                                     |
| Arbitrage Rebate Fee                  |              | 1,500               |    | 1,500                                     |
| Rents & Leases                        |              | 0                   |    | 0   |
| Insurance                             |              | 0                   |    | 0   |
| Legal Advertising Miscellaneous       |              | 10.000              |    | 10.000                                    |
| Postage                               |              | 10,000<br>0         |    | 10,000<br>0                               |
| Office Supplies                       |              | 0                   |    | 0   |
| Trustee Fees                          |              | 10,000              |    | 10,000                                    |
| Continuing Disclosure Fee             |              | 500                 |    | 1,000                                     |
| Website                               |              | 0                   |    | 0   |
| Contingency / Prev Shortfall          |              | 0                   |    | 0   |
| Total Expenditures                    | \$           | 149,405             | \$ | 133,505                                   |
|                                       |              |                     |    |   |
| EXCESS / (SHORTFALL)                  | \$           | 1,902,101           | \$ | 1,901,949                                 |
| Payment to Trustee                    |              | (1,877,572)         |    | (1,877,572)                               |
| BALANCE                               | \$           | 24,529              | \$ | 24,376                                    |
| County Approisant 9 Toy Collector For |              | (0.476)             |    | (0.405)                                   |
| County Appraiser & Tax Collector Fee  |              | (8,176)<br>(16,353) |    | (8,125)                                   |
| Discounts for Early Payments          |              | (16,353)            |    | (16,251)                                  |
| NET EXCESS / (SHORTFALL)              | \$           | -                   | \$ | -   |
|                                       |              |                     |    |   |

<sup>\*</sup> Fund Balance as of 5-31-24 = \$117,333

|   | A       | Fiscal Year<br>2023/2024<br>Annual Budget |    | Fiscal Year<br>2024/2025<br>Annual Budget |
|---|---------|---|----|---|
| REVENUES  |         |   |    |   |
| O & M Assessments   |         | 0   |    | 0   |
| O & M Direct Bill   |         | 182,155                                   |    | 211,005                                   |
| Debt Assessments  |         | 0   |    | 0   |
| Debt Direct Bill  |         | 1,167,469                                 |    | 1,167,469                                 |
| Developer Contribution  |         | 0   |    | 0   |
| Other Revenues  |         | 0   |    | 0   |
| Carry Over Funds from Prior Year                                  |         | 0   |    | 0   |
| Total Revenues  | \$      | 1,349,624                                 | \$ | 1,378,474                                 |
| EXPENDITURES  |         |   |    |   |
| Infrastructure Maintenance  |         | 123,500                                   |    | 156,000                                   |
| Engineering   |         | 5,000                                     |    | 5,000                                     |
| Management  |         | 12,005                                    |    | 12,005                                    |
| Operations Administration   |         | 15,650                                    |    | 12,000                                    |
| Legal   |         | 10,000                                    |    | 10,000                                    |
| Assessment Roll   |         | 1,500                                     |    | 1,500                                     |
| Audit Fees  |         | 3,000                                     |    | 3,000                                     |
| Arbitrage Rebate Fee  |         | 1,000                                     |    | 1,000                                     |
| Rents & Leases  |         | 0   |    | 0   |
| Insurance<br>Legal Advertising                                    |         | 0   |    | 0   |
| Miscellaneous   |         | 5,000                                     |    | 5,000                                     |
| Postage   |         | 0,000                                     |    | 0,000                                     |
| Office Supplies   |         | 0   |    | 0   |
| Trustee Fees  |         | 5,000                                     |    | 5,000                                     |
| Continuing Disclosure Fee   |         | 500                                       |    | 500                                       |
| Website   |         | 0   |    | 0   |
| Contingency / Prev Shortfall                                      |         | 0   |    | 0   |
| Total Expenditures  | \$      | 182,155                                   | \$ | 211,005                                   |
|   |         | 4.405.402                                 | _  | 4.46= 10=                                 |
| EXCESS / (SHORTFALL)  | \$      | 1,167,469                                 | \$ | 1,167,469                                 |
| Payment to Trustee  |         | (1,167,469)                               |    | (1,167,469)                               |
| BALANCE   | \$      | -   | \$ | -   |
| County Appraiser & Tax Collector Fee Discounts for Early Payments |         | -   |    | -   |
| NET EXCESS / (SHORTFALL)  | \$      | -   | \$ | -   |
| * 5 . 1 5   | /4-0-0- |   |    |   |

<sup>\*</sup> Fund Balance as of 5-31-24 = (\$76,356)

|   |          | Fiscal Year<br>2023/2024<br>nnual Budget |     | Fiscal Year<br>2024/2025<br>Annual Budget |
|---|----------|--|-----|---|
| REVENUES  |          |  |     |   |
| O & M Assessments   |          | 0  |     | 0   |
| O & M Direct Bill   |          | 0  |     | 354,055                                   |
| Debt Assessments  |          | 0  |     | 0   |
| Debt Direct Bill  |          | 0  |     | 1,315,571                                 |
| Developer Contribution  |          | 0  |     | 0   |
| Other Revenues  |          | 0  |     | 0   |
| Carry Over Funds from Prior Year                                  |          | 0  |     | 0   |
| Total Revenues  | \$       | -  | \$  | 1,669,626                                 |
| EXPENDITURES  |          |  |     |   |
| Infrastructure Maintenance  |          | 0  |     | 299,050                                   |
| Engineering   |          | 0  |     | 5,000                                     |
| Management  |          | 0  |     | 12,005                                    |
| Operations Administration   |          | 0  |     | 12,000                                    |
| Legal   |          | 0  |     | 10,000                                    |
| Assessment Roll   |          | 0  |     | 1,500                                     |
| Audit Fees  |          | 0  |     | 3,000                                     |
| Arbitrage Rebate Fee  |          | 0  |     | 1,000                                     |
| Rents & Leases  |          | 0  |     | 0   |
| Insurance   |          | 0  |     | 0   |
| Legal Advertising   |          | 0  |     | 5 000                                     |
| Miscellaneous   |          | 0  |     | 5,000                                     |
| Postage Office Supplies   |          | 0  |     | 0   |
| Office Supplies Trustee Fees                                      |          | 0  |     | 5,000                                     |
|   |          | 0  |     | 500                                       |
| Continuing Disclosure Fee Website                                 |          | 0  |     | 0   |
| Contingency / Prev Shortfall                                      |          | 0  |     | 0   |
| Total Expanditures  | \$       |  | -\$ | 354,055                                   |
| Total Expenditures  | Ψ        | -  | Ψ_  | 354,055                                   |
| EXCESS / (SHORTFALL)  | \$       | -  | \$  | 1,315,571                                 |
|   |          |  |     |   |
| Payment to Trustee  |          | -  |     | (1,315,571)                               |
| BALANCE   | \$       | -  | \$  | -   |
| County Appraiser & Tax Collector Fee Discounts for Early Payments |          | -  |     | -   |
|   |          |  |     |   |
| NET EXCESS / (SHORTFALL)  | \$       | -  |     | -   |
| * F   | (40 -04) |  |     |   |

<sup>\*</sup> Fund Balance as of 5-31-24 = (\$8,584)

**Budget Comparison** 

|  |    | Fiscal Year<br>2022/2023<br>Actual |    | Fiscal Year<br>2023/2024<br>nnual Budget | ,  | Fiscal Year<br>2024/2025<br>Annual Budget |
|--|----|------------------------------------|----|--|----|---|
| REVENUES   |    |                                    |    |  |    |   |
| O & M Assessments                                  |    | 3,013,787                          |    | 4,591,779                                |    | 5,144,155                                 |
| O & M Direct Bill                                  |    | 388,432                            |    | 522,298                                  |    | 833,996                                   |
| Debt Assessments                                   |    | 6,989,817                          |    | 9,448,398                                |    | 9,447,335                                 |
| Debt Direct Bill                                   |    | 1,555,794                          |    | 7,319,776                                |    | 8,989,074                                 |
| Interest / Other Income                            |    | 2,757,631                          |    | 436,000                                  |    | 36,000                                    |
| Bond Prepayments                                   |    | 598,422                            |    | 0  |    | . 0                                       |
| Bond Prepayments Sent to Trustee                   |    | (598,422)                          |    | 0  |    | 0   |
| Developer Funding                                  |    | 248,016                            |    | 51,672                                   |    | 56,672                                    |
| Carry Over Funds from Prior Year                   |    | 0                                  |    | 18,205                                   |    | 0   |
| Total Revenues                                     | \$ | 14,953,476                         | \$ | 22,388,128                               | \$ | 24,507,232                                |
| EXPENDITURES                                       |    |                                    |    |  |    |   |
| Infrastructure Maintenance                         |    | 3,674,693                          |    | 3,809,127                                |    | 4,399,739                                 |
| GIS Project  |    | 0                                  |    | 20,000                                   |    | 20,000                                    |
| Engineering  |    | 280,670                            |    | 122,000                                  |    | 167,000                                   |
| Management   |    | 156,625                            |    | 156,621                                  |    | 194,535                                   |
| Operations Administration                          |    | 182,150                            |    | 169,800                                  |    | 187,000                                   |
| Legal  |    | 692,661                            |    | 173,000                                  |    | 223,000                                   |
| Assessment Roll                                    |    | 18,000                             |    | 18,000                                   |    | 22,000                                    |
| Audit Fees   |    | 28,210                             |    | 30,000                                   |    | 33,500                                    |
| Arbitrage Rebate Fee                               |    | 5,850                              |    | 10,000                                   |    | 11,000                                    |
| Rents & Leases                                     |    | 11,182                             |    | 15,000                                   |    | 15,000                                    |
| Insurance  |    | 70,611                             |    | 73,000                                   |    | 125,000                                   |
| Legal Advertising                                  |    | 4,666                              |    | 5,000                                    |    | 5,000                                     |
| Miscellaneous                                      |    | 74,915                             |    | 56,800                                   |    | 66,800                                    |
| Postage  |    | 1,041                              |    | 3,000                                    |    | 3,000                                     |
| Office Supplies                                    |    | 3,058                              |    | 15,000                                   |    | 15,000                                    |
| Trustee Fees                                       |    | 43,198                             |    | 50,100                                   |    | 60,100                                    |
| Continuing Disclosure Fee                          |    | 7,000                              |    | 6,500                                    |    | 8,500                                     |
| Website  |    | 1,500                              |    | 1,500                                    |    | 6,000                                     |
| Contingency / Capital Projects / ERC / Reimb to FB |    | 2,419,091                          |    | 610,000                                  |    | 200,000                                   |
| Total Expenditures                                 |    | 7,675,120                          |    | 5,344,448                                |    | 5,762,174                                 |
| EXCESS / (SHORTFALL)                               | \$ | 7,278,356                          | \$ | 17,043,680                               | \$ | 18,745,058                                |
| Debt Payment to Trustee (All Units)                |    | (8,282,692)                        |    | (16,201,270)                             |    | (17,869,569)                              |
| BALANCE  | \$ |                                    | ¢  | · · ·                                    | \$ | · ,                                       |
| <b>WALAITOL</b>                                    | φ  | (1,004,336)                        | \$ | 842,410                                  | Ψ  | 875,489                                   |
| County Appraiser & Tax Collector Fee               |    | (96,141)                           |    | (280,804)                                |    | (291,830)                                 |
| Discounts for Early Payments                       |    | (380,983)                          |    | (561,607)                                |    | (583,660)                                 |
| NET EXCESS / (SHORTFALL)                           | \$ | (1,481,460)                        | \$ | -  | \$ |   |

| Fiscal Year          |
|----------------------|
| 2024/2025            |
| <b>Annual Budget</b> |

| REVENUES         |                 |
|------------------|-----------------|
| Interest Income  | 0               |
| Debt Collections | 2,373,994       |
| Total Revenues   | \$<br>2,373,994 |

| EXPENDITURES                     |                 |
|----------------------------------|-----------------|
| Principal Payments               | 1,300,000       |
| Interest Payments                | 1,073,994       |
| Miscellaneous / Extra Redemption | 0               |
| Total Expenditures               | \$<br>2,373,994 |

| Excess / (Shortfall) | <b>\$</b> | - |
|----------------------|-----------|---|

| Series 2017 Bond Information |              |                                 |                        |  |  |  |  |
|------------------------------|--------------|---------------------------------|------------------------|--|--|--|--|
| Original Par Amount =        | \$32,165,000 | Annual Principal Payments Due = | May 1st                |  |  |  |  |
| Avarage Interest Rate =      | 4.47%        | Annual Interest Payments Due =  | May 1st & November 1st |  |  |  |  |
| Issue Date =                 | July 2017    |                                 |                        |  |  |  |  |
| Maturity Date =              | May 2038     |                                 |                        |  |  |  |  |

## Series 2019A-1 (Performing)

Fiscal Year 2024/2025 Annual Budget

| REVENUES                         |                 |
|----------------------------------|-----------------|
| Interest Income                  | 0               |
| Net Debt Collections             | 1,353,018       |
| Total Revenues                   | \$<br>1,353,018 |
| EXPENDITURES                     |                 |
| Principal Payments               | 680,000         |
| Interest Payments                | 644,000         |
| Miscellaneous / Extra Redemption | 29,018          |
| Total Expenditures               | \$<br>1,353,018 |
| Excess / (Shortfall)             | \$<br>-         |

### Series 2019A-1 Bifurcated Bond Information (Performing)

Original Par Amount = \$15,190,000 Annual Principal Payments Due = May 1st
Interest Rate = 5.750% Annual Interest Payments Due = May 1st & November 1st
Issue Date = October 2019

Issue Date = October 2019

Maturity Date = May 2036

## Series 2019A-2 (Non Performing)

Fiscal Year 2024/2025 Annual Budget

| REVENUES                         |                 |
|----------------------------------|-----------------|
| Interest Income                  | 0               |
| Net Debt Collections             | 1,188,107       |
| Total Revenues                   | \$<br>1,188,107 |
| EXPENDITURES                     |                 |
| Principal Payments               | 610,000         |
| Interest Payments                | 573,275         |
| Miscellaneous / Extra Redemption | 4,832           |
| Total Expenditures               | \$<br>1,188,107 |
| Excess / (Shortfall)             | \$<br>-         |

| Series 2019A-2 E      | <u> Bifurcated</u> | <b>Bond Information (Non</b>    | Performing)            |
|-----------------------|--------------------|---------------------------------|------------------------|
| Original Par Amount = | \$12,830,000       | Annual Principal Payments Due = | May 1st                |
| Interest Rate =       | 5.750%             | Annual Interest Payments Due =  | May 1st & November 1st |
| Issue Date =          | October 2019       |                                 |                        |
| Maturity Date =       | May 2036           |                                 |                        |

| Fiscal Year |
|-------------|
| 2024/2025   |
| nnual Budge |

| REVENUES             |              |
|----------------------|--------------|
| Interest Income      | 0            |
| Net Debt Collections | 1,269,739    |
| Total Revenues       | \$ 1,269,739 |

| EXPENDITURES                     |                 |
|----------------------------------|-----------------|
| Principal Payments               | 700,000         |
| Interest Payments                | 549,610         |
| Miscellaneous / Extra Redemption | 20,129          |
| Total Expenditures               | \$<br>1,269,739 |

| Excess / (Shortfall) | \$<br>- |
|----------------------|---------|

| Series 2017 Bond Information |              |                                 |                        |
|------------------------------|--------------|---------------------------------|------------------------|
| Original Par Amount =        | \$16,550,000 | Annual Principal Payments Due = | May 1st                |
| Average Interest Rate =      | 4.66%        | Annual Interest Payments Due =  | May 1st & November 1st |
| Issue Date =                 | July 2017    |                                 |                        |
| Maturity Date =              | May 2037     |                                 |                        |

| Fiscal Year   |
|---------------|
| 2024/2025     |
| Annual Budget |

| REVENUES             |               |
|----------------------|---------------|
| Interest Income      | 0             |
| Net Debt Collections | 837,666       |
| Total Revenues       | \$<br>837,666 |

| EXPENDITURES                     |               |
|----------------------------------|---------------|
| Principal Payments               | 295,000       |
| Interest Payments                | 537,875       |
| Miscellaneous / Extra Redemption | 4,791         |
| Total Expenditures               | \$<br>837,666 |

| Excess / (Shortfall) | \$ | _ |
|----------------------|----|---|
| Excess / (enertiall) | Ψ  |   |

| Series 2016 Bond Information |               |   |
|------------------------------|---------------|---|
| Original Par Amount =        | \$13,090,000  | Annual Principal Payments Due = November 1st          |
| Average Interest Rate =      | 4.88%         | Annual Interest Payments Due = May 1st & November 1st |
| Issue Date =                 | October 2016  |   |
| Maturity Date =              | November 2046 |   |

| Fiscal Year          |
|----------------------|
| 2024/2025            |
| <b>Annual Budget</b> |

| REVENUES                              |                 |
|---------------------------------------|-----------------|
| Direct Assessments - State of Florida | 1,000,000       |
| Direct Assessments - Atlanta Braves   | 2,625,720       |
| Total Revenues                        | \$<br>3,625,720 |

| EXPENDITURES             |                 |
|--------------------------|-----------------|
| 2017A Principal Payments | 610,000         |
| 2017A Interest Payments  | 387,093         |
| 2017B Principal Payments | 1,581,429       |
| 2017B Interest Payments  | 1,007,167       |
| Other / Extra Redemption | 40,032          |
| Total Expenditures       | \$<br>3,625,720 |

| Excess / (Shortfall) | \$ | - |
|----------------------|----|---|

| Series 2017A Bond Information |               |   |
|-------------------------------|---------------|---|
| Original Par Amount =         | \$13,955,000  | Annual Principal Payments Due = February 1st & August 1st |
| Average Interest Rate =       | 3.72%         | Annual Interest Payments Due = February 1st & August 1st  |
| Issue Date =                  | December 2017 |   |
| Maturity Date =               | February 2038 |   |

| Series 2017B Bond Information |               |   |
|-------------------------------|---------------|---|
| Original Par Amount =         | \$27,500,000  | Annual Principal Payments Due = June 30th & December 30th |
| Average Interest Rate =       | 5.39%         | Annual Interest Payments Due = June 30th & December 30th  |
| Issue Date =                  | December 2017 |   |
| Maturity Date =               | December 2033 |   |

Fiscal Year 2024/2025 Annual Budget

| REVENUES                               |                 |
|--|-----------------|
| Interest                               | 0               |
| Net Master Debt Collections            | 1,974,499       |
| Net Village B Debt Collections         | 86,602          |
| Net Village F1 & F5 Debt Collections   | 445,884         |
| Net Village F3 & G-1B Debt Collections | 353,728         |
| Total Revenues                         | \$<br>2,860,714 |

| EXPENDITURES                              |             |    |
|---|-------------|----|
| 2019 Master Principal Payments            | 585,00      | 00 |
| 2019 Master Interest Payments             | 1,387,04    | 44 |
| 2019 Village B Principal Payments         | 25,00       | 00 |
| 2019 Village B Interest Payments          | 58,99       | 94 |
| 2021 Village F1 & F5 Principal Payments   | 175,00      | 00 |
| 2021 Village F1 & F5 Interest Payments    | 270,72      | 25 |
| 2023 Village F3 & G-aB Principal Payments | 60,00       | 00 |
| 2023 Village F3 & G-1B Interest Payments  | 290,58      | 50 |
| Other / Extra Redemption                  | 8,40        | 01 |
| Total Expenditures                        | \$ 2,860,71 | 4  |

| Excess / (Shortfall) | \$ · | - |
|----------------------|------|---|

| Series 2019 Master Bond Information |              |   |
|-------------------------------------|--------------|---|
| Original Par Amount =               | \$31,040,000 | Annual Principal Payments Due = May 1st               |
| Average Interest Rate =             | 4.90%        | Annual Interest Payments Due = May 1st & November 1st |
| Issue Date =                        | April 2019   |   |
| Maturity Date =                     | May 2050     |   |

| Series 2019 Village B Bond Information |             |   |  |
|--|-------------|---|--|
| Original Par Amount =                  | \$1,320,000 | Annual Principal Payments Due = May 1st               |  |
| Average Interest Rate =                | 4.90%       | Annual Interest Payments Due = May 1st & November 1st |  |
| Issue Date =                           | April 2019  |   |  |
| Maturity Date =                        | May 2050    |   |  |

| Series 2021 Village F1 & F5 Bond Information |             |   |  |
|--|-------------|---|--|
| Original Par Amount =                        | \$7,975,000 | Annual Principal Payments Due = May 1st               |  |
| Average Interest Rate =                      | 3.79%       | Annual Interest Payments Due = May 1st & November 1st |  |
| Issue Date =                                 | April 2021  |   |  |
| Maturity Date =                              | May 2051    |   |  |

| Series 2023 Village F3 & G-1B Bond Information |             |   |
|--|-------------|---|
| Original Par Amount =                          | \$4,805,000 | Annual Principal Payments Due = May 1st               |
| Average Interest Rate =                        | 6.17%       | Annual Interest Payments Due = May 1st & November 1st |
| Issue Date =                                   | Oct 2023    |   |
| Maturity Date =                                | May 2054    |   |

Other / Extra Redemption

**Total Expenditures** 

| Fiscal Year   |
|---------------|
| 2024/2025     |
| Annual Budget |

| REVENUES                                     |                    |
|--|--------------------|
| Interest                                     | 0                  |
| Net Master Debt Collections                  | 725,308            |
| Net Neighborhood Debt Collections            | 1,152,264          |
|  |                    |
| Total Revenues                               | \$ 1,877,572       |
|  |                    |
|  |                    |
| EXPENDITURES                                 |                    |
| EXPENDITURES  2021 Master Principal Payments | 280,000            |
|  | 280,000<br>441,519 |
| 2021 Master Principal Payments               |                    |

| Excess / (Shortfall) | \$ | _ |
|----------------------|----|---|

|                         | Series 2021 Ma | aster Bond Information                                |
|-------------------------|----------------|---|
| Original Par Amount =   | \$13,000,000   | Annual Principal Payments Due = May 1st               |
| Average Interest Rate = | 3.79%          | Annual Interest Payments Due = May 1st & November 1st |
| Issue Date =            | April 2021     |   |
| Maturity Date =         | May 2051       |   |
|                         |                |   |

| Series                  | 2022 Neighb   | orhood Bond Informati           | on                     |
|-------------------------|---------------|---------------------------------|------------------------|
| Original Par Amount =   | \$17,000,000  | Annual Principal Payments Due = | May 1st                |
| Average Interest Rate = | 5.45%         | Annual Interest Payments Due =  | May 1st & November 1st |
| Issue Date =            | December 2022 |                                 |                        |
| Maturity Date =         | May 2053      |                                 |                        |

4,700

1,877,572

\$

| Fiscal Year   |
|---------------|
| 2024/2025     |
| Annual Budget |

| REVENUES                       |                 |
|--------------------------------|-----------------|
| Interest                       | 0               |
| Net Master Debt Collections    | 1,167,469       |
|                                |                 |
| Total Revenues                 | \$<br>1,167,469 |
|                                |                 |
| EXPENDITURES                   |                 |
| 2023 Master Principal Payments | 255,000         |
| 2023 Master Interest Payments  | 910,984         |
|                                |                 |

| Other / Extra Redemption | 1,484           |
|--------------------------|-----------------|
| Total Expenditures       | \$<br>1,167,469 |

| Excess / (Sh | ortfall) | \$ | _ |
|--------------|----------|----|---|
|              |          | ·  |   |

| S                       | Series 2023 Ma | ster Bond Information                                 |
|-------------------------|----------------|---|
| Original Par Amount =   | \$17,130,000   | Annual Principal Payments Due = May 1st               |
| Average Interest Rate = | 5.53%          | Annual Interest Payments Due = May 1st & November 1st |
| Issue Date =            | April 2023     |   |
| Maturity Date =         | May 2053       |   |

**Total Expenditures** 

| Fiscal Year   |
|---------------|
| 2024/2025     |
| Annual Budget |

| REVENUES                       |                 |
|--------------------------------|-----------------|
| Interest                       | 0               |
| Net Master Debt Collections    | 1,315,571       |
| Total Revenues                 | \$<br>1,315,571 |
| EXPENDITURES                   |                 |
| 2024 Master Principal Payments | 275,000         |
| 2024 Master Interest Payments  | 1,035,656       |
|                                |                 |
| Other / Extra Redemption       | 4,914           |

| Excess / (Shortfall) | \$       | _ |
|----------------------|----------|---|
| Excess / (Snortfall) | <b>3</b> | - |

|                         | Series 2024 Master Bond Information |   |  |  |  |  |  |  |  |  |  |
|-------------------------|-------------------------------------|---|--|--|--|--|--|--|--|--|--|
| Original Par Amount =   | \$19,280,000                        | Annual Principal Payments Due = May 1st               |  |  |  |  |  |  |  |  |  |
| Average Interest Rate = | 5.53%                               | Annual Interest Payments Due = May 1st & November 1st |  |  |  |  |  |  |  |  |  |
| Issue Date =            | March 2024                          |   |  |  |  |  |  |  |  |  |  |
| Maturity Date =         | May 2054                            |   |  |  |  |  |  |  |  |  |  |
|                         |                                     |   |  |  |  |  |  |  |  |  |  |

1,315,571

\$

# **Assessment Recap - District Proper**

| Α                   | В                             | С      | C F      |   |          | G                                       |          | F   |          | G   |
|---------------------|-------------------------------|--------|----------|---|----------|---|----------|---|----------|---|
| Lot<br>Type         |                               | Units  |          | otal Fiscal Year<br>2023/2024<br>Assessment | 20       | Fiscal Year<br>23/2024<br>ment Per Unit |          | tal Fiscal Year<br>2024/2025<br>cted Assessment | 2        | Fiscal Year<br>024/2025<br>ssessment Per Un |
| Developed           | Administrative                |        | \$       | 6,511.10                                    | \$       | 12.45                                   | \$       | 10,462.86                                       | \$       | 20.0  |
| Lots In Unit 1 Only | <u>Debt</u>                   | 523    | \$       |   | \$       | -                                       | \$       | -   | \$       | -   |
|                     | Sub-Total                     |        | \$       | 6,511.10                                    | \$       | 12.45                                   | \$       | 10,462.86                                       | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | 23,255.72                                   | \$       | 12.45                                   | \$       | 37,370.21                                       | \$       | 20.0  |
| Lots In Unit 2      | <u>Debt</u>                   | 1,868  | \$       | -   | \$       |   | \$       | -   | \$       | -   |
|                     | Sub-Total                     |        | \$       | 23,255.72                                   | \$       | 12.45                                   | \$       | 37,370.21                                       | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | 24,089.84                                   | \$       | 12.45                                   | \$       | 38,710.58                                       | \$       | 20.0  |
| Lots In Unit 3      | <u>Debt</u>                   | 1,935  | \$       |   | \$       |   | \$       | <u> </u>  | \$       | -   |
|                     | Sub-Total                     |        | \$       | 24,089.84                                   | \$       | 12.45                                   | \$       | 38,710.58                                       | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | 12,984.86                                   | \$       | 12.45                                   | \$       | 20,865.70                                       | \$       | 20.0  |
| Lots In Unit 4      | <u>Debt</u>                   | 1,043  | \$       |   | \$       |   | \$       |   | \$       | -   |
|                     | Sub-Total                     |        | \$       | 12,984.86                                   | \$       | 12.45                                   | \$       | 20,865.70                                       | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | 15,599.26                                   | \$       | 12.45                                   | \$       | 25,066.85                                       | \$       | 20.0  |
| Lots In Unit 7      | <u>Debt</u>                   | 1,253  | \$       | -   | \$       | -                                       | \$       | -   | \$       | -   |
|                     | Sub-Total                     |        | \$       | 15,599.26                                   | \$       | 12.45                                   | \$       | 25,066.85                                       | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | 2,465.01                                    | \$       | 12.45                                   | \$       | 3,961.08  | \$       | 20.0  |
| Lots In Unit 8      | <u>Debt</u>                   | 198    | \$       |   | \$       |   | \$       | <u> </u>  | \$       | -   |
|                     | Sub-Total                     |        | \$       | 2,465.01                                    | \$       | 12.45                                   | \$       | 3,961.08  | \$       | 20.0  |
| Developed           | Administrative                |        | \$       | _   | \$       | 12.45                                   | \$       | -   | \$       | 20.0  |
| Lots In Unit 9      | <u>Debt</u>                   | 0      | \$       |   | \$       |   | \$       | -   | \$       | -   |
|                     | Sub-Total                     |        | \$       |   | \$       | 12.45                                   | \$       | -   | \$       | 20.0  |
| Developed Lots      | Administrative                |        | \$       | -   | \$       | 12.45                                   | \$       | _   | \$       | 20.0  |
| In Sarasota County  | <u>Debt</u>                   | 0      | \$       | -   | \$       |   | \$       |   | \$       | -   |
| (Not in Unit 1)     | Sub-Total                     |        | \$       | -   | \$       | 12.45                                   | \$       | -   | \$       | 20.0  |
| All Other Acreage   | Administrative<br><u>Debt</u> | 14,513 | \$<br>\$ | 180,680.02                                  | \$<br>\$ | 12.45                                   | \$<br>\$ | 290,339.32                                      | \$<br>\$ | 20.0  |
|                     | Sub-Total                     |        | \$       | 180,680.02                                  | \$       | 12.45                                   | \$       | 290,339.32                                      | \$       | 20.0  |

Administrative Assessment Includes 1% County Tax Collector Fee, a 1% County Property Appraiser Fee and a 4% discount for early payment of taxes.

21,333

265,585.81

Total

Note: The Assessment is calculated by the assessable units. 1 unit = 1/2 acre or less portion.

There are 21,333.00 assessable units in the District.

426,776.60

# **Assessment Recap - Unit 1**

| Α                                 | В   | С      |                | F  |                | G F   |                |  | G              |  |
|-----------------------------------|---|--------|----------------|--|----------------|---|----------------|--|----------------|--|
| Lot<br>Type                       |   | Units  | Т              | otal Fiscal Year<br>2023/2024<br>Assessment  | 2              | l Fiscal Year<br>023/2024<br>sment Per Unit |                | otal Fiscal Year<br>2024/2025<br>jected Assessment |                | al Fiscal Year<br>2024/2025<br>Assessment Per Unit |
| Developed<br>Lots In Unit 1 Only  | Administrative<br><u>Debt</u>             | 523    | \$<br>\$       | 121,466.57<br>90,198.37                      | \$<br>\$       | 232.25<br>172.46                            | \$<br>\$       | 138,908.57<br>90,160.40                            | \$<br>\$       | 265.60<br>172.39                                   |
|                                   | Sub-Total                                 |        | \$             | 211,664.94                                   | \$             | 404.71                                      | \$             | 229,068.97   | \$             | 437.99   |
| Developed<br>Lots In Unit 2       | Administrative <u>Debt</u> Sub-Total      | 1,868  | \$<br>\$<br>\$ | 433,842.36<br>322,161.67<br>756,004.02       | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | 496,139.98<br>322,026.05<br>818,166.03             | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Developed<br>Lots In Unit 3       | Administrative <u>Debt</u> Sub-Total      | 1,935  | \$<br>\$<br>\$ | 449,403.08<br>333,716.72<br>783,119.80       | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | 513,935.15<br>333,576.24<br>847,511.38             | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Developed<br>Lots In Unit 4       | Administrative <u>Debt</u> Sub-Total      | 1,043  | \$<br>\$<br>\$ | 242,236.39<br>179,879.35<br>422,115.74       | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | 277,020.34<br>179,803.63<br>456,823.97             | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Developed<br>Lots In Unit 7       | Admin / Maint<br><u>Debt</u><br>Sub-Total | 1,253  | \$<br>\$<br>\$ | 291,008.82<br>216,096.67<br>507,105.48       | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | 332,796.25<br>216,005.70<br>548,801.95             | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Developed<br>Lots In Unit 8       | Administrative  Debt  Sub-Total           | 198    | \$<br>\$<br>\$ | 45,985.43<br>34,147.76<br>80,133.19          | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | 52,588.71<br>34,133.38<br>86,722.10                | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Developed<br>Lots In Unit 9       | Administrative  Debt  Sub-Total           | 0      | \$<br>\$<br>\$ |  | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$<br>\$ | -  | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| All Other<br>Unit 1 Acreage       | Administrative  Debt  Sub-Total           | 7,830  | \$<br>\$<br>\$ | 1,818,514.80<br>1,350,388.58<br>3,168,903.38 | \$<br>\$<br>\$ | 232.25<br>172.46<br>404.71                  | \$<br>\$       | 2079644.543<br>1,349,820.13<br>3,429,464.67        | \$<br>\$<br>\$ | 265.60<br>172.39<br>437.99                         |
| Total Admin / Maint<br>Total Debt | 542 (54d)                                 |        | \$<br>\$       | 3,402,457.45<br>2,526,589.11                 | *              |   | \$<br>\$       | 3,891,033.53<br>2,525,525.53                       | *              | .500   |
| Total                             |   | 14,650 | \$             | 5,929,046.55                                 |                |   | \$             | 6,416,559.06                                       |                |  |

Admin / Maint Assessment Includes 1% County Tax Collector Fee, a 1% County Property Appraiser Fee and a 4% discount for early payment of taxes.

Note: The Assessment is calculated by the assessable units as shown in Exhibit D of the Unit 1 Report Of Engineer.

There are 14,650.00 assessable units in Unit 1.

### **Assessment Recap - Unit 2 (Total Gross)**

| Sergic   Data   23.73%   12.673.74   1.747   \$ 379.89   \$ 663,667.83   \$ 379   | Α              | В         | С          | E            | F             |          | I         |          | н            |          | I                   |
|---|----------------|-----------|------------|--------------|---------------|----------|-----------|----------|--------------|----------|---------------------|
| Secret Winks  |                |           | Percentage |              | Units         | То       | 2023/2024 |          | 2024/2025    |          | 2024/2025           |
| Single   Data   23.73%   12.673.74   1.747     3.79.80   5.663,687.83   3.79     Family   Sub-Total   |                |           |            | 2019         | A-1 (Perform  | ning)    |           |          |              |          |                     |
| Internal Wide   Admin Mart   Data   1.59%   850.17   118   \$ 378.22   \$ 44,629.36   \$ 378.27   \$ 378.22   \$ 44,629.36   \$ 378.27   \$ 378.22   \$ 44,629.36   \$ 378.27   \$ 378.22   \$ \$ 378.22   \$ 378.22   \$ 378.22   \$ \$ 378.22   \$ \$ 378.22   \$ \$ 378.22   \$ \$ 378.22   \$ \$ 378.22   \$ \$ 378.22   \$ \$ 440.029.06   \$ \$ 424.40   \$ 424.4   |                |           | 23.73%     | 12,673.74    |               | \$<br>\$ |           |          |              |          | 7.24<br>379.89      |
| Mail   Date   1.59%   850.17   118   \$ 376.22   \$ 44,629.96   \$ 378  | Family         | Sub-Total |            |              |               | \$       | 387.66    | \$       | 676,341.57   | \$       | 387.13              |
| Clane Prace   |                |           | 1.59%      | 850.17       | <u>118</u>    |          |           |          |              | \$<br>\$ | 7.20<br>378.22      |
| Single   Debt   16.49%   8.808.28   1.094   \$ 424.10   \$ 451,242.40   \$ 424.    \$ 42  | Family         | Sub-Total |            |              |               | \$       | 385.95    | \$       | 45,480.13    | \$       | 385.42              |
| Claim Paradio   |                |           | 16.49%     | 8,808.28     |               | \$       | 424.10    | \$       | 451,242.40   | \$       | 8.08<br>424.10      |
| Multi   | Family         | Sub-Total |            |              |               | \$       | 432.77    | \$       | 460,050.68   | \$       | 432.18              |
| Gran Paradiso   Admin / Maint   Dabt   G.73%   3.593.25   \$5577   \$322.17   \$185,892.09   \$322  |                |           | 3.35%      | 1,790.87     | <u>260</u>    | \$       | 361.34    | \$       | 93,948.40    | \$       | 6.89<br>361.34      |
| Multi   Debt   6.73%   3.593.25   577   \$ 322.17   \$ 185.892.09   \$ 322  | Family (3 BDR) | Sub-Total |            |              |               | \$       | 368.73    | \$       | 95,739.27    | \$       | 368.23              |
| Preserve   Admin   Maint   Sub-Total   S  |                |           | 6.73%      | 3,593.25     |               | \$       | 322.17    | \$       | 185,892.09   | \$       | 6.14<br>322.17      |
| Single   Debt   1.49%   796.63   110   \$ -   | Family (2 BDR) | Sub-Total |            |              |               | \$       | 328.76    | \$       | 189,485.34   | \$       | 328.31              |
| Preserve Multi Debt 1.52% 814.15 113 \$ 7.73 \$ 814.15 \$ 7  Family Sub-Total 2019 A-2 (Non Performing)  Thomas 167* Admin / Maint Debt 1.00% 534.11 76 \$ 368.91 \$ 28,037.16 \$ 368  Family (3 BDR) Sub-Total 5.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Family (2 BDR) Sub-Total 5.65% 879.50 140 \$ 336.48 \$ 47,043.10 \$ 336  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Family (2 BDR) Sub-Total 5.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 11,189,742.34 \$ 12,863  Thomas 167* Debt 42.44% 22.668.88 92.49 \$ 12,863.47 \$ 1,189,742.34 \$ 12,863  Sub-Total 5.53,409.57 \$ 2,703,323.78  |                |           | 1.49%      | 796.63       | <u>110</u>    |          |           |          |              |          | 7.24<br>-           |
| Multi   Debt   1.52%   814.15   113   \$ -  | Family         | Sub-Total |            |              |               | \$       | 7.77      | \$       | 796.63       | \$       | 7.24                |
| Thomas 167*   Admin / Maint   Debt   1.00%   534.11   76   \$ 368.91   \$ 28,037.16   \$ 368.91   \$ 28,037.16   \$ 368.91   \$ 28,037.16   \$ 368.91   \$ 376.45   \$ 28,571.27   \$ 375   \$ |                |           | 1.52%      | 814.15       | <u>113</u>    |          |           |          |              |          | 7.20<br>-           |
| Thomas 167* Admin / Maint   | Family         | Sub-Total |            |              |               | \$       | 7.73      | \$       | 814.15       | \$       | 7.20                |
| Family (3 BDR) Sub-Total \$ 376.45 \$ 28,571.27 \$ 375  Thomas 167 * Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329  Family (2 BDR) Sub-Total \$ 336.48 \$ 47,043.10 \$ 336  Thomas 167 * Admin / Maint Debt 42.44% 22,668.88 92.49 \$ 12,863.47 \$ 1,189,742.34 \$ 12,863  Sub-Total \$ 13,126.38 \$ 1,212,411.22 \$ 13,108   |                |           |            | 2019 A       | -2 (Non Perfo | rming    | )         |          |              |          |                     |
| Thomas 167* Admin / Maint Debt 1.65% 879.50 140 \$ 329.74 \$ 46,163.60 \$ 329   Family (2 BDR) Sub-Total \$ 336.48 \$ 47,043.10 \$ 336    Thomas 167* Admin / Maint Commercial Debt 42.44% 22,668.88 92.49 \$ 12,863.47 \$ 1,189,742.34 \$ 12,863   Sub-Total \$ 13,126.38 \$ 1,212,411.22 \$ 13,108  |                |           | 1.00%      | 534.11       | <u>76</u>     | \$<br>\$ |           | \$<br>\$ |              | \$<br>\$ | 7.03<br>368.91      |
| Multi         Debt         1.65%         879.50         140         \$ 329.74         \$ 46,163.60         \$ 329           Family (2 BDR)         Sub-Total         \$ 336.48         \$ 47,043.10         \$ 336           Thomas 167* Commercial         Admin / Maint Debt         \$ 22,668.88         \$ 245           Sub-Total         \$ 13,126.38         \$ 1,189,742.34         \$ 12,863           \$ 13,126.38         \$ 1,212,411.22         \$ 13,108  | Family (3 BDR) | Sub-Total |            |              |               | \$       | 376.45    | \$       | 28,571.27    | \$       | 375.94              |
| Thomas 167* Admin / Maint Commercial Debt 42.44% 22,668.88 92.49 \$ 12,863.47 \$ 1,189,742.34 \$ 12,863 Sub-Total \$ 13,126.38 \$ 1,212,411.22 \$ 13,108  \$ 53,409.57 \$ 2,703,323.78  |                |           | 1.65%      | 879.50       | <u>140</u>    |          |           |          |              |          | 6.28<br>329.74      |
| Commercial         Debt         42.44%         22,668.88         92.49         \$ 12,863.47         \$ 1,189,742.34         \$ 12,863           Sub-Total         \$ 13,126.38         \$ 1,212,411.22         \$ 13,108  | Family (2 BDR) | Sub-Total |            |              |               | \$       | 336.48    | \$       | 47,043.10    | \$       | 336.02              |
| \$ 53,409.57<br><u>\$ 2,703,323.78</u>  |                |           | 42.44%     | 22,668.88    | 92.49         | \$<br>\$ |           |          |              | \$<br>\$ | 245.10<br>12,863.47 |
| <u>\$ 2,703,323.78</u>  |                | Sub-Total |            |              |               | \$       | 13,126.38 | \$       | 1,212,411.22 | \$       | 13,108.57           |
| Total 100.00% \$ 53,409.57 4.334 <b>\$ 2.755.122.57</b>   |                |           |            |              |               |          |           |          |              |          |                     |
|   | Total          |           | 100.00%    | \$ 53,409.57 | 4,334         |          |           | \$       | 2,755,122.57 |          |                     |

Admin / Maint Assessment Includes 1% County Tax Collector Fee, a 1% County Property Appraiser Fee and a 4% discount for early payment of taxes.

\* Thomas 167 was originally referred to as the "Town Center" in the Unit 2 Methodology and included Town Center Residential and Town Center Commercial

The Debt Assessment is calculated by the WVID Unit 2 Amended & Restated Final MR Rev 09-25-19

The Admin / Maint Assessment is calculated by the WVID Unit 2 Amended & Restated Final MR Rev 09-25-19 percentages

Methodology Report Attached.

### There are 37 units with pre-paid bonds.

3 unit in Island Walk Single Family 26 unit in the Gran Paradiso Single Family 8 unit in the Gran Paradiso Multi Family

e are 37 units with pre-paid bonds. 3 unit in Island Walk Single Family 26 unit in the Gran Paradiso Single Family 8 unit in the Gran Paradiso Multi Family

| Assessment R | ecap - Unit 3 (Tot | al Gross)                    |                |                 |                                |                 |                              |                      |                      |
|--------------|--------------------|------------------------------|----------------|-----------------|--------------------------------|-----------------|------------------------------|----------------------|----------------------|
| Α            | В                  | С                            | D              |                 | G                              |                 | F                            | G                    |                      |
|              | 5                  |                              | <b>T</b> ( )   |                 | Total Fiscal Year<br>2023/2024 | То              | tal Fiscal Year<br>2024/2025 | Total Fisc<br>2024/2 | 025                  |
| Category     | Product<br>Type    |                              | Total<br>Units |                 | Assessment Per Unit            |                 | Projected<br>Assessment      | Projec<br>Assessment |                      |
| Pre Lennar   | 2 Bdr Sam 35       | Admin / Maint                | 5              | \$              | 248.28                         | \$              | 1,221.75                     | \$                   | 244.35               |
| r re Leimai  | z Bai Gain 55      | <u>Debt</u>                  | 4              | \$              | 1,093.10                       | \$              | 4,372.40                     | \$                   | 1,093.10             |
|              |                    | Sub-Total                    |                | \$              | 1,341.38                       | \$              | 5,594.15                     | \$                   | 1,337.45             |
|              | 3 Bdr Sam 70       | Admin / Maint                | 6              | \$              | 248.28                         | \$              | 1,466.11                     | \$                   | 244.35               |
|              |                    | <u>Debt</u><br>Sub-Total     | 5              | <u>\$</u><br>\$ | 1,432.12<br>1,680.40           | <u>\$</u><br>\$ | 7,160.60<br>8,626.71         | \$<br>\$             | 1,432.12<br>1,676.47 |
|              | 3 Bdr Sam 80       | Admin / Maint                | 5              | \$              | 248.28                         | \$              | 1,221.75                     | \$                   | 244.35               |
|              | o Bar Gain Go      | <u>Debt</u>                  | 4              | \$              | 1,559.05                       | \$              | 6,236.20                     | \$                   | 1,559.05             |
|              |                    | Sub-Total                    |                | \$              | 1,807.33                       | \$              | 7,457.95                     | \$                   | 1,803.40             |
|              | 3 Bdr Lee 45       | Admin / Maint                |                | \$              | 248.28                         | \$              | 977.40                       | \$                   | 244.35               |
|              |                    | <u>Debt</u><br>Sub-Total     | 4              | <u>\$</u><br>\$ | 1,227.41<br>1,475.69           | <u>\$</u><br>\$ | 4,909.64<br>5,887.04         | \$<br>\$             | 1,227.41<br>1,471.76 |
|              | 3 Bdr Lee 65       | Admin / Maint                | 10             | \$              | 248.28                         | \$              | 2,443.51                     | \$                   | 244.35               |
|              | 0 Bui 200 00       | <u>Debt</u>                  | 8              | \$              | 1,380.47                       | \$              | 11,043.76                    | \$                   | 1,380.47             |
|              |                    | Sub-Total                    |                | \$              | 1,628.75                       | \$              | 13,487.27                    | \$                   | 1,624.82             |
| Total        | Pre Lennar         | _                            | 30             |                 | Gross                          | \$              | 7,330.53                     | Gross                |                      |
|              |                    |                              |                |                 |                                | <u>\$</u>       | 33,722.60                    |                      |                      |
| Lennar       | 35'                | Admin / Maint                | 333            | \$              | 248.28                         | \$              | 81,368.88                    | \$                   | 244.35               |
|              |                    | <u>Debt</u>                  | 326            | \$              | 521.28                         | \$              | 169,937.28                   | \$                   | 521.28               |
|              |                    | Sub-Total                    |                | \$              | 769.56                         | \$              | 251,306.16                   | \$                   | 765.63               |
|              | Townhome           | Admin / Maint<br>Debt        | 252<br>251     | \$<br>\$        | 248.28<br>521.28               | \$<br>\$        | 61,576.45<br>130,841.28      | \$<br>\$             | 244.35<br>521.28     |
|              |                    | Sub-Total                    | 201            | \$              | 769.56                         | \$              | 192,417.73                   | \$                   | 765.63               |
|              | Coach              | Admin / Maint                |                | \$              | 248.28                         | \$              | 63,531.26                    | \$                   | 244.35               |
|              |                    | Debt                         | 260            | \$              | 627.66                         | \$              | 163,191.60                   | \$                   | 627.66               |
|              |                    | Sub-Total                    |                | \$              | 875.94                         | \$              | 226,722.86                   | \$                   | 872.01               |
|              | 45'                | Admin / Maint<br>Debt        | 59             | \$<br>\$        | 248.28<br>627.66               | \$<br>\$        | 14,416.71<br>37,031.94       | \$<br>\$             | 244.35<br>627.66     |
|              |                    | Sub-Total                    | 39             | \$              | 875.94                         | \$              | 51,448.65                    | \$                   | 872.01               |
|              | 52'                | Admin / Maint                | 337            | \$              | 248.28                         | \$              | 82,346.28                    | \$                   | 244.35               |
|              |                    | <u>Debt</u>                  | 333            | \$              | 734.04                         | \$              | 244,435.32                   | \$                   | 734.04               |
|              |                    | Sub-Total                    |                | \$              | 982.32                         | \$              | 326,781.60                   | \$                   | 978.39               |
|              | 62'                | Admin / Maint                | 289<br>278     | \$<br>\$        | 248.28<br>840.42               | \$<br>¢         | 70,617.43<br>233,636.76      | \$<br>\$             | 244.35<br>840.42     |
|              |                    | <u>Debt</u><br>Sub-Total     | 210            | \$              | 1,088.70                       | <u>\$</u><br>\$ | 304,254.19                   | \$                   | 1,084.77             |
|              | 65'                | Admin / Maint                | 53             | \$              | 248.28                         | \$              | 12,950.60                    | \$                   | 244.35               |
|              |                    | <u>Debt</u>                  | 52             | \$              | 840.42                         | \$              | 43,701.84                    | \$                   | 840.42               |
|              |                    | Sub-Total                    |                | \$              | 1,088.70                       | \$              | 56,652.44                    | \$                   | 1,084.77             |
|              | 70'                | Admin / Maint<br><u>Debt</u> | 56<br>55       | \$<br>\$        | 248.28<br>840.42               | \$<br>\$        | 13,683.65<br>46,223.10       | \$<br>\$             | 244.35<br>840.42     |
|              |                    | Sub-Total                    | 33             | \$              | 1,088.70                       | \$              | 59,906.75                    | \$                   | 1,084.77             |
|              | 75'                | Admin / Maint                | 201            | \$              | 248.28                         | \$              | 48,381.49                    | \$                   | 244.35               |
|              |                    | <u>Debt</u>                  | 198            | \$              | 946.81                         | \$              | 187,468.38                   | \$                   | 946.81               |
|              |                    | Sub-Total                    |                | \$              | 1,195.09                       | \$              | 235,849.87                   | \$                   | 1,191.16             |
|              | 80'                | Admin / Maint<br><u>Debt</u> | 65<br>64       | \$<br>\$        | 248.28<br>946.81               | \$<br>\$        | 15,882.81                    | \$<br>\$             | 244.35<br>946.81     |
|              |                    | Sub-Total                    | 04             | \$              | 1,195.09                       | \$              | 76,478.65                    | \$                   | 1,191.16             |
| Total        | Lennar             |                              | 1,905          |                 | Gross                          | \$              | 464,755.57                   |                      |                      |
|              |                    |                              |                |                 |                                | <u>\$</u>       | 1,317,063.34                 | Gross                |                      |
|              |                    |                              |                |                 |                                |                 |                              |                      |                      |
| TOTAL GROSS  |                    |                              | 1,935          |                 | Total Gross                    | \$<br><u>\$</u> | 472,819.15<br>1,350,785.94   | Total Gross          |                      |
| TOTAL NET    |                    |                              | 1,935          |                 | Total Net                      | \$<br>\$        | 444,450.00<br>1,269,738.78   | Total Net            |                      |

Assessment is calculated by the 2014 Revised Unit 3 Special Methodology Report

Revised Methodology Report Tables 2 & 3 Attached

There are 34 units with pre-paid bonds.

1 unit is a Gran Paradiso 2 BDR Sam 35, 1 unit is a Gran Paradiso 3 BDR Sam 70, 1 unit is a Gran Paradiso 3 BDR Sam 80, 2 units are Wetherington 3 BDR Lee 65, 4 units are SF 52', 11 units are SF 62', 1 unit is a SF 65', 3 units are SF 75', 7 units are SF 35', 1 unit is a Townhome, 1 Unit is a 70', and 1 unit is a SF 80'.

| Α            | В           | С                            | D          | G                       |                    |           | F                           | G                    |                 |
|--------------|-------------|------------------------------|------------|-------------------------|--------------------|-----------|-----------------------------|----------------------|-----------------|
|              |             |                              |            | Total Fiscal<br>2023/20 |                    |           | al Fiscal Year<br>2024/2025 | Total Fisc<br>2024/2 | 025             |
|              | Product     |                              | Total      |                         |                    |           | Projected                   | Projec               | ted             |
| Subdivision  | Туре        |                              | Units      | Assessment F            | Per Unit           | Δ         | ssessment                   | Assessmen            | t Per Unit      |
| Renaissance  | 35' Villas  | Admin / Maint<br><u>Debt</u> | 224        | \$<br>\$                | 103.02<br>678.03   | \$<br>\$  | 21,763.84<br>151,879.15     | \$<br>\$             | 97.1<br>678.0   |
|              |             | Sub-Total                    |            | \$                      | 781.05             | \$        | 173,642.99                  | \$                   | 775.1           |
|              | 50' SF      | Admin / Maint<br><u>Debt</u> | 273<br>272 | \$<br>\$                | 103.02<br>998.94   | \$<br>\$  | 26,524.68<br>272,709.57     | \$<br>\$             | 97.1<br>998.9   |
|              |             | Sub-Total                    | 212        | \$                      | 1,101.95           | \$        | 299,234.26                  | \$                   | 1,096.1         |
|              | 201.05      |                              |            | •                       | 100.00             |           | 40.00                       |                      |                 |
|              | 60' SF      | Admin / Maint<br><u>Debt</u> | 193        | \$<br>\$                | 103.02<br>1,212.87 | \$<br>\$  | 18,751.88<br>234,084.36     | \$<br><u>\$</u>      | 97.1<br>1,212.8 |
|              |             | Sub-Total                    |            | \$                      | 1,315.89           | \$        | 252,836.24                  | \$                   | 1,310.0         |
| Total        | Renaissance |                              | 690        | Gross                   |                    | \$        | 67,040.41                   | Gross                |                 |
|              |             |                              |            |                         |                    | <u>\$</u> | 658,673.09                  |                      |                 |
| Oasis        | 60' SF      | Admin / Maint<br><u>Debt</u> | 92         | \$<br>\$                | 103.02<br>829.89   | \$<br>\$  | 8,938.72<br>76,350.21       | \$<br>\$             | 97.1<br>829.8   |
|              |             | Sub-Total                    |            | \$                      | 932.91             | \$        | 85,288.93                   | \$                   | 927.0           |
|              | 70' SF      | Admin / Maint<br><u>Debt</u> | 44         | \$<br>\$                | 103.02<br>980.00   | \$<br>\$  | 4,275.04<br>43,120.00       | \$<br>\$             | 97.1<br>980.0   |
|              |             | Sub-Total                    |            | \$                      | 1,083.02           | \$        | 47,395.04                   | \$                   | 1,077.1         |
| Total        | Oasis       |                              | 136        | Gross                   |                    | \$        | 13,213.76                   |                      |                 |
| <u>rotai</u> | Ousis       | _                            |            | 01000                   |                    | <u>\$</u> | 119,470.21                  | Gross                |                 |
| Preserve     | 33' Villas  | Admin / Maint                |            | \$                      | 103.02             | \$        | 8,744.40                    | \$                   | 97.1            |
|              |             | <u>Debt</u>                  | 90         | \$                      | 424.61             | \$        | 38,214.57                   | \$                   | 424.6           |
|              |             | Sub-Total                    |            | \$                      | 527.62             | \$        | 46,958.98                   | \$                   | 521.7           |
|              | 50' SF      | Admin / Maint<br><u>Debt</u> | 110        | \$<br>\$                | 103.02<br>679.79   | \$<br>\$  | 10,687.60<br>74,776.60      | \$<br>\$             | 97.1<br>679.7   |
|              |             | Sub-Total                    |            | \$                      | 782.81             | \$        | 85,464.20                   | \$                   | 776.9           |
| Total        | Preserve    |                              | 200        | Gross                   |                    | \$        | 19,432.00                   |                      |                 |
|              |             |                              |            |                         |                    | \$        | 112,991.17                  | Gross                |                 |
|              |             |                              |            |                         |                    |           |                             |                      |                 |
| OTAL GROSS   |             |                              | 1,026      | Total Gross             |                    | \$        | 99,686.17<br>891,134.47     | Total Gross          |                 |

Total Net

1,026

Assessment is calculated by the 2016 Unit 4 Special Methodology Report

Methodology Report Table F Data Attached

There is 1 unit with pre-paid bonds.
1 unit is a Renaissance 50'

TOTAL NET

93,705.00 837,666.40

**Total Net** 

\$ \$ Е

| 7           | Б               | O   |                | -   | •  | 3 11  | 3  |
|-------------|-----------------|---|----------------|---|--|---|--|
|             |                 | тота                                      | L GROS         | S   |  | PLATTED ON ROLL GROSS   | DIRECT BILL GROS                               |
| Subdivision | Product<br>Type |   | Total<br>Units | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment Per Unit | Fiscal Year Fiscal Year 2024/2025 2024/2025  Platted Platted Total Platted Per Unit Units Assessments Assessments |  |
| enaissance  | 35' Villas      | Admin / Maint<br><u>Debt</u>              | 224            | \$ 21,763.84<br>\$ 151,879.15                             | \$ 97.16<br>\$ 678.03  | \$ 26,816.16 \$ 97.16<br>276 <u>\$ 187,136.81</u> \$ 678.03   | \$ (5,052.32)<br>\$ (35,257.66)                |
|             | 50' SF          | Sub-Total  Admin / Maint                  | 273            | \$ 173,642.99<br>\$ 26,524.68                             | \$ 775.19<br>\$ 97.16  | \$ 213,952.97 \$ 775.19<br>251 \$ 24,387.16 \$ 97.16  | \$ (40,309.98)<br>\$ 2,137.52                  |
|             | 50 SF           | Debt<br>Sub-Total                         | 272            | \$ 272,709.57<br>\$ 299,234.26                            | \$ 998.94<br>\$ 1,096.10   | 251 \$ 24,387.16 \$ 97.16<br>250 \$ 249,734.04 \$ 998.94<br>\$ 274,121.21 \$ 1,096.10                             | \$ 2,137.52<br>\$ 22,975.53<br>\$ 25,113.05    |
|             | 60' SF          | Admin / Maint                             |                | \$ 18,751.88  | \$ 97.16   | \$ 14,962.64 \$ 97.16   | \$ 3,789.24                                    |
|             |                 | <u>Debt</u><br>Sub-Total                  | 193            | \$ 234,084.36<br>\$ 252,836.24                            | \$ 1,212.87<br>\$ 1,310.03   | 154 <u>\$ 186,782.34</u> <u>\$ 1,212.87</u><br><u>\$ 201,744.98</u> \$ 1,310.03                                   | \$ 47,302.02<br>\$ 51,091.26                   |
| Total       | Renaissance     | _   | 690            | \$ 67,040.41<br>\$ 658,673.09                             | Gross  | 681 \$ 66,165.97 Platted On Roll<br>\$ 623,653.19 Gross   | \$ 874.44 Direct B<br>\$ 35,019.89 Gross       |
|             |                 |   |                |   |  |   |  |
| Oasis       | 60' SF          | Admin / Maint<br><u>Debt</u><br>Sub-Total | 92             | \$ 8,938.72<br>\$ 76,350.21<br>\$ 85,288.93               | \$ 97.16<br>\$ 829.89<br>\$ 927.05                                 | \$ 7,384.16 \$ 97.16<br>76 \$ 63,071.91 \$ 829.89<br>\$ 70,456.08 \$ 927.05                                       | \$ 1,554.56<br>\$ 13,278.30<br>\$ 14,832.86    |
|             | 50' SF          | Admin / Maint<br><u>Debt</u>              | 0              | \$ -<br>\$ -  | \$ 97.16<br>\$ 691.58  | \$ 1,651.72 \$ 97.16<br>17 \$ 11,756.86 \$ 691.58   | \$ (1,651.72)<br>\$ (11,756.86)                |
|             |                 | Sub-Total                                 |                | \$ -  | \$ 788.74  | \$ 13,408.58 \$ 788.74  | \$ (13,408.58)                                 |
|             | 70' SF          | Admin / Maint<br><u>Debt</u><br>Sub-Total | 44             | \$ 4,275.04<br>\$ 43,120.00<br>\$ 47,395.04               | \$ 97.16<br>\$ 980.00<br>\$ 1,077.16                               | \$ 4,469.36 \$ 97.16<br>46 \$ 45,080.00 \$ 980.00<br>\$ 49,549.36 \$ 1,077.16                                     | \$ (194.32)<br>\$ (1,960.00)<br>\$ (2,154.32)  |
| Total       | Oasis           | -   | 136            | \$ 13,213.76  | Gross  |   | \$ (291.48) Direct E                           |
|             |                 |   |                | <u>\$ 119,470.21</u>                                      |  | \$ 119,908.77 Gross   | \$ (438.56) Gross                              |
| Preserve    | 33' Villas      | Admin / Maint                             | 90             | \$ 8,744.40<br>\$ 38,214.57                               | \$ 97.16<br>\$ 424.61  | \$ 10,979.08 \$ 97.16<br>113 \$ 47,980.52 \$ 424.61   | \$ (2,234.68)<br>\$ (9,765.95)                 |
|             |                 | Sub-Total                                 |                | \$ 46,958.98  | \$ 521.77  | \$ 58,959.60 \$ 521.77  | \$ (12,000.63)                                 |
|             | 50' SF          | Admin / Maint<br><u>Debt</u>              | 110            | \$ 10,687.60<br>\$ 74,776.60                              | \$ 97.16<br>\$ 679.79  | \$ 10,687.60 \$ 97.16<br>110 \$ 74,776.60 \$ 679.79   | \$ -<br>\$ -                                   |
| Total       | Ducasania       | Sub-Total                                 | 200            | \$ 85,464.20  | \$ 776.95  | \$ 85,464.20 \$ 776.95  | \$ - (2.224.00) 7: 4.7                         |
| I Otal      | Preserve        | -   |                | \$ 19,432.00<br>\$ 112,991.17                             | Gross  | 223 \$ 21,666.68 Platted On Roll<br>\$ 122,757.12 Gross   | \$ (2,234.68) Direct E<br>\$ (9,765.95) Gross  |
| TAL GROSS   |                 |   | 1,026          | \$ 99,686.17  |  | 1,043 \$ 101,337.89 Total Platted On  | \$ (1,651.72) Total Di                         |
|             |                 |   |                | \$ 891,134.47   | Total Gross  | \$ 866,319.08 Roll Gross  | \$ 24,815.38 Bill Gros                         |
| TAL NET     |                 |   | 1,026          | \$ 93,705.00<br>\$ 837,666.40                             | Total Net  | 1,043 \$ 95,257.62 Total Platted On \$ 814.339.94 Roll Net  | \$ (1,552.62) Total D<br>\$ 23,326.46 Bill Net |
|             |                 |   |                | \$ 837,666.40   |  | <u>\$ 814,339.94</u> Roll Net   | \$ 23,326.46 Bill Net                          |

Н

Assessment is calculated by the 2016 Unit 4 Special Methodology Report

Methodology Report Table F Data Attached

There is 1 unit with pre-paid bonds.
1 unit is a Renaissance 50'

| Assessment Recap                      | - Unit 7 (Total              | Gross)         |                                |                    |                 |                              |          |                          |
|---------------------------------------|------------------------------|----------------|--------------------------------|--------------------|-----------------|------------------------------|----------|--------------------------|
| Α                                     | В                            | С              |                                | D                  |                 | E                            |          | F                        |
| Product                               |                              | T              | Total Fiscal Year<br>2023/2024 |                    | :               | al Fiscal Year<br>2024/2025  | 20       | Fiscal Year              |
| Product<br>Type                       |                              | Total<br>Units | Asses                          | sment Per Unit     |                 | Projected<br>ssessment       |          | ojected<br>ment Per Unit |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
|                                       |                              |                | Unit                           | 7 Master           |                 |                              |          |                          |
| 50' Single Family                     | Admin / Maint<br><u>Debt</u> | 1,897          | \$                             | 159.02             | \$              | 210,162.23                   | \$       | 110.79                   |
|                                       | Sub-Total                    | 1,097          | <u>\$</u><br>\$                | 830.00<br>989.02   |                 | 1,574,510.00<br>1,784,672.23 | \$<br>\$ | 830.00<br>940.79         |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| 74' Single Family                     | Admin / Maint<br><u>Debt</u> | 77             | \$<br>\$                       | 159.02<br>1,228.40 | \$<br>\$        | 8,530.57<br>94,586.80        | \$<br>\$ | 110.79<br>1,228.40       |
|                                       | Sub-Total                    |                | \$                             | 1,387.42           | \$              | 103,117.37                   | \$       | 1,339.19                 |
| Coach                                 | Admin / Maint                |                | \$                             | 159.02             | \$              | 23,929.91                    | \$       | 110.79                   |
|                                       | Debt                         | 216            | \$                             | 622.50             | \$              | 134,460.00                   | \$       | 622.50                   |
|                                       | Sub-Total                    |                | \$                             | 781.52             | \$              | 158,389.91                   | \$       | 733.29                   |
| 2-Story Units                         | Admin / Maint<br>Debt        | 296            | \$                             | 159.02<br>456.50   | \$<br>\$        | 32,792.84<br>135,124.00      | \$<br>\$ | 110.79<br>456.50         |
|                                       | Sub-Total                    | 230            | \$                             | 615.52             | \$              | 167,916.84                   | \$       | 567.29                   |
| 4-Story Units                         | Admin / Maint                |                | \$                             | 450.00             | _               | 40.000.70                    | •        | 440.70                   |
| 4-Story Units                         | Debt Debt                    | 390            | \$                             | 159.02<br>415.00   | \$<br>\$        | 43,206.78<br>161,850.00      | \$<br>\$ | 110.79<br>415.00         |
|                                       | Sub-Total                    |                | \$                             | 574.02             | \$              | 205,056.78                   | \$       | 525.79                   |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| Total                                 |                              | 2,876          |                                |                    | \$<br>\$        | 318,622.34<br>2,100,530.80   | Gross    |                          |
|                                       |                              |                |                                |                    |                 | , ,                          |          |                          |
|                                       |                              |                | Unit 7                         | Village B          |                 |                              |          |                          |
| 50 ' Single Family                    | Admin / Maint                |                |                                |                    |                 |                              |          |                          |
|                                       | <u>Debt</u><br>Sub-Total     | 111            | <u>\$</u><br>\$                | 830.00<br>830.00   | <u>\$</u><br>\$ | 92,130.00                    | \$<br>\$ | 830.00<br>830.00         |
|                                       | Sub-Total                    |                | Ÿ                              | 830.00             | Ţ               | 92,130.00                    | *        | 630.00                   |
| Total                                 |                              | 111            |                                |                    |                 |                              |          |                          |
| Total                                 |                              |                |                                |                    | \$              | 92,130.00                    | Gross    |                          |
|                                       |                              |                | Unit 7 Vil                     | lage F1 & F5       |                 |                              |          |                          |
|                                       |                              |                |                                | iagor i arro       |                 |                              |          |                          |
| F1 - 37 ' Single Family<br>*0.75 ERU* | Admin / Maint<br>Debt        | 102            | \$                             | 622.50             | \$              | 63,495.00                    | \$       | 622.50                   |
|                                       | Sub-Total                    |                | \$                             | 622.50             | \$              | 63,495.00                    | \$       | 622.50                   |
| F1 - 50 ' Single Family               | Admin / Maint<br>Debt        | 92             | \$                             | 830.00             | \$              | 76,360.00                    | \$       | 830.00                   |
|                                       | Sub-Total                    |                | \$                             | 830.00             | \$              | 76,360.00                    | \$       | 830.00                   |
| F1 - 60 ' Single Family               | Admin / Maint<br>Debt        | 76             | \$                             | 996.00             | \$              | 75,696.00                    | \$       | 996.00                   |
|                                       | Sub-Total                    |                | \$                             | 996.00             | \$              | 75,696.00                    | \$       | 996.00                   |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| F5 - Dup/Paired Villa                 | Admin / Maint<br>Debt        | 158            | \$                             | 498.00             | \$              | 78,684.00                    | \$       | 498.00                   |
|                                       | Sub-Total                    | 150            | \$                             | 498.00             | \$              | 78,684.00                    | \$       | 498.00                   |
| F5 - 40 ' Single Family               | Admin / Maint<br><u>Debt</u> | 115            | \$                             | 664.00             | \$              | 76,360.00                    | \$       | 664.00                   |
|                                       | Sub-Total                    | 113            | \$                             | 664.00             | \$              | 76,360.00                    | \$       | 664.00                   |
| F5 - 50 ' Single Family               | Admin / Maint<br>Debt        | 125            | \$                             | 830.00             | \$              | 103,750.00                   | \$       | 830.00                   |
|                                       | Sub-Total                    | .20            | \$                             | 830.00             | \$              | 103,750.00                   | \$       | 830.00                   |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| Total                                 |                              | 668            |                                |                    |                 |                              | Gross    |                          |
|                                       |                              |                |                                |                    | \$              | 474,345.00                   | 2.300    |                          |
|                                       |                              |                | Unit 7 Vil                     | lage F1 & F5       |                 |                              |          |                          |
| F3 - 50' SF                           | Admin / Maint                |                |                                |                    |                 |                              |          |                          |
| F3 = 3U SF                            | Debt                         | 97             | \$                             |                    | \$              | 80,471.20                    | \$       | 829.60                   |
| F3 - 60' SF                           | Sub-Total<br>Admin / Maint   |                | \$                             | -                  | \$              | 80,471.20                    | \$       | 829.60                   |
| . 3 - 00 3F                           | Debt                         | 109            | \$                             |                    | \$              | 108,511.68                   | \$       | 995.52                   |
|                                       | Sub-Total                    |                | \$                             | -                  | \$              | 108,511.68                   | \$       | 995.52                   |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| G-1B - Paired Villa                   | Admin / Maint<br><u>Debt</u> | 30             | \$                             |                    | \$              | 14,932.80                    | \$       | 497.76                   |
|                                       | Sub-Total                    |                | \$                             | -                  | \$              | 14,932.80                    | \$       | 497.76                   |
| G-1B - 40' SF                         | Admin / Maint<br><u>Debt</u> | 41             | \$                             |                    | \$              | 27,210.88                    | \$       | 663.68                   |
|                                       | Sub-Total                    |                | \$                             |                    | \$              | 27,210.88                    | \$       | 663.68                   |
| G-1B - 50' SF                         | Admin / Maint<br><u>Debt</u> | 175            | \$                             |                    | \$              | 145,180.00                   | \$       | 829.60                   |
|                                       | Sub-Total                    |                | \$                             |                    | \$              | 145,180.00                   | \$       | 829.60                   |
|                                       |                              |                |                                |                    |                 |                              |          |                          |
| Total                                 |                              | 452            |                                |                    | \$              | 376,306.56                   | Gross    |                          |
|                                       |                              |                |                                |                    | <u> </u>        | 370,300.36                   |          |                          |

0

0

**Total Gross** 

Total Net

376 306 56

353,728.17

TOTAL GROSS

TOTAL NET

452

452

Total Direct Bill Net

376 306 56

Total Platted On Roll Gross

**Total Platted On** 

| Assessment Rec    | ap - Unit 8 (Tota            | al Gross       | )               |   |                 |  |                 |  |
|-------------------|------------------------------|----------------|-----------------|---|-----------------|--|-----------------|--|
| Α                 | В                            | С              |                 | D   |                 | E  |                 | F  |
| Product<br>Type   |                              | Total<br>Units |                 | Total Fiscal Year<br>2023/2024<br>Assessment Per Unit |                 | al Fiscal Year<br>2024/2025<br>Projected | 202<br>Pro      | iscal Year<br>4/2025<br>jected<br>ent Per Unit |
| Турс              |                              | Ulito          |                 | Assessment of one                                     | ,               |  | ASSESSIII       | ent rei omt                                    |
|                   |                              |                |                 | Unit 8 Master   |                 |  |                 |  |
| 50' Single Family | Admin / Maint<br><u>Debt</u> | 250            | \$<br>\$        | 120.78<br>697.38                                      | \$<br>\$        | 26,980.74<br>174,345.00                  | \$<br>\$        | 107.92<br>697.38                               |
|                   | Sub-Total                    |                | \$              | 818.16  | \$              | 201,325.74                               | \$              | 805.30   |
| 75' Single Family | Admin / Maint<br><u>Debt</u> | 140            | \$<br>\$        | 120.78<br>875.66                                      | \$<br>\$        | 15,109.21<br>122,592.40                  | \$<br>\$        | 107.92<br>875.66                               |
|                   | Sub-Total                    |                | \$              | 996.44  | \$              | 137,701.61                               | \$              | 983.58   |
| Coach             | Admin / Maint<br><u>Debt</u> | 268            | \$<br>\$        | 120.78<br>613.49                                      | \$<br>\$        | 28,923.35<br>164,415.32                  | \$<br>\$        | 107.92<br>613.49                               |
|                   | Sub-Total                    |                | \$              | 734.27  | \$              | 193,338.67                               | \$              | 721.41   |
| 2-Story Units     | Admin / Maint<br><u>Debt</u> | 268            | \$<br>\$        | 120.78<br>524.34                                      | \$<br>\$        | 28,923.35<br>140,523.12                  | \$<br>\$        | 107.92<br>524.34                               |
|                   | Sub-Total                    |                | \$              | 645.12  | \$              | 169,446.47                               | \$              | 632.26   |
| 4-Story Units     | Admin / Maint<br><u>Debt</u> | 390            | \$<br>\$        | 120.78<br>435.20                                      | \$<br>\$        | 42,089.95<br>169,728.00                  | \$<br>\$        | 107.92<br>435.20                               |
|                   | Sub-Total                    |                | \$              | 555.98  | \$              | 211,817.95                               | \$              | 543.12   |
| Total             |                              | 1,316          |                 |   | \$<br>\$        | 142,026.60<br>771,603.84                 | Gross           |  |
|                   |                              | U              | nit 8           | 8 Neighborhood Debt                                   |                 |  |                 |  |
|                   |                              |                |                 |   |                 |  |                 | 1.070.01                                       |
| 52' Single Family | <u>Debt</u><br>Sub-Total     | 259            | <u>\$</u><br>\$ | 1,052.31<br>1,052.31                                  | <u>\$</u><br>\$ | 272,548.29<br>272,548.29                 | <u>\$</u><br>\$ | 1,052.31<br>1,052.31                           |
|                   |                              |                |                 |   |                 |  |                 |  |
| 75' Single Family | <u>Debt</u>                  | 166            | \$              | 1,321.32  | \$              | 219,339.12                               | \$              | 1,321.32                                       |
|                   | Sub-Total                    |                | \$              | 1,321.32  | \$              | 219,339.12                               | \$              | 1,321.32                                       |
| Coach             | <u>Debt</u>                  | 300            | \$              | 925.72  | \$              | 277,716.00                               | \$              | 925.72   |
|                   | Sub-Total                    |                | \$              | 925.72  | \$              | 277,716.00                               | \$              | 925.72   |
| 2-Story Units     | <u>Debt</u>                  | 228            | \$              | 791.21  | \$              | 180,395.88                               | \$              | 791.21   |
|                   |                              |                |                 |   |                 |  |                 |  |

Sub-Total

<u>Debt</u>

Sub-Total

4-Story Units

Total

\$

\$

\$

420

1,373

791.21

656.70

656.70

180,395.88

275,814.00

275,814.00

\$ -\$ 1,225,813.29 \$

\$

\$

Gross

791.21

656.70

656.70

198

231,492.24

217,602.71

**Total Platted On Roll** 

\$ 1,225,813.29

\$ 1,152,264.49

TOTAL NET

**Total Direct Bill Net** 

994,321.05

934,661.79

| Α                 | В                     | С        |          | D                   |          | E                       | F        |                    |
|-------------------|-----------------------|----------|----------|---------------------|----------|-------------------------|----------|--------------------|
|                   |                       |          |          | Total Fiscal Year   | Tot      | al Fiscal Year          | Tota     | l Fiscal Year      |
|                   |                       |          |          | 2023/2024           |          | 2024/2025               | 2        | 024/2025           |
| Product           |                       | Total    |          |                     |          | Projected               | P        | rojected           |
| Туре              |                       | Units    |          | Assessment Per Unit | Α        | ssessment               | Assess   | sment Per Unit     |
|                   |                       |          |          | Unit 9 Master       |          |                         |          |                    |
| 50' Single Family | Admin / Maint         |          | \$       | 264.37              | \$       | 69,822.56               | \$       | 306,24             |
| oo onigic i aniiy | Debt                  | 228      | \$       | 1,754.57            | \$       | 400,041.96              | \$<br>\$ | 1,754.57           |
|                   | Sub-Total             |          | \$       | 2,018.94            | \$       | 469,864.52              | \$       | 2,060.81           |
|                   | A                     |          | Φ.       | 004.07              | •        | 00 705 04               |          | 306.24             |
| 62' Single Family | Admin / Maint<br>Debt | 97       | \$<br>\$ | 264.37<br>2,175.67  | \$<br>\$ | 29,705.21<br>211,039.99 | \$<br>\$ | 306.24<br>2,175.67 |
|                   | Sub-Total             | <u> </u> | \$       | 2,440.04            | \$       | 240,745.20              | \$       | 2,481.91           |
|                   |                       |          |          |                     |          |                         |          |                    |
| 75' Single Family | Admin / Maint         |          | \$       | 264.37              | \$       | 24,805.38               | \$       | 306.24             |
|                   | <u>Debt</u>           | 81       | \$       | 2,631.86            | \$       | 213,180.66              | \$       | 2,631.86           |
|                   | Sub-Total             |          | \$       | 2,896.23            | \$       | 237,986.04              | \$       | 2,938.10           |
| 85' Single Family | Admin / Maint         |          | \$       | 264.37              | \$       | 19,293.08               | \$       | 306,24             |
| ,                 | <u>Debt</u>           | 63       | \$       | 2,982.77            | \$       | 187,914.5 <u>1</u>      | \$       | 2,982.77           |
|                   | Sub-Total             |          | \$       | 3,247.14            | \$       | 207,207.59              | \$       | 3,289.01           |
| Coach             | Admin / Maint         |          | \$       | 264.37              | \$       | 80,847.17               | \$       | 306.24             |
| Coacii            | Debt                  | 264      | э<br>\$  | 877.29              | φ<br>\$  | 231,604.56              | \$<br>\$ | 877.29             |

| Total | 733 | \$ 224,473.40 Gross<br>\$ 1,243,781.68 |  |
|-------|-----|--|--|

1,141.66

\$

Sub-Total

\$

Page 34

1,183.53

\$

312,451.73

| Α                             | В   | С              | E   | F  | G                | Н   | 1  | J  |
|-------------------------------|---|----------------|---|--|------------------|---|--|--|
|                               | TOTAL GR                                  | ROSS           |   |  |                  | PLATTED ON RO   | LL GROSS   | DIRECT BILL GROSS                                      |
| Product<br>Type               |   | Total<br>Units | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment Per Unit | Platted<br>Units | Total Fiscal Year<br>2024/2025<br>Platted<br>Assessment | Total Fiscal Year<br>2024/2025<br>Platted<br>Assessment Per Unit |  |
|                               |   |                |   |  | Unit 9 Maste     | r   |  |  |
| 50' Single Family             | Admin / Maint<br><u>Debt</u><br>Sub-Total | 228            | \$ 69,822.56<br>\$ 400,041.96<br>\$ 469,864.52            | \$ 306.24<br>\$ 1,754.57<br>\$ 2,060.81                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 1,754.57<br>\$ 2,060.81                          | \$ 69,822.56<br>\$ 400,041.96<br>\$ 469,864.52         |
| 62' Single Family             | Admin / Maint<br><u>Debt</u><br>Sub-Total | 57             | \$ 17,455.64<br>\$ 124,013.19<br>\$ 141,468.83            | \$ 306.24<br>\$ 2,175.67<br>\$ 2,481.91                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 2,175.67<br>\$ 2,481.91                          | \$ 17,455.64<br>\$ 124,013.19<br>\$ 141,468.83         |
| 62' Single Family<br>Buy Down | Admin / Maint <u>Debt</u> Sub-Total       | 40             | \$ 12,249.57<br>\$ 85,233.20<br>\$ 97,482.77              | \$ 306.24<br>\$ 2,130.83<br>\$ 2,437.07                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 2,130.83<br>\$ 2,437.07                          | \$ 12,249.57<br>\$ 85,233.20<br>\$ 97,482.77           |
| 75' Single Family             | Admin / Maint <u>Debt</u> Sub-Total       | 81             | \$ 24,805.38<br>\$ 213,180.66<br>\$ 237,986.04            | \$ 306.24<br>\$ 2,631.86<br>\$ 2,938.10                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 2,631.86<br>\$ 2,938.10                          | \$ 24,805.38<br>\$ 213,180.66<br>\$ 237,986.04         |
| 85' Single Family             | Admin / Maint  Debt  Sub-Total            | 63             | \$ 19,293.08<br>\$ 187,914.51<br>\$ 207,207.59            | \$ 306.24<br>\$ 2,982.77<br>\$ 3,289.01                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 2,982.77<br>\$ 3,289.01                          | \$ 19,293.08<br>\$ 187,914.51<br>\$ 207,207.59         |
| Coach                         | Admin / Maint<br><u>Debt</u><br>Sub-Total | 264            | \$ 80,847.17<br>\$ 231,604.56<br>\$ 312,451.73            | \$ 306.24<br>\$ 877.29<br>\$ 1,183.53                              | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 306.24<br>\$ 877.29<br>\$ 1,183.53                            | \$ 80,847.17<br>\$ 231,604.56<br>\$ 312,451.73         |
| OTAL GROSS                    | _   | 733            | \$ 224,473.40<br>\$ 1,241,988.08                          | Total Gross  | 0                | \$ -<br>\$ -  | Total Platted On Roll<br>Gross                                   | \$ 224,473.40 Total Direct Bill Gross                  |
| TOTAL NET                     |   | 733            | \$ 211,005.00<br>\$ 1,167,468.80                          | Total Net  | 0                | \$ -<br>\$ -  | Total Platted On Roll<br>Net                                     | \$ 211,005.00<br>\$ 1,167,468.80 Total Direct Bill Net |

| <b>Assessment Reca</b> | o - Unit 10 | (Total Gross) |
|------------------------|-------------|---------------|
|                        |             |               |

| А                 | В             | С     | D                              |     |          | E                            |        | F                       |
|-------------------|---------------|-------|--------------------------------|-----|----------|------------------------------|--------|-------------------------|
|                   |               |       | Total Fiscal Year<br>2023/2024 |     |          | tal Fiscal Year<br>2024/2025 | 20     | Fiscal Year<br>024/2025 |
| Product           |               | Total |                                |     |          | Projected                    |        | rojected                |
| Туре              |               | Units | Assessment Per U               | nit | A        | Assessment                   | Assess | ment Per Unit           |
|                   |               |       | Unit 10 Master                 |     |          |                              |        |                         |
|                   |               |       |                                |     |          |                              |        |                         |
| Coach             | Admin / Maint |       | \$                             | -   | \$       | 84,411.48                    | \$     | 639.48                  |
|                   | <u>Debt</u>   | 132   | \$                             |     | \$       | 149,756.64                   | \$     | 1,134.52                |
|                   | Sub-Total     |       | \$                             | -   | \$       | 234,168.12                   | \$     | 1,774.00                |
| Townhomes         | Admin / Maint |       | \$                             | _   | \$       | 23,660.79                    | \$     | 639.48                  |
| T GWI III GWI     | Debt          | 37    | \$                             | -   | \$       | 50,372.54                    | \$     | 1,361.42                |
|                   | Sub-Total     |       | \$                             | -   | \$       | 74,033.33                    | \$     | 2,000.90                |
|                   |               |       |                                |     |          |                              |        |                         |
| 50' Single Family | Admin / Maint |       | \$                             | -   | \$       | 56,274.32                    | \$     | 639.48                  |
|                   | <u>Debt</u>   | 88    | \$                             |     | \$       | 199,675.52                   | \$     | 2,269.04                |
|                   | Sub-Total     |       | \$                             | -   | \$       | 255,949.84                   | \$     | 2,908.52                |
| 65' Single Family | Admin / Maint |       | \$                             | _   | \$       | 183,531.02                   | \$     | 639.48                  |
| ,                 | Debt          | 287   | \$                             |     | \$       | 846,578.25                   | \$     | 2,949.75                |
|                   | Sub-Total     |       | \$                             | _   | \$       | 1,030,109.27                 | \$     | 3,589.23                |
|                   |               |       |                                |     |          |                              |        |                         |
| 75' Single Family | Admin / Maint |       | \$                             | -   | \$       | 28,776.64                    | \$     | 639.48                  |
|                   | <u>Debt</u>   | 45    | \$                             |     | \$       | 153,160.20                   | \$     | 3,403.56                |
|                   | Sub-Total     |       | \$                             | -   | \$       | 181,936.84                   | \$     | 4,043.04                |
|                   |               |       |                                |     |          |                              |        |                         |
| Total             |               | 589   |                                |     | \$<br>\$ | 376,654.26<br>1,399,543.15   | Gross  |                         |

| А                 | В   | С              | E   | F  | G                | н   | I  | J   |
|-------------------|---|----------------|---|--|------------------|---|--|---|
|                   | TOTAL GR                                  | ROSS           |   |  |                  | PLATTED ON RO   | LL GROSS   | DIRECT BILL GROSS                                 |
| Product<br>Type   |   | Total<br>Units | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment | Total Fiscal Year<br>2024/2025<br>Projected<br>Assessment Per Unit | Platted<br>Units | Total Fiscal Year<br>2024/2025<br>Platted<br>Assessment | Total Fiscal Year<br>2024/2025<br>Platted<br>Assessment Per Unit |   |
|                   |   |                |   |  | Unit 10 Maste    | er  |  |   |
| Coach             | Admin / Maint<br><u>Debt</u><br>Sub-Total | 132            | \$ 84,411.48<br>\$ 149,756.64<br>\$ 234,168.12            | \$ 639.48<br>\$ 1,134.52<br>\$ 1,774.00                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 639.48<br>\$ 1,134.52<br>\$ 1,774.00                          | \$ 84,411.48<br>\$ 149,756.64<br>\$ 234,168.12    |
| Townhomes         | Admin / Maint<br><u>Debt</u><br>Sub-Total | 37             | \$ 23,660.79<br>\$ 50,372.54<br>\$ 74,033.33              | \$ 639.48<br>\$ 1,361.42<br>\$ 2,000.90                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 639.48<br>\$ 1,361.42<br>\$ 2,000.90                          | \$ 23,660.79<br>\$ 50,372.54<br>\$ 74,033.33      |
| 50' Single Family | Admin / Maint<br><u>Debt</u><br>Sub-Total | 88             | \$ 56,274.32<br>\$ 199,675.52<br>\$ 255,949.84            | \$ 639.48<br>\$ 2,269.04<br>\$ 2,908.52                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 639.48<br>\$ 2,269.04<br>\$ 2,908.52                          | \$ 56,274.32<br>\$ 199,675.52<br>\$ 255,949.84    |
| 65' Single Family | Admin / Maint<br><u>Debt</u><br>Sub-Total | 287            | \$ 183,531.02<br>\$ 846,578.25<br>\$ 1,030,109.27         | \$ 639.48<br>\$ 2,949.75<br>\$ 3,589.23                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 639.48<br>\$ 2,949.75<br>\$ 3,589.23                          | \$ 183,531.02<br>\$ 846,578.25<br>\$ 1,030,109.27 |
| 75' Single Family | Admin / Maint<br><u>Debt</u><br>Sub-Total | 45             | \$ 28,776.64<br>\$ 153,160.20<br>\$ 181,936.84            | \$ 639.48<br>\$ 3,403.56<br>\$ 4,043.04                            | 0                | \$ -<br>\$ -<br>\$ -                                    | \$ 639.48<br>\$ 3,403.56<br>\$ 4,043.04                          | \$ 28,776.64<br>\$ 153,160.20<br>\$ 181,936.84    |
| TOTAL GROSS       | _   | 589            | \$ 376,654.26<br>\$ 1,399,543.15                          | Total Gross  | 0                | \$ -<br>\$ -  | Total Platted On Roll<br>Gross                                   | \$ 376,654.26 Total Direct Bill Gross             |
| TOTAL NET         | -   | 589            | \$ 354,055.00<br>\$ 1,315,570.56                          | Total Net  | 0                | \$ -<br>\$ -  | Total Platted On Roll<br>Net                                     | \$ 354,055.00 Total Direct Bill Net               |

### **Assesments - Island Walk**

|                 |               |            | Island '    | Walk | Assessmei   | nt Bre | eakdown     |        |             |                  |          |
|-----------------|---------------|------------|-------------|------|-------------|--------|-------------|--------|-------------|------------------|----------|
|                 |               | Dist       | rict Proper |      | Unit 1      |        | Unit 2      | Unit : | 3 through 9 | Δ                | II Units |
|                 |               | Fis        | scal Year   | F    | Fiscal Year |        | Fiscal Year | Fis    | scal Year   | Total Fiscal Yea |          |
| Product         |               | 2024/2025  |             | 2    | 2024/2025   | :      | 2024/2025   | 20     | 24/2025     | 20               | 24/2025  |
| Type            |               | Assessment |             | Α    | ssessment   | P      | Assessment  | As     | sessment    | Assessment       |          |
|                 |               | Per Unit   |             |      | Per Unit    |        | Per Unit    | F      | Per Unit    | F                | Per Unit |
|                 |               |            |             |      |             |        |             |        |             |                  |          |
| Single          | Admin / Maint | \$         | 20.01       | \$   | 265.60      | \$     | 7.24        | \$     | -           | \$               | 292.85   |
| Family          | Debt          | \$         | -           | \$   | 172.39      | \$     | 379.89      | \$     | -           | \$               | 552.28   |
|                 | Sub-Total     | \$         | 20.01       | \$   | 437.99      | \$     | 387.13      | \$     | -           | \$               | 845.13   |
| Multi           | Admin / Maint | \$         | 20.01       | \$   | 265.60      | \$     | 7.20        | \$     |             | \$               | 292.81   |
| Family          | Debt          | \$         | -           | \$   | 172.39      | \$     | 378.22      | \$     | -           | \$               | 550.61   |
|                 | Sub-Total     | \$         | 20.01       | \$   | 437.99      | \$     | 385.42      | \$     | -           | \$               | 843.42   |
| Any Let Outside | Admin / Maint | \$         | 20.01       | \$   | 265.60      | \$     |             | \$     |             | •                | 285.61   |
| Any Lot Outside |               | Τ.         | 20.01       | Φ    |             | •      | -           | Φ      | -           | <b>⊅</b>         |          |
| Unit 2 Boundary | Debt          | \$         |             | \$   | 172.39      | \$     |             | \$     |             | \$               | 172.39   |
|                 | Sub-Total     | \$         | 20.01       | \$   | 437.99      | \$     | -           | \$     | -           | \$               | 458.00   |

|    | Island Wa   | alk A | ssessment  | Chan  | ges   |  |  |  |  |
|----|---|-------|--|---|-------|--|--|--|--|
| :  | al Fiscal Year<br>2023/2024<br>Assessment<br>Per Unit | 2     | al Fiscal Year<br>2024/2025<br>ssessment<br>Per Unit | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |       |  |  |  |  |
|    |   |       |  |   |       |  |  |  |  |
| \$ | 804.82  | \$    | 845.13   | \$  | 40.31 |  |  |  |  |
|    |   |       |  |   |       |  |  |  |  |
| \$ | 803.11  | \$    | 843.42   | \$  | 40.32 |  |  |  |  |
|    |   |       |  |   |       |  |  |  |  |
| \$ | 417.16  | \$    | 458.00   | \$  | 40.84 |  |  |  |  |

|                 |                              |                    | G   | ran P             | aradiso A   | ssess           | sment Brea   | akdov           | wn  |                    |  |                  |   |
|-----------------|------------------------------|--------------------|---|-------------------|---|-----------------|--|-----------------|---|--------------------|--|------------------|---|
| Product<br>Type |                              | Total<br>20<br>Ass | rict Proper<br>Fiscal Year<br>24/2025<br>sessment<br>Per Unit | Total<br>20<br>As | Unit 1<br>Fiscal Year<br>024/2025<br>sessment<br>Per Unit | 2<br>A:         | Unit 2<br>Il Fiscal Year<br>2024/2025<br>ssessment<br>Per Unit | 2               | Unit 3<br>al Fiscal Year<br>2024/2025<br>assessment<br>Per Unit | Total<br>20<br>Ass | Through 9<br>Fiscal Year<br>24/2025<br>sessment<br>er Unit | Total<br>2<br>As | All Units<br>I Fiscal Year<br>024/2025<br>ssessment<br>Per Unit |
| 2 Bdr Sam 35    | Admin / Maint<br>Debt        | \$                 | 20.01   | \$                | 265.60<br>172.39  | \$              | 8.08<br>424.10   | \$              | 244.35<br>1,093.10  | \$                 |  | \$               | 538.04<br>1,689.59  |
| 3 Bdr Sam 70    | Sub-Total  Admin / Maint     | \$                 | 20.01   | \$                | 437.99<br>265.60  | \$              | 432.18<br>8.08   | \$              | 1,337.45<br>244.35  | \$                 |  | \$               | 2,227.63<br>538.04  |
|                 | Debt<br>Sub-Total            | \$<br>\$           | 20.01   | \$                | 172.39<br>437.99  | <u>\$</u><br>\$ | 424.10<br>432.18   | <u>\$</u><br>\$ | 1,432.12<br>1,676.47  | \$<br>\$           | -  | \$               | 2,028.61<br>2,566.65  |
| 3 Bdr Sam 80    | Admin / Maint<br>Debt        | \$<br>\$           | 20.01   | \$<br>\$          | 265.60<br>172.39  | \$<br>\$        | 8.08<br>424.10   | \$<br>\$        | 244.35<br>1,559.05  | \$<br>\$           |  | \$<br>\$         | 538.04<br>2,155.54  |
| 0.0.1.1.45      | Sub-Total                    | \$                 | 20.01   | \$                | 437.99  | \$              | 432.18   | \$              | 1,803.40  | \$                 | -  | \$               | 2,693.58  |
| 3 Bdr Lee 45    | Admin / Maint Debt Sub-Total | \$<br>_\$          | 20.01   | \$<br>\$<br>\$    | 265.60<br>172.39<br>437.99                                | \$<br>          | 8.08<br>424.10<br>432.18                                       | \$<br>\$<br>\$  | 244.35<br>1,227.41<br>1,471.76                                  | \$<br>\$<br>\$     |  | \$<br>\$<br>\$   | 538.04<br>1,823.90<br>2,361.94                                  |
| 3 Bdr Lee 65    | Admin / Maint                | \$                 | 20.01   | \$                | 265.60  | \$              | 8.08   | \$              | 244.35  | \$                 | -  | \$               | 538.04  |
|                 | Debt<br>Sub-Total            | <u>\$</u><br>\$    | 20.01   | \$                | 172.39<br>437.99  | \$              | 424.10<br>432.18   | \$              | 1,380.47<br>1,624.82  | \$                 |  | \$               | 1,976.96<br>2,515.00  |
| 35'             | Admin / Maint<br>Debt        | \$<br>\$           | 20.01   | \$<br>\$          | 265.60<br>172.39  | \$<br>\$        | 6.14<br>322.17   | \$<br>\$        | 244.35<br>521.28  | \$<br>\$           | -  | \$<br>\$         | 536.10<br>1,015.84  |
| Townhome        | Sub-Total Admin / Maint      | \$<br>\$           | 20.01   | \$                | 437.99<br>265.60  | \$              | 328.31<br>6.14   | \$<br>\$        | 765.63<br>244.35  | \$                 | <u> </u>   | \$               | 1,551.94<br>536.10  |
|                 | Debt<br>Sub-Total            | \$                 | 20.01   | \$                | 172.39<br>437.99  | \$              | 322.17<br>328.31   | \$              | 521.28<br>765.63  | \$                 | -  | \$               | 1,015.84<br>1,551.94  |
| Coach           | Admin / Maint<br>Debt        | \$<br>\$           | 20.01   | \$<br>\$          | 265.60<br>172.39  | \$              | 6.89<br>361.34   | \$<br>\$        | 244.35<br>627.66  | \$<br>\$           | -  | \$<br>\$         | 536.85<br>1,161.39  |
|                 | Sub-Total                    | \$                 | 20.01   | \$                | 437.99  | \$              | 368.23   | \$              | 872.01  | \$                 | -  | \$               | 1,698.24  |
| 45'             | Admin / Maint Debt Sub-Total | \$<br>_\$          | 20.01   | \$<br>\$<br>\$    | 265.60<br>172.39<br>437.99                                | \$<br>          | 8.08<br>424.10<br>432.18                                       | \$<br>\$<br>\$  | 244.35<br>627.66<br>872.01                                      | \$<br>\$<br>\$     | <u>-</u>   | \$<br>\$<br>\$   | 538.04<br>1,224.15<br>1,762.19                                  |
| 52'             | Admin / Maint                | \$                 | 20.01   | \$                | 265.60  | \$              | 8.08   | \$              | 244.35  | \$                 | -  | \$               | 538.04  |
|                 | Debt<br>Sub-Total            | <u>\$</u>          | 20.01   | \$                | 172.39<br>437.99  | <u>\$</u><br>\$ | 424.10<br>432.18   | <u>\$</u><br>\$ | 734.04<br>978.39  | \$                 |  | \$               | 1,330.53<br>1,868.57  |
| 62'             | Admin / Maint<br>Debt        | \$<br>\$           | 20.01   | \$<br>\$          | 265.60<br>172.39  | \$<br>\$        | 8.08<br>424.10   | \$<br>\$        | 244.35<br>840.42  | \$                 | -  | \$               | 538.04<br>1,436.91  |
| 65'             | Sub-Total  Admin / Maint     | \$                 | 20.01   | \$                | 437.99<br>265.60  | \$              | 432.18<br>8.08   | \$              | 1,084.77  | \$                 | -  | \$               | 1,974.95<br>538.04  |
| 03              | Debt Sub-Total               | \$<br>\$           | 20.01   | \$                | 172.39<br>437.99  | \$<br>\$        | 424.10   | \$<br>\$        | 840.42<br>1,084.77  | \$                 | <u> </u>   | \$<br>\$         | 1,436.91<br>1,974.95  |
| 70'             | Admin / Maint                | \$                 | 20.01   | \$                | 265.60  | \$              | 8.08   | \$              | 244.35  | \$<br>\$           | -  | \$               | 538.04  |
|                 | Debt<br>Sub-Total            | \$                 | 20.01   | \$                | 172.39<br>437.99  | \$              | 424.10<br>432.18   | \$              | 840.42<br>1,084.77  | \$                 | <u> </u>   | \$               | 1,436.91<br>1,974.95  |
| 75'             | Admin / Maint<br>Debt        | \$                 | 20.01   | \$                | 265.60<br>172.39  | \$              | 8.08<br>424.10   | \$              | 244.35<br>946.81  | \$                 | <u>-</u>   | \$               | 538.04<br>1,543.30  |
| 80'             | Sub-Total  Admin / Maint     | \$                 | 20.01   | \$<br>\$          | 437.99<br>265.60  | \$              | 432.18<br>8.08   | \$              | 1,191.16<br>244.35  | \$                 | -  | \$               | 2,081.34<br>538.04  |
|                 | Debt<br>Sub-Total            | \$                 | 20.01   | \$                | 172.39<br>437.99  | \$              | 424.10<br>432.18   | \$              | 946.81<br>1,191.16  | \$                 |  | \$               | 1,543.30<br>2,081.34  |

|    | Gran Parac   | liso . | Assessmer   | nt Cha  | nges  |  |  |  |  |
|----|--|--------|---|---|-------|--|--|--|--|
| 2  | ll Fiscal Year<br>1023/2024<br>ssessment<br>Per Unit | 2      | al Fiscal Year<br>2024/2025<br>assessment<br>Per Unit | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |       |  |  |  |  |
|    |  |        |   |   |       |  |  |  |  |
| \$ | 2,191.31   | \$     | 2,227.63  | \$  | 36.32 |  |  |  |  |
| \$ | 2,530.33   | \$     | 2,566.65  | \$  | 36.32 |  |  |  |  |
| \$ | 2,657.26   | \$     | 2,693.58  | \$  | 36.32 |  |  |  |  |
| \$ | 2,325.62   | \$     | 2,361.94  | \$  | 36.32 |  |  |  |  |
| \$ | 2,478.68   | \$     | 2,515.00  | \$  | 36.32 |  |  |  |  |
| \$ | 1,515.48   | \$     | 1,551.94  | \$  | 36.46 |  |  |  |  |
| \$ | 1,515.48   | \$     | 1,551.94  | \$  | 36.46 |  |  |  |  |
| \$ | 1,661.83   | \$     | 1,698.24  | \$  | 36.41 |  |  |  |  |
| \$ | 1,725.87   | \$     | 1,762.19  | \$  | 36.32 |  |  |  |  |
| \$ | 1,832.25   | \$     | 1,868.57  | \$  | 36.32 |  |  |  |  |
| \$ | 1,938.63   | \$     | 1,974.95  | \$  | 36.32 |  |  |  |  |
| \$ | 1,938.63   | \$     | 1,974.95  | \$  | 36.32 |  |  |  |  |
| \$ | 1,938.63   | \$     | 1,974.95  | \$  | 36.32 |  |  |  |  |
| \$ | 2,045.02   | \$     | 2,081.34  | \$  | 36.32 |  |  |  |  |
| \$ | 2,045.02   | \$     | 2,081.34  | \$  | 36.32 |  |  |  |  |

|                    |               |           |             |          |             |           | & Preserve     |            |               |          |             |         |             |          |              |
|--------------------|---------------|-----------|-------------|----------|-------------|-----------|----------------|------------|---------------|----------|-------------|---------|-------------|----------|--------------|
|                    |               |           | rict Proper |          | Unit 1      |           | Unit 2         |            | Unit 3        |          | Unit 4      |         | Unit 7      |          | All Units    |
|                    |               |           | Fiscal Year |          | Fiscal Year |           | al Fiscal Year |            | l Fiscal Year |          | Fiscal Year |         | Fiscal Year |          | l Fiscal Yea |
| Product            |               |           | 024/2025    |          | 24/2025     |           | 2024/2025      |            | 024/2025      |          | 024/2025    |         | 24/2025     |          | 024/2025     |
| Туре               |               |           | sessment    |          | sessment    |           | ssessment      |            | ssessment     |          | sessment    |         | sessment    |          | ssessment    |
|                    |               | l         | Per Unit    | F        | Per Unit    |           | Per Unit       |            | Per Unit      |          | Per Unit    | F       | Per Unit    |          | Per Unit     |
| Renaissance        | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        | -              | \$         | -             | \$       | 97.16       | \$      | -           | \$       | 382.7        |
| 35' Villa          | Debt          | \$        | -           | \$       | 172.39      | \$        | -              | \$         | _             | \$       | 678.03      | \$      | -           | \$       | 850.42       |
|                    | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        | -              | \$         | -             | \$       | 775.19      | \$      | -           | \$       | 1,233.19     |
| Danaissansa        | Admin / Maint | •         | 20.04       | \$       | 265.60      |           |                | \$         |               | •        | 97.16       | Φ.      |             | \$       | 382.7        |
| Renaissance<br>50' | Debt          | \$<br>\$  | 20.01       | -        | 172.39      | \$        | -              | \$         | -             | \$<br>\$ | 97.16       | \$      | -           | Þ        | 1,171.3      |
| 50                 | Sub-Total     | <u>\$</u> | 20.01       | \$       | 437.99      | <u>\$</u> |                | \$         |               | \$       | 1.096.10    | \$      |             | \$       | 1,171.3      |
|                    | Sub-Total     | φ         | 20.01       | Ф        | 437.99      | φ         | -              | φ          | -             | Ф        | 1,096.10    | Ф       |             | <b>.</b> | 1,554.10     |
| Renaissance        | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        | -              | \$         | -             | \$       | 97.16       | \$      | -           | \$       | 382.7        |
| 60'                | Debt          | \$        | -           | \$       | 172.39      | \$        | -              | \$         | -             | \$       | 1,212.87    | \$      | -           | \$       | 1,385.2      |
|                    | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        | -              | \$         | -             | \$       | 1,310.03    | \$      | -           | \$       | 1,768.03     |
| Oasis              | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        |                | \$         |               | \$       | 97.16       | \$      |             | \$       | 382.77       |
| 60'                | Debt          | \$        | -           | \$       | 172.39      | \$        | _              | \$         | _             | \$       | 829.89      | \$      | _           | \$       | 1,002.28     |
|                    | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        | -              | \$         | -             | \$       | 927.05      | \$      | -           | \$       | 1,385.05     |
| Oasis              | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        |                | \$         |               | \$       | 97.16       | \$      |             | •        | 382.7        |
| 70'                | Debt          | э<br>\$   | 20.01       | э<br>\$  | 172.39      | \$        | -              | Ф<br>\$    | -             | \$<br>\$ | 980.00      | э<br>\$ | -           | ą.       | 1,152.3      |
| 70                 | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        |                | \$         |               | \$       | 1,077.16    | \$      |             | \$       | 1,132.3      |
|                    | ous roun      |           | 20.01       | <u> </u> | 101.00      |           |                | _ <u> </u> |               | Ψ        | 1,077.10    |         |             |          | .,           |
| Preserve           | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        | 7.20           | \$         | -             | \$       | 97.16       | \$      | -           | \$       | 389.9        |
| 33' Villa          | Debt          | \$        |             | \$       | 172.39      | \$        |                | \$         |               | \$       | 424.61      | \$      |             | \$       | 597.0        |
|                    | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        | 7.20           | \$         |               | \$       | 521.77      | \$      | -           | \$       | 986.9        |
| Preserve           | Admin / Maint | \$        | 20.01       | \$       | 265.60      | \$        | 7.24           | \$         |               | \$       | 97.16       | \$      |             | \$       | 390.0        |
| 50'                | Debt          | \$        | -           | \$       | 172.39      | \$        | -              | \$         | -             | \$       | 679.79      | \$      | _           | \$       | 852.18       |
|                    | Sub-Total     | \$        | 20.01       | \$       | 437.99      | \$        | 7.24           | \$         |               | \$       | 776.95      | \$      |             | \$       | 1,242.19     |

|          |  |    | , Oasis, & Pr<br>ment Change                          |   |       |  |  |  |
|----------|--|----|---|---|-------|--|--|--|
| 2)<br>As | l Fiscal Year<br>023/2024<br>ssessment<br>Per Unit | ,  | al Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |       |  |  |  |
| \$       | 1,198.21   | \$ | 1,233.19  | \$  | 34.98 |  |  |  |
| \$       | 1,519.11   | \$ | 1,554.10  | \$  | 34.98 |  |  |  |
| \$       | 1,733.05   | \$ | 1,768.03  | \$  | 34.98 |  |  |  |
| \$       | 1,350.07   | \$ | 1,385.05  | \$  | 34.98 |  |  |  |
| \$       | 1,500.18   | \$ | 1,535.16  | \$  | 34.98 |  |  |  |
| \$       | 952.51   | \$ | 986.97  | \$  | 34.46 |  |  |  |
| \$       | 1,207.73   | \$ | 1,242.19  | \$  | 34.46 |  |  |  |

\*Note: Oasis is introducing a 50' catagorey in Phase II of contruction. The methodology will be updated in the future to reflect this. For now, based on the fact that all other 50' lots in Unit 4 are 1 ERU, and based on the calculated amount of 1 ERU for the 60' and 70', Unit 4 Debt for an Oasis 50' will be \$650.08 NET and \$691.58 GROSS

|                   |                   |                 |                                    |  | Unit 7 Vi        | lages           | Assessme   | ent Bro  | eakdown  |   |   |                 |  |  |                      |
|-------------------|-------------------|-----------------|------------------------------------|--|------------------|-----------------|--|----------|--|---|---|-----------------|--|--|----------------------|
| Product<br>Type   |                   |                 | Fiscal Year<br>24/2025<br>sessment | Unit 1<br>Total Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit |                  | 2<br>A          | Unit 2<br>Total Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit |          | Unit 3<br>I Fiscal Year<br>024/2025<br>ssessment<br>Per Unit | Unit 4<br>ar Total Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit |   | 2               | Unit 7<br>al Fiscal Year<br>2024/2025<br>ssessment<br>Per Unit | All Units<br>Total Fiscal Yea<br>2024/2025<br>Assessment<br>Per Unit |                      |
| 50'               | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       |  | \$  |   | \$              | 110.79   | \$   | 396.40               |
|                   | Debt              | \$              | -                                  | \$   | 172.39           | \$              | -  | \$       | -  | \$  | - | \$              | 830.00   | \$   | 1,002.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       |  | \$  | - | \$              | 940.79   | \$   | 1,398.79             |
| 74'               | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              |  | \$       |  | \$  |   | \$              | 110.79   | \$   | 396.40               |
| '-                | Debt              | \$              | 20.01                              | \$   | 172.39           | \$              | _  | \$       | _  | \$  | _ | \$              | 1,228.40   | Š  | 1,400.79             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 1,339.19   | \$   | 1,797.19             |
| Coach             | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              |  | \$       |  | \$  |   | \$              | 110.79   | \$   | 396.40               |
| Coacii            | Debt              | \$              | 20.01                              | \$   | 172.39           | \$              | -  | \$<br>\$ | -  | \$  | - | \$<br>\$        | 622.50   | \$   | 794.89               |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              |  | \$       |  | \$  |   | \$              | 733.29   | \$   | 1,191.29             |
|                   | Sub-Total         | Ψ               | 20.01                              | Ψ  | 437.88           | Ψ               |  | Ψ        |  | Ψ   |   | Ψ               | 755.29   | Ψ  | 1,131.23             |
| 2-Story           | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
|                   | Debt              | \$              |                                    | \$   | 172.39           | \$              |  | \$       |  | \$  |   | \$              | 456.50   | \$   | 628.89               |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 567.29   | \$   | 1,025.29             |
| 4-Story           | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              |  | \$       | _  | \$  | - | \$              | 110.79   | s  | 396.40               |
| ,                 | Debt              | \$              | -                                  | \$   | 172.39           | \$              | _  | \$       | _  | Š   | _ | \$              | 415.00   | \$   | 587.39               |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 525.79   | \$   | 983.79               |
| \ B               |                   | _               |                                    | _  |                  |                 |  |          |  | _   |   | _               |  |  |                      |
| Village B         | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
| 50'               | Debt<br>Sub-Total | <u>\$</u><br>\$ | 20.01                              | \$   | 172.39<br>437.99 | <u>\$</u><br>\$ |  | \$       |  | \$  |   | <u>\$</u><br>\$ | 1,660.00<br>1,770.79   | \$   | 1,832.39<br>2,228.79 |
|                   | Sub-Total         | Ф               | 20.01                              | 3  | 437.99           | - D             | -  | <u> </u> |  | Ф   |   | - Þ             | 1,770.79   | <b>.</b>   | 2,220.79             |
| Village F1        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
| 37'               | Debt              | \$              |                                    | \$   | 172.39           | \$              |  | \$       |  | \$  |   | \$              | 1,245.00   | \$   | 1,417.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 1,355.79   | \$   | 1,813.79             |
| Village F1        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              |  | \$       |  | \$  |   | \$              | 110.79   | \$   | 396.40               |
| 50'               | Debt              | \$              | 20.01                              | \$   | 172.39           | \$              | _  | \$       | _  | \$  | _ | \$              | 1,660.00   | Š  | 1,832.39             |
| 00                | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       |  | \$  | _ | \$              | 1,770.79   | \$   | 2,228.79             |
|                   |                   |                 |                                    |  |                  |                 |  |          |  |   |   |                 |  |  |                      |
| Village F1        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
| 60'               | Debt              | \$              |                                    | _\$  | 172.39           | \$              |  | \$       |  | \$  |   | \$              | 1,992.00   | \$   | 2,164.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 2,102.79   | \$   | 2,560.79             |
| Village F5        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
| Dup/Paired Villas | Debt              | \$              |                                    | \$   | 172.39           | \$              |  | \$       |  | \$  |   | \$              | 996.00   | \$   | 1,168.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 1,106.79   | \$   | 1,564.79             |
| Village F5        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              |  | \$       |  | \$  | _ | \$              | 110.79   | \$   | 396.40               |
| 40'               | Debt              | \$              |                                    | \$   | 172.39           | \$              | _  | \$       | _  | \$  | - | \$              | 1,328.00   | \$   | 1,500.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       |  | \$  |   | \$              | 1,438.79   | \$   | 1,896.79             |
|                   |                   |                 |                                    |  |                  |                 |  |          |  |   |   |                 |  |  |                      |
| Village F5        | Admin / Maint     | \$              | 20.01                              | \$   | 265.60           | \$              | -  | \$       | -  | \$  | - | \$              | 110.79   | \$   | 396.40               |
| 50'               | Debt              | \$              |                                    | _\$  | 172.39           | \$              |  | \$       |  | \$  |   | \$              | 1,660.00   | \$   | 1,832.39             |
|                   | Sub-Total         | \$              | 20.01                              | \$   | 437.99           | \$              | -  | \$       | -  | \$  | - | \$              | 1,770.79   | \$   | 2,228.79             |

|    | Unit 7 Villa  | ges | Assessment   | Cha   | nges   |  |  |  |  |
|----|---|-----|--|---|--------|--|--|--|--|
| То | otal Fiscal Year<br>2023/2024<br>Assessment<br>Per Unit |     | tal Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |        |  |  |  |  |
| \$ | 1,406.18  | \$  | 1,398.79   | \$  | (7.39) |  |  |  |  |
| \$ | 1,804.58  | \$  | 1,797.19   | \$  | (7.39) |  |  |  |  |
| \$ | 1,198.68  | \$  | 1,191.29   | \$  | (7.39) |  |  |  |  |
| \$ | 1,032.68  | \$  | 1,025.29   | \$  | (7.39) |  |  |  |  |
| \$ | 991.18  | \$  | 983.79   | \$  | (7.39) |  |  |  |  |
| \$ | 2,236.18  | \$  | 2,228.79   | \$  | (7.39) |  |  |  |  |
| \$ | 1,821.18  | \$  | 1,813.79   | \$  | (7.39) |  |  |  |  |
| \$ | 2,236.18  | \$  | 2,228.79   | \$  | (7.39) |  |  |  |  |
| \$ | 2,568.18  | \$  | 2,560.79   | \$  | (7.39) |  |  |  |  |
| \$ | 1,572.18  | \$  | 1,564.79   | \$  | (7.39) |  |  |  |  |
| \$ | 1,904.18  | \$  | 1,896.79   | \$  | (7.39) |  |  |  |  |
| \$ | 2,236.18  | \$  | 2,228.79   | \$  | (7.39) |  |  |  |  |

|         |               |            |               |            |                | Uni        | t 8 Villages <i>A</i> | Asses      | sment Brea     | akdow  | /n                |            |              |            |   |             |                |
|---------|---------------|------------|---------------|------------|----------------|------------|-----------------------|------------|----------------|--------|-------------------|------------|--------------|------------|---|-------------|----------------|
|         |               | Dis        | trict Proper  |            | Unit 1         |            | Unit 2                |            | Unit 3         |        | Unit 4            |            | Jnit 7       |            | Unit 8                                  |             | All Units      |
|         |               | Tota       | l Fiscal Year | Tota       | al Fiscal Year | To         | otal Fiscal Year      | Tota       | al Fiscal Year | Tota   | Total Fiscal Year |            | Fiscal Year  | Tota       | al Fiscal Year                          | Tota        | al Fiscal Year |
| Product |               | 2          | 024/2025      | 2          | 2024/2025      |            | 2024/2025             | 2          | 024/2025       | 2      | 024/2025          | 2024/2025  |              | 2024/2025  |   | 2024/2025   |                |
| Type    |               | Assessment |               | Assessment |                | Assessment |                       | Assessment |                | A:     | ssessment         | Assessment |              | Assessment |   | Assessment  |                |
|         |               |            | Per Unit      |            | Per Unit       |            | Per Unit              |            | Per Unit       |        | Per Unit          | P          | er Unit      |            | Per Unit                                |             | Per Unit       |
| 50'     | Admin / Maint | \$         | 20.01         | \$         | 265.60         | \$         |                       | \$         |                | \$     |                   | \$         |              | \$         | 107.92                                  | \$          | 393.53         |
| 50      | Debt          | \$<br>\$   | 20.01         | φ          | 172.39         | \$         | -                     | φ<br>φ     | -              | φ<br>φ | -                 | φ          | -            | φ<br>\$    |   | ÷.          | 1,922.08       |
|         | Sub-Total     | \$         | 20.01         | \$         | 437.99         | \$         |                       | <u>\$</u>  |                | \$     |                   | \$         | <del>-</del> | \$         | 1,749.69<br>1,857.61                    | ,           | 2,315.61       |
|         | Sub-Total     | ð          | 20.01         | φ          | 437.99         | Ф          |                       | φ          |                | Ф      |                   | φ          |              | Ф          | 1,007.01                                | - P         | 2,315.61       |
| 75'     | Admin / Maint | \$         | 20.01         | \$         | 265.60         | \$         |                       | \$         |                | \$     |                   | \$         |              | \$         | 107.92                                  | - s         | 393.53         |
|         | Debt          | \$         |               | \$         | 172.39         | \$         | _                     | \$         | _              | \$     | _                 | \$         | _            | \$         | 2,196.98                                | \$          | 2,369.37       |
|         | Sub-Total     | \$         | 20.01         | \$         | 437.99         | \$         |                       | \$         |                | \$     |                   | \$         |              | \$         | 2,304.90                                | \$          | 2,762.90       |
|         |               | · ·        |               | -          |                |            |                       | -          |                | · ·    |                   | -          |              | -          | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | _,             |
| Coach   | Admin / Maint | \$         | 20.01         | \$         | 265.60         | \$         | -                     | \$         | -              | \$     | -                 | \$         | -            | \$         | 107.92                                  | \$          | 393.53         |
|         | Debt          | \$         | -             | \$         | 172.39         | \$         | -                     | \$         | -              | \$     | -                 | \$         | -            | \$         | 1,539.21                                | \$          | 1,711.60       |
|         | Sub-Total     | \$         | 20.01         | \$         | 437.99         | \$         | -                     | \$         | -              | \$     | -                 | \$         | -            | \$         | 1,647.13                                | \$          | 2,105.13       |
| 2 Ct    | Admin / Maint | \$         | 20.04         | \$         | 265.60         | -\$        |                       | •          |                | \$     |                   | Φ.         |              | •          | 107.92                                  | -           | 202.52         |
| 2-Story |               | Þ          | 20.01         | Þ          |                | -          | -                     | Þ          | -              | Ф      | -                 | Ф          | -            | Þ          |   | Þ           | 393.53         |
|         | Debt          | \$         |               | \$         | 172.39         | \$         | -                     | \$         | -              | \$     | -                 | <u>\$</u>  |              | \$         | 1,315.55                                | <b>&gt;</b> | 1,487.94       |
|         | Sub-Total     | \$         | 20.01         | \$         | 437.99         | \$         | -                     | \$         | -              | \$     | -                 | \$         | -            | \$         | 1,423.47                                | \$          | 1,881.47       |
| 4-Story | Admin / Maint | \$         | 20.01         | \$         | 265.60         | \$         | -                     | \$         | _              | \$     | _                 | \$         | -            | \$         | 107.92                                  | \$          | 393.53         |
| ,       | Debt          | \$         | -             | \$         | 172.39         | \$         | -                     | \$         | _              | \$     | _                 | \$         | _            | \$         | 1,091.90                                | \$          | 1,264.29       |
|         | Sub-Total     | \$         | 20.01         | \$         | 437.99         | \$         | -                     | \$         | -              | \$     | -                 | \$         | -            | \$         | 1,199.82                                | \$          | 1,657.82       |

| Unit 8 Villages Assessment Changes |   |    |   |  |       |  |  |  |  |  |
|------------------------------------|---|----|---|--|-------|--|--|--|--|--|
| 202<br>Ass                         | Fiscal Year<br>23/2024<br>sessment<br>er Unit | 2  | al Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit | Total Change +/<br>From Previous<br>Year<br>Per Unit |       |  |  |  |  |  |
| \$                                 | 2,287.63                                      | \$ | 2,315.61  | \$   | 27.99 |  |  |  |  |  |
| \$                                 | 2,734.92                                      | \$ | 2,762.90  | \$   | 27.99 |  |  |  |  |  |
| \$                                 | 2,077.15                                      | \$ | 2,105.13  | \$   | 27.99 |  |  |  |  |  |
| \$                                 | 1,853.49                                      | \$ | 1,881.47  | \$   | 27.99 |  |  |  |  |  |
| \$                                 | 1.629.84                                      | \$ | 1.657.82  | \$   | 27.99 |  |  |  |  |  |

### Assessments - Unit 9 Villages

|         |               |      |               |     |                 |    | Unit 9 V         | illag | es Assessm       | ent E | Breakdown       |    |                 |    |                 |    |                 |     |                |
|---------|---------------|------|---------------|-----|-----------------|----|------------------|-------|------------------|-------|-----------------|----|-----------------|----|-----------------|----|-----------------|-----|----------------|
|         |               | Dis  | strict Proper |     | Unit 1          |    | Unit 2           |       | Unit 3           |       | Unit 4          |    | Unit 7          |    | Unit 8          |    | Unit 9          |     | All Units      |
|         |               | Tota | l Fiscal Year | Tot | tal Fiscal Year | Т  | otal Fiscal Year | T     | otal Fiscal Year | To    | tal Fiscal Year | To | tal Fiscal Year | To | tal Fiscal Year | To | tal Fiscal Year | Tot | al Fiscal Year |
| Product |               | 2    | 024/2025      |     | 2024/2025       |    | 2024/2025        |       | 2024/2025        |       | 2024/2025       |    | 2024/2025       |    | 2024/2025       |    | 2024/2025       |     | 2024/2025      |
| Type    |               | Α    | ssessment     | ,   | Assessment      |    | Assessment       |       | Assessment       |       | Assessment      |    | Assessment      |    | Assessment      |    | Assessment      | 4   | ssessment      |
| ,,      |               |      | Per Unit      |     | Per Unit        |    | Per Unit         |       | Per Unit         |       | Per Unit        |    | Per Unit        |    | Per Unit        |    | Per Unit        |     | Per Unit       |
|         |               |      |               |     |                 |    |                  |       |                  |       |                 |    |                 |    |                 |    |                 |     |                |
| 50'     | Admin / Maint | \$   | 20.01         | \$  | 265.60          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 306.24          | \$  | 591.85         |
|         | Debt          | \$   | -             | \$  | 172.39          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 1,754.57        | \$  | 1,926.96       |
|         | Sub-Total     | \$   | 20.01         | \$  | 437.99          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 2,060.81        | \$  | 2,518.81       |
|         |               |      |               |     |                 |    |                  |       |                  |       |                 |    |                 |    |                 |    |                 |     |                |
| 62'     | Admin / Maint | \$   | 20.01         | \$  | 265.60          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 306.24          | \$  | 591.85         |
|         | Debt          | \$   | -             | \$  | 172.39          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 2,175.67        | \$  | 2,348.06       |
|         | Sub-Total     | \$   | 20.01         | \$  | 437.99          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 2,481.91        | \$  | 2,939.91       |
|         |               |      |               |     |                 |    |                  |       |                  |       |                 |    |                 |    |                 |    |                 |     |                |
| 75'     | Admin / Maint | \$   | 20.01         | \$  | 265.60          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 306.24          | \$  | 591.85         |
|         | Debt          | \$   | -             | \$  | 172.39          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 2,631.86        | \$  | 2,804.25       |
|         | Sub-Total     | \$   | 20.01         | \$  | 437.99          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 2,938.10        | \$  | 3,396.10       |
|         |               |      |               |     |                 |    |                  |       |                  |       |                 |    |                 |    |                 |    |                 |     |                |
| 85'     | Admin / Maint | \$   | 20.01         | \$  | 265.60          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 306.24          | \$  | 591.85         |
|         | Debt          | \$   | -             | \$  | 172.39          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | _               | \$ | 2,982.77        | \$  | 3,155.16       |
|         | Sub-Total     | \$   | 20.01         | \$  | 437.99          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 3,289.01        | \$  | 3,747.01       |
|         |               |      |               |     |                 |    |                  |       |                  |       |                 |    |                 |    |                 |    |                 |     |                |
| Coach   | Admin / Maint | \$   | 20.01         | \$  | 265.60          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 306.24          | \$  | 591.85         |
|         | Debt          | \$   | -             | \$  | 172.39          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 877.29          | \$  | 1,049.68       |
|         | Sub-Total     | \$   | 20.01         | \$  | 437.99          | \$ | -                | \$    | -                | \$    | -               | \$ | -               | \$ | -               | \$ | 1,183.53        | \$  | 1,641.53       |

|         | Unit 9 Villages Assessment Changes                 |    |   |   |       |  |  |  |  |  |
|---------|--|----|---|---|-------|--|--|--|--|--|
| 2<br>As | I Fiscal Year<br>023/2024<br>ssessment<br>Per Unit | 2  | al Fiscal Year<br>2024/2025<br>assessment<br>Per Unit | Total Change +/(<br>From Previous<br>Year<br>Per Unit |       |  |  |  |  |  |
| \$      | 2,436.10   | \$ | 2,518.81  | \$  | 82.71 |  |  |  |  |  |
| \$      | 2,857.20   | \$ | 2,939.91  | \$  | 82.71 |  |  |  |  |  |
| \$      | 3,313.39   | \$ | 3,396.10  | \$  | 82.71 |  |  |  |  |  |
| \$      | 3,664.30   | \$ | 3,747.01  | \$  | 82.71 |  |  |  |  |  |
| \$      | 1,558.82   | \$ | 1,641.53  | \$  | 82.71 |  |  |  |  |  |

|           |               |       |             |      |                |      |               | Unit 1 | 0 Villages 1  | Asses        | sment Bre      | akdo           | own              |       |             |     |                 |                 |                |                |
|-----------|---------------|-------|-------------|------|----------------|------|---------------|--------|---------------|--------------|----------------|----------------|------------------|-------|-------------|-----|-----------------|-----------------|----------------|----------------|
|           |               | Dist  | rict Proper |      | Unit 1         |      | Unit 2        |        | Unit 3        |              | Unit 4         |                | Unit 7           |       | Unit 8      |     | Unit 9          |                 | Unit 10        | All Units      |
|           |               | Total | Fiscal Year | Tota | al Fiscal Year | Tota | l Fiscal Year | Tota   | l Fiscal Year | Tot          | al Fiscal Year | To             | otal Fiscal Year | Total | Fiscal Year | Tot | tal Fiscal Year | Tot             | al Fiscal Year | Total Fiscal ' |
| Product   |               | 20    | 24/2025     | 2    | 024/2025       | 2    | 024/2025      | 2      | 024/2025      | :            | 2024/2025      |                | 2024/2025        | 20    | 24/2025     |     | 2024/2025       |                 | 2024/2025      | 2024/202       |
| Type      |               | As    | sessment    | Α    | ssessment      | Α    | ssessment     | Α      | ssessment     | -            | Assessment     |                | Assessment       | As    | sessment    | -   | Assessment      | P               | Assessment     | Assessme       |
|           |               |       | Per Unit    |      | Per Unit       |      | Per Unit      |        | Per Unit      |              | Per Unit       |                | Per Unit         |       | Per Unit    |     | Per Unit        |                 | Per Unit       | Per Unit       |
|           |               |       | 20.04       | _    | 205.00         | _    |               |        |               | _            |                | _              |                  | _     |             | _   |                 | _               | 200.40         |                |
| Coach     | Admin / Maint | \$    | 20.01       | \$   | 265.60         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              |                | \$ 92          |
|           | Debt          | \$    |             | \$   | 172.39         | \$   |               | \$     |               | \$           |                | \$             |                  | \$    |             | \$  | -               | . <u>\$</u>     | 1,134.52       |                |
|           | Sub-Total     | \$    | 20.01       | \$   | 437.99         | \$   | -             | \$     |               | \$           |                | \$             |                  | \$    | -           | \$  |                 | \$              | 1,774.00       | \$ 2,23        |
| Townhomes | Admin / Maint | \$    | 20.01       | \$   | 265.60         | \$   | -             | \$     | -             | \$           |                | \$             | -                | \$    | -           | \$  | -               | \$              | 639.48         | \$ 92          |
|           | Debt          | s     | -           | s    | 172.39         | \$   | _             | s      | _             | s            | _              | \$             | _                | s     | -           | s   | _               | s               | 1,361.42       |                |
|           | Sub-Total     | \$    | 20.01       | \$   | 437.99         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 2,000.90       |                |
|           |               |       |             |      |                |      |               |        |               |              |                |                |                  |       |             |     |                 |                 |                |                |
| 50' SF    | Admin / Maint | \$    | 20.01       | \$   | 265.60         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 639.48         | \$ 92          |
|           | Debt          | \$    | -           | \$   | 172.39         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 2,269.04       | \$ 2,44        |
|           | Sub-Total     | \$    | 20.01       | \$   | 437.99         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 2,908.52       | \$ 3,36        |
| 65' SF    | Admin / Maint | s     | 20.01       | s    | 265.60         | \$   |               | •      |               | •            |                | •              |                  | ¢     |             | •   |                 | •               | 639.48         | \$ 92          |
| 00 01     | Debt          | e e   | 20.01       | e e  | 172.39         | S    | _             | e      | _             | e            | _              | é              | -                | e     |             | e   | _               | e               | 2,949.75       | \$ 3,12        |
|           | Sub-Total     | \$    | 20.01       | \$   | 437.99         | \$   |               | \$     |               | - \$<br>- \$ |                | - <del>"</del> |                  | \$    |             | \$  |                 | - <del>\$</del> | 3,589.23       | \$ 4,04        |
|           |               | -     |             |      |                |      |               | -      |               |              |                |                |                  |       |             |     |                 |                 | .,             | ,              |
| 75' SF    | Admin / Maint | \$    | 20.01       | \$   | 265.60         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 639.48         | \$ 92          |
|           | Debt          | \$    | -           | \$   | 172.39         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | \$              | 3,403.56       | \$ 3,57        |
|           | Sub-Total     | \$    | 20.01       | \$   | 437.99         | \$   | -             | \$     | -             | \$           | -              | \$             | -                | \$    | -           | \$  | -               | - \$            | 4,043.04       | \$ 4,50        |

| Unit 10 \  | /illages | Assessme   | nt Ch | anges  |
|--|----------|--|-------|--|
| Total Fiscal Year<br>2023/2024<br>Assessment<br>Per Unit | 2        | al Fiscal Year<br>2024/2025<br>ssessment<br>Per Unit | Fro   | Change +/(-)<br>m Previous<br>Year<br>Per Unit |
| \$ -   | \$       | 2,232.00   | \$    | 2,232.00                                       |
| \$ -   | \$       | 2,458.90   | \$    | 2,458.90                                       |
| \$ -   | \$       | 3,366.52   | \$    | 3,366.52                                       |
| \$ -   | \$       | 4,047.23   | \$    | 4,047.23                                       |
| \$ -   | \$       | 4,501.04   | \$    | 4,501.04                                       |

Admin / Maint Assessment Includes 1% County Tax Collector Fee, a 1% County Property Appraiser Fee and a 4% discount for early payment of taxes.

|                 |                       |  |          |  | Thomas           | 167 <i>A</i> | Assessment  | Brea     | akdown   |   |          |  |          |                          |                        |
|-----------------|-----------------------|--|----------|--|------------------|--------------|---|----------|--|---|----------|--|----------|--------------------------|------------------------|
| Product<br>Type |                       | District Proper Total Fiscal Year 2024/2025 Assessment |          | Unit 1<br>Total Fiscal Year<br>2024/2025<br>Assessment |                  |              | Unit 2<br>al Fiscal Year<br>2024/2025<br>Assessment |          | Unit 3<br>tal Fiscal Year<br>2024/2025<br>Assessment | Unit 4 Total Fiscal Year 2024/2025 Assessment |          | Unit 7<br>Total Fiscal Year<br>2024/2025<br>Assessment |          | 2024/2025<br>t Assessmen |                        |
|                 |                       | -  | Per Unit |  | Per Unit         |              | Per Unit  |          | Per Unit   | F   | Per Unit | F  | Per Unit |                          | Per Unit               |
| Thomas 167 *    | Admin / Maint<br>Debt | \$   | 20.01    | \$<br>\$   | 265.60<br>172.39 | \$           | 7.03<br>368.91                                      | \$       | -  | \$  | -        | \$<br>\$   | -        | \$<br>\$                 | 292.64<br>541.30       |
| Family (3 BDR)  | Sub-Total             | \$   | 20.01    | \$   | 437.99           | \$           | 375.94  | \$       | -  | \$  | -        | \$   | -        | \$                       | 833.94                 |
| Thomas 167 *    | Admin / Maint<br>Debt | \$   | 20.01    | \$<br>\$   | 265.60<br>172.39 | \$<br>\$     | 6.28<br>329.74                                      | \$<br>\$ | -  | \$  | -        | \$   | -        | \$<br>\$                 | 291.89<br>502.13       |
| Family (2 BDR)  | Sub-Total             | \$   | 20.01    | \$   | 437.99           | \$           | 336.02  | \$       | -  | \$  | -        | \$   | -        | \$                       | 794.02                 |
| Thomas 167 *    | Admin / Maint         | \$   | 20.01    | \$   | 265.60           | \$           | 245.10  | \$       | -  | \$  | -        | \$   | -        | \$                       | 530.71                 |
| Commercial      | Debt<br>Sub-Total     | <u>\$</u>  | 20.01    | \$   | 172.39<br>437.99 | \$           | 12,863.47<br>13,108.57                              | \$       | -  | <u>\$</u>                                     | -        | <u>\$</u>  | <u> </u> | \$                       | 13,035.86<br>13,566.57 |

| Thomas 167 Assessment Changes                            |    |  |    |   |  |  |  |  |  |
|--|----|--|----|---|--|--|--|--|--|
| Total Fiscal Year<br>2023/2024<br>Assessment<br>Per Unit | 1  | Total Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit |    | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |  |  |  |  |  |
| \$<br>793.61   | \$ | 833.94   | \$ | 40.33   |  |  |  |  |  |
| \$<br>753.64   | \$ | 794.02   | \$ | 40.38   |  |  |  |  |  |
| \$<br>13,543.54  | \$ | 13,566.57  | \$ | 23.02   |  |  |  |  |  |

|                      |               |             | Unde  | velope | ed and/or U                                       | Inassiç     | gned Land                                     | Asses   | sment Br                                    | eakdov      | vn   |         |   |       |  |
|----------------------|---------------|-------------|---|--------|---|-------------|---|---------|---|-------------|--|---------|---|-------|--|
| Product<br>Type      |               | Total<br>20 | rict Proper<br>Fiscal Year<br>24/2025<br>sessment | 2      | Unit 1<br>Il Fiscal Year<br>024/2025<br>ssessment | Total<br>20 | Unit 2<br>Fiscal Year<br>124/2025<br>sessment | Total F | Jnit 3<br>Fiscal Year<br>24/2025<br>essment | Total<br>20 | Unit 4<br>Fiscal Year<br>24/2025<br>sessment | Total F | Jnit 7<br>Fiscal Year<br>24/2025<br>essment | Total | III Units<br>Fiscal Year<br>024/2025<br>sessment |
| ,,                   |               | F           | Per Unit  |        | Per Unit  | F           | Per Unit                                      | P       | er Unit                                     | F           | Per Unit                                     | Р       | er Unit                                     | i     | Per Unit   |
| Land Inside U1       | Admin / Maint | \$          | 20.01   | \$     | 265.60  | \$          | -   | \$      | -   | \$          | -  | \$      | -   | \$    | 285.61   |
| Boundary             | Debt          | \$          | -   | \$     | 172.39  | \$          | -   | \$      | -   | \$          | -  | \$      | -   | \$    | 172.39   |
| Per 1/2 Acre or Less | Sub-Total     | \$          | 20.01   | \$     | 437.99  | \$          | -   | \$      | -   | \$          | -  | \$      | -   | \$    | 458.00   |
| Land Outside U1      | Admin / Maint | \$          | 20.01   | \$     |   | \$          | -   | \$      | -   | \$          | -  | \$      | -   | \$    | 20.01  |
| Boundary             | Debt          | \$          | -   | \$     | -   | \$          | -   | \$      | -   | \$          | -  | \$      | -   | \$    | -  |
| Per 1/2 Acre or Less | Sub-Total     | \$          | 20.01   | \$     | -   | \$          | -   | \$      |   | \$          | -  | \$      | -   | \$    | 20.01  |

| Un | developed and/o  | r Una | ssigned Land <i>i</i>                                   | Asses | ssment Changes  |
|----|--|-------|---|-------|---|
|    | Total Fiscal Year<br>2023/2024<br>Assessment<br>Per Unit | To    | otal Fiscal Year<br>2024/2025<br>Assessment<br>Per Unit |       | Total Change +/(-)<br>From Previous<br>Year<br>Per Unit |
| \$ | 417.16   | \$    | 458.00  | \$    | 40.84   |
| \$ | 12.45  | \$    | 20.01   | \$    | 7.56  |

Admin / Maint Assessment Includes 1% County Tax Collector Fee, a 1% County Property Appraiser Fee and a 4% discount for early payment of taxes.

Notes:
\* Thomas 167 was originally referred to as the "Town Center" in the Unit 2 Methodology and included Town Center Residential and Town Center Commercial

### Exhibit D of WVID Unit 1 Engineers Report

| Column 1                                    | Column 2  | Column 3                                     | Column 4                            | Column 5                           | Column 6  |
|---|---|--|-------------------------------------|------------------------------------|---|
| Owner of Property                           | Description of<br>Property                        | Assessable Half-<br>Acre or Less<br>Portions | Amount of<br>Determined<br>Benefits | Amount of<br>Determined<br>Damages | Number of Acres to<br>be Taken of Right-<br>of-Way, ect |
|   |   |  |                                     |                                    |   |
| Fourth Quarter<br>Properties, XXXII,<br>LLC | Exhibit D-1 of WVID<br>Unit 1 Engineers<br>Report | 12,101                                       | \$<br>36,816,162.00                 | \$0                                | 0   |
| DiVosta and<br>Company, Inc                 | Exhibit D-2 of WVID<br>Unit 1 Engineers<br>Report | 1,200  | \$<br>3,650,887.89                  | \$0                                | 0   |
| Divosta Homes, LP                           | Exhibit D-3 of WVID<br>Unit 1 Engineers<br>Report | 962  | \$<br>2,926,795.13                  | \$0                                | 0   |
| Gran Paradiso I,<br>LLC                     | Exhibit D-4 of WVID<br>Unit 1 Engineers<br>Report | 1,432  | \$<br>4,356,726.22                  | \$0                                | 0   |
| Gran Paradiso II,<br>LLC                    | Exhibit D-5 of WVID<br>Unit 1 Engineers<br>Report | 621  | \$<br>1,889,334.48                  | \$0                                | 0   |
| Lee Weatherington<br>Development, Inc.      | Exhibit D-6 of WVID<br>Unit 1 Engineers<br>Report | 84   | \$<br>255,562.15                    | \$0                                | 0   |

|    | *  |
|----|--|
| 1  | nt of Benefits<br>sessable Half-<br>r Less |
|    |  |
|    |  |
| \$ | 3,042.41                                   |
|    |  |
| \$ | 3,042.41                                   |
|    |  |
| \$ | 3,042.41                                   |
|    |  |
| \$ | 3,042.41                                   |
|    |  |
| \$ | 3,042.41                                   |
|    |  |
| \$ | 3,042.41                                   |
|    |  |

| Total | 16,400 | \$ 49,895,467.87 | s - | 0 |  |
|-------|--------|------------------|-----|---|--|

| \$<br>3,042.41 |
|----------------|

<sup>\*</sup> Note: These Columns / Rows are not a part of Exhibit D. These columns / Rows show a completely equal benefit per assessable 1/2 acre or less.

### **Combined Annual Assessments After Issuance of Bonds**

| Property   | Units    | Original<br>Number of<br>Units in Area<br>1 | Number of<br>Units True-<br>up or Paid<br>Off (a) | Number of<br>Units in Area<br>1 Par | Total<br>Maximum<br>Annual<br>Assessment<br>per Unit* | Total<br>Maximum<br>Annual<br>Assessment* | Par Per Unit         | Total Par Per<br>Category                 |
|--|----------|---|---|-------------------------------------|---|---|----------------------|---|
|  |          |   | 2019  | A-1 (Performing                     | )   |   |                      |   |
| Island Walk  |          |   |   |                                     |   |   |                      |   |
| Single Family Residents                                      | DU       | 1,799                                       | 3   | 1,796                               | \$379.89  | \$682,282.44                              | \$3,830.73           | \$6,879,991.08                            |
| Multi Family 3BDR or larger                                  | DU<br>DU | 70<br>0                                     | 0<br>0  | 70<br>0                             | \$378.22<br>\$0.00                                    | \$26,475.40<br>\$0.00                     | \$3,813.87<br>\$0.00 | \$266,970.90<br>\$0.00                    |
| Multi Family 2BDR or smaller<br>Assessable Commercial/Office | AC       | 0   | 0   | 0                                   | \$0.00<br>\$0.00                                      | \$0.00<br>\$0.00                          | \$0.00<br>\$0.00     | \$0.00<br>\$0.00                          |
| Total Island Walk  | AO       | U   | U   | O                                   | ψ0.00   | \$708,757.84                              | ψ0.00                | \$7,146,961.98                            |
| Grand Paradiso   |          |   |   |                                     |   |   |                      |   |
| Single Family Residents                                      | DU       | 1,439                                       | 8   | 1,431                               | \$424.10  | \$606,887.10                              | \$4,276.51           | \$6,119,685.81                            |
| Multi Family 3BDR or larger                                  | DU       | 280   | 0   | 280                                 | \$361.34  | \$101,175.20                              | \$3,643.65           | \$1,020,222.00                            |
| Multi Family 2BDR or smaller                                 | DU       | 280   | 2   | 278                                 | \$322.17  | \$89,563.26                               | \$3,248.67           | \$903,130.26                              |
| Assessable Commercial/Office Total Grand Paradiso            | AC       | 0   | 0   | 0                                   | \$0.00  | \$0.00<br><b>\$797,625.56</b>             | \$0.00               | \$0.00<br><b>\$8,043,038.07</b>           |
|  |          |   | 2019 A-2  | 2 (Non Performi                     | ng)   |   |                      |   |
| Town Center*   |          |   |   |                                     |   |   |                      |   |
| Single Family Residents                                      | DU       | 0   | 0   | 0                                   | \$235.00  | \$0.00                                    | \$0.00               | \$0.00                                    |
| Multi Family 3BDR or larger                                  | DÜ       | 76  | 0   | 76                                  | \$368.91  | \$28,037.16                               | \$3,744.72           | \$284,598.86                              |
| Multi Family 2BDR or smaller                                 | DU       | 140   | 0   | 140                                 | \$329.74  | \$46,163.60                               | \$3,347.12           | \$468,596.24                              |
| Assessable Commercial/Office Total Town Center*              | AC       | 92.49                                       | 0   | 92.49                               | \$12,863.47   | \$1,189,742.35<br><b>\$1,263,943.11</b>   | \$130,574.17         | \$12,076,804.91<br><b>\$12,830,000.00</b> |
| GRAND TOTAL  |          |   |   |                                     |   | \$2,770,326.51                            |                      | \$28,020,000.05                           |

#### Notes

<sup>\*</sup> This property is no longer reffered to as the "Town Center" . This property is curretley reffered to as the "Thomas 167" area.

| Table 2      |                 |   |   |
|--------------|-----------------|---|---|
| Product Type | Number of Units | Total Maximum<br>Annual<br>Assessment per<br>Unit * | Total Maximum<br>Annual<br>Assessment per<br>Product Type |
| 35'          | 179             | \$490   | \$87,710  |
| Town         | 420             | \$490   | \$205,800   |
| Coach        | 116             | \$590   | \$68,440  |
| 45'          | 59              | \$590   | \$34,810  |
| 52'          | 513             | \$690   | \$353,970   |
| 62'          | 131             | \$790   | \$103,490   |
| 65'          | 79              | \$790   | \$62,410  |
| 70'          | 56              | \$790   | \$44,240  |
| 75'          | 252             | \$890   | \$224,280   |
| 80'          | 65              | \$890   | \$57,850  |
| Totals       | 1870            |   | \$1,243,000   |

<sup>\*</sup> Does not include county fees and discounts.

The Bonds currently has a maximum annual debt service requirement of \$1,274,100. The maximum annual debt service shown in Table 2 to be derived from the revised plan proposed by Lennar, together with a maximum annual assessment amount of \$29,543 derived from the twenty-six (26) existing residential units, is sufficient to retire the outstanding debt as shown in Table 3.

| Table 3                                       |             |
|---|-------------|
| Revised Methodology Maximum Annual Assessment | \$1,243,000 |
| Pre Lennar Annual Assessment*                 | \$34,343    |
| Total Maximum Annual Assessment               | \$1,277,343 |

| RENAISSANCE SUBDIVISION |                 |  |  |   |   |  |  |  |  |  |
|-------------------------|-----------------|--|--|---|---|--|--|--|--|--|
| Product Type            | Number of Units | Net M.A.D.S.<br>Assessment Per Unit<br><u>After</u> Contribution | Gross M.A.D.S. Assessment Per Unit After Contribution* | Total Net M.A.D.S.<br>Assessment Per Product<br>Type <u>After</u> Contribution* | Total Gross M.A.D.S.<br>Assessment Per Product<br>Type <u>After</u> Contribution* |  |  |  |  |  |
| 35' Villas              | 224             | \$ 637   | \$ 678   | \$ 142,766  | \$ 151,879  |  |  |  |  |  |
| 50' SF                  | 273             | \$ 939   | \$ 999   | \$ 256,347  | \$ 272,710  |  |  |  |  |  |
| 60' SF                  | 193             | \$ 1,140   | \$ 1,213   | \$ 220,039  | \$ 234,084  |  |  |  |  |  |
| Totals                  | 690             |  |  | \$ 619,153  | \$ 658,673  |  |  |  |  |  |

| OASIS SUBDIVISION |                 |   |  |  |  |
|-------------------|-----------------|---|--|--|--|
| Product Type      | Number of Units | Net M.A.D.S.<br>Assessment Per Unit<br>After Contribution | Gross M.A.D.S.<br>Assessment Per Unit<br>After Contribution* | Total Net M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* | Total Gross M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* |
| 60' SF            | 92              | \$ 780  | \$ 830   | \$ 71,769  | \$ 76,350  |
| 70' SF            | 44              | \$ 921  | \$ 980   | \$ 40,533  | \$ 43,120  |
| Totals            | 136             |   |  | \$ 112,302   | \$ 119,470   |

Note: Oasis is introducing a 50' catagorey in Phase II of contruction. The methodology will be updated in the future to reflect

this. For now, based on the fact that all other 50' lots in Unit 4 are 1 ERU, and based on the calculated amount of

1 ERU for the 60' and 70', Unit 4 Debt for an Oasis 50' will be \$650.08 NET and \$691.58 GROSS

| PRESERVE SUBDIVISION |                 |   |  |  |  |  |  |  |  |
|----------------------|-----------------|---|--|--|--|--|--|--|--|
| Product Type         | Number of Units | Net M.A.D.S.<br>Assessment Per Unit<br>After Contribution | Gross M.A.D.S.<br>Assessment Per Unit<br>After Contribution* | Total Net M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* | Total Gross M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* |  |  |  |  |
| 33' Villas           | 90              | \$ 399  | \$ 425   | \$ 35,922  | \$ 38,215  |  |  |  |  |
| 50' SF               | 110             | \$ 639  | \$ 680   | \$ 70,290  | \$ 74,777  |  |  |  |  |
| Totals               | 200             |   |  | \$ 106,212   | \$ 112,991   |  |  |  |  |

| TOTAL PROJECT |                 |   |  |  |  |
|---------------|-----------------|---|--|--|--|
| Product Type  | Number of Units | Net M.A.D.S.<br>Assessment Per Unit<br>After Contribution | Gross M.A.D.S.<br>Assessment Per Unit<br>After Contribution* | Total Net M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* | Total Gross M.A.D.S.<br>Assessment Per Product<br>Type After Contribution* |
| 33' Villas    | 90              | \$ 399  | \$ 425   | \$ 35,922  | \$ 38,215  |
| 35' Villas    | 224             | \$ 637  | \$ 678   | \$ 142,766   | \$ 151,879   |
| 50' SF        | 110             | \$ 639  | \$ 680   | \$ 70,290  | \$ 74,777  |
| 50' SF        | 273             | \$ 939  | \$ 999   | \$ 256,347   | \$ 272,710   |
| 60' SF        | 193             | \$ 1,140  | \$ 1,213   | \$ 220,039   | \$ 234,084   |
| 60' SF        | 92              | \$ 780  | \$ 830   | \$ 71,769  | \$ 76,350  |
| 70' SF        | 44              | \$ 921  | \$ 980   | \$ 40,533  | \$ 43,120  |
| Totals        | 1026            |   |  | \$ 837,666   | \$ 891,134   |

M.A.D.S. = Maximum Annual Debt Service

<sup>\*</sup>Grossed up includes 1% collection fee of County Tax Collector, 1% service fee of County Property Appraiser and 4% for early payment of taxes.

| Unit 7 Master Bond |                 |            |           |                               |                              |                          |
|--------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--------------------------|
| Product Type       | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Assessment roduct Type * |
| 50' SF             | 1,897           | 1.00       | 1,897     | \$ 830                        | \$ 830.00                    | \$<br>1,574,510          |
| 74' SF             | 77              | 1.48       | 114       | \$ 830                        | \$ 1,228.40                  | \$<br>94,587             |
| Coach              | 216             | 0.75       | 162       | \$ 830                        | \$ 622.50                    | \$<br>134,460            |
| 2-Story            | 296             | 0.55       | 163       | \$ 830                        | \$ 456.50                    | \$<br>135,124            |
| 4-Story            | 390             | 0.50       | 195       | \$ 830                        | \$ 415.00                    | \$<br>161,850            |
|                    |                 |            |           |                               |                              |                          |
| Totals             | 2,876           |            | 2,531     |                               |                              | \$<br>2,100,531          |

| Unit 7 Village B |                 |            |           |                              |                     |                              |        |
|------------------|-----------------|------------|-----------|------------------------------|---------------------|------------------------------|--------|
| Product Type     | Number of Units | ERU Factor | Total ERU | Gross Assessmen<br>Per ERU * | Gross Assessment Po | er Gross Asse<br>Per Product |        |
| 50' SF           | 111             | 1.00       | 111       | \$ 83                        | 0 \$ 83             | 0 \$                         | 92,130 |
|                  |                 |            |           |                              |                     |                              |        |
| Totals           | 111             |            | 111       |                              |                     | \$                           | 92,130 |

| Unit 7 Village F1 & F5   |                 |            |           |                               |                              |  |
|--------------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type             | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| F1 - 37' SF              | 102             | 0.75       | 76.50     | \$ 830                        | \$ 622.50                    | \$ 63,495.00                           |
| F1 - 50' SF              | 92              | 1.00       | 92.00     | \$ 830                        | \$ 830.00                    | \$ 76,360.00                           |
| F1 - 60' SF              | 76              | 1.20       | 91.20     | \$ 830                        | \$ 996.00                    | \$ 75,696.00                           |
| F5 - Duplex/Paired Villa | 158             | 0.60       | 94.80     | \$ 830                        | \$ 498.00                    | \$ 78,684.00                           |
| F5 - 40' SF              | 115             | 0.80       | 92.00     | \$ 830                        | \$ 664.00                    | \$ 76,360.00                           |
| F5 - 50' SF              | 125             | 1.00       | 125.00    | \$ 830                        | \$ 830.00                    | \$ 103,750.00                          |
| Totals                   | 668             |            | 571.50    |                               |                              | 474,345.00                             |

| Unit 7 Village F3 & G-1B |                 |            |           |                               |                              |  |
|--------------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type             | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| F3 - 50' SF              | 97              | 1.00       | 97.00     | \$ 830                        | \$ 829.60                    | \$ 80,471.20                           |
| F3 - 60' SF              | 109             | 1.20       | 130.80    | \$ 830                        | \$ 995.52                    | \$ 108,511.68                          |
|                          |                 |            |           |                               |                              |  |
| G-1B - Paired Villa      | 30              | 0.60       | 18.00     | \$ 830                        | \$ 497.76                    | \$ 14,932.80                           |
| G-1B - 40' SF            | 41              | 0.80       | 32.80     | \$ 830                        | \$ 663.68                    | \$ 27,210.88                           |
| G-1B - 50' SF            | 175             | 1.00       | 175.00    | \$ 830                        | \$ 829.60                    | \$ 145,180.00                          |
|                          |                 |            |           |                               |                              |  |
| Totals                   | 452             |            | 453.60    |                               |                              | 376,306.56                             |

<sup>\*</sup>Grossed up includes 1% collection fee of County Tax Collector, 1% service fee of County Property Appraiser and 4% for early payment of taxes.

| Unit 8 Master Bond  |                 |            |           |                               |                              |  |
|---------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type        | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| 50' SF              | 250             | 1.00       | 250.00    | \$ 697.38                     | \$ 697.38                    | \$ 174,345.00                          |
| 75' SF              | 140             | 1.26       | 175.79    | \$ 697.38                     | \$ 875.66                    | \$ 122,592.40                          |
| Coach               | 268             | 0.88       | 235.76    | \$ 697.38                     | \$ 613.49                    | \$ 164,415.32                          |
| 2-Story             | 268             | 0.75       | 201.50    | \$ 697.38                     | \$ 524.34                    | \$ 140,523.12                          |
| 4-Story             | 390             | 0.62       | 243.38    | \$ 697.38                     | \$ 435.20                    | \$ 169,728.00                          |
|                     |                 |            |           |                               |                              |  |
| Sub Totals          | 1,316           |            | 1,106.43  |                               |                              | 771,603.84                             |
|                     |                 |            |           |                               |                              |  |
| Golf Course (Acres) | 128             | 0.15       | 19.20     | \$ 697.38                     | \$ -                         | \$ -                                   |
|                     |                 |            |           |                               |                              |  |
| Totals              | 1,444           |            | 1,125.63  |                               |                              | \$ -                                   |

| Unit 8 Neighborhood B | ond             |            |           |                               |                              |  |
|-----------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type          | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| 52' SF                | 259             | 1.00       | 259.00    | \$ 1,052.31                   | \$ 1,052.31                  | \$ 272,548.29                          |
| 75' SF                | 166             | 1.26       | 208.44    | \$ 1,052.31                   | \$ 1,321.32                  | \$ 219,339.12                          |
| Coach                 | 300             | 0.88       | 263.91    | \$ 1,052.31                   | \$ 925.72                    | \$ 277,716.00                          |
| 2-Story               | 228             | 0.75       | 171.43    | \$ 1,052.31                   | \$ 791.21                    | \$ 180,395.88                          |
| 4-Story               | 420             | 0.62       | 262.10    | \$ 1,052.31                   | \$ 656.70                    | \$ 275,814.00                          |
|                       |                 |            |           |                               |                              |  |
| Sub Totals            | 1,373           |            | 1,164.88  |                               |                              | 1,225,813.29                           |
|                       |                 |            |           |                               |                              |  |
| Golf Course (Acres)   | 128             | 0.15       | 19.20     | \$ 1,052.31                   | \$ -                         | \$ -                                   |
|                       |                 |            |           |                               |                              |  |
| Totals                | 1,501           |            | 1,184.08  |                               |                              | \$ -                                   |

<sup>\*</sup>Grossed up includes 1% collection fee of County Tax Collector, 1% service fee of County Property Appraiser and 4% for early payment of taxes.

| Unit 9 Master Bond |                 |            |           |                               |                              |  |
|--------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type       | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| 50' SF             | 228             | 1.00       | 228.00    | \$ 1,755                      | \$ 1,755                     | \$ 400,042                             |
| 62' SF             | 97              | 1.24       | 120.28    | \$ 1,755                      | \$ 2,176                     | \$ 211,040                             |
| 75' SF             | 81              | 1.50       | 121.50    | \$ 1,755                      | \$ 2,632                     | \$ 213,181                             |
| 85' SF             | 63              | 1.70       | 107.10    | \$ 1,755                      | \$ 2,983                     | \$ 187,915                             |
| Coach              | 264             | 0.50       | 132.00    | \$ 1,755                      | \$ 877                       | \$ 231,605                             |
|                    |                 |            |           |                               |                              |  |
| Totals             | 733             |            | 708.88    |                               |                              | 1,243,782                              |

<sup>\*</sup>Grossed up includes 1% collection fee of County Tax Collector, 1% service fee of County Property Appraiser and 4% for early payment of taxes.

| Unit 10 Master Bond |                 |            |           |                               |                              |  |
|---------------------|-----------------|------------|-----------|-------------------------------|------------------------------|--|
| Product Type        | Number of Units | ERU Factor | Total ERU | Gross Assessment<br>Per ERU * | Gross Assessment Per<br>Unit | Gross Assessment<br>Per Product Type * |
| Coach               | 132             | 0.50       | 66.00     | \$ 2,269                      | \$ 1,135                     | \$ 149,757                             |
| Townhomes           | 37              | 0.60       | 22.20     | \$ 2,269                      | \$ 1,361                     | \$ 50,373                              |
| 50' SF              | 88              | 1.00       | 88.00     | \$ 2,269                      | \$ 2,269                     | \$ 199,676                             |
| 65' SF              | 287             | 1.30       | 373.10    | \$ 2,269                      | \$ 2,950                     | \$ 846,578                             |
| 75' SF              | 45              | 1.50       | 67.50     | \$ 2,269                      | \$ 3,404                     | \$ 153,160                             |
|                     |                 |            |           |                               |                              |  |
| Totals              | 589             |            | 616.80    |                               |                              | 1,399,543                              |

<sup>\*</sup>Grossed up includes 1% collection fee of County Tax Collector, 1% service fee of County Property Appraiser and 4% for early payment of taxes.

# West Villages Improvement District Unit 6 - Master Irrigation Utility

Proposed Budget For Fiscal Year 2024/2025 October 1, 2024 - September 30, 2025

### WEST VILLAGES IMPROVEMENT DISTRICT - UNIT 6 MASTER IRRIGATION UTILITY BUDGET FISCAL YEAR 2024/2025

| REVENUES                                  | F  | ISCAL YEAR<br>2022/2023<br>ACTUAL | ı  | FISCAL YEAR<br>2023/2024<br>BUDGET | FISCAL YEAR<br>2024/2025<br>BUDGET | COMMENTS  |
|---|----|-----------------------------------|----|------------------------------------|------------------------------------|---|
| Well Availability Charge                  | \$ | 295,888.62                        | \$ | 260,212.86                         | \$<br>349,127.00                   | Increases due to additional Units   |
| Base Charge                               | \$ | 98,629.62                         | \$ | 86,916.44                          | \$<br>196,750.00                   | Increases due to additional Units   |
| Water Usage                               | \$ | 528,255.23                        | \$ | 605,324.00                         | \$<br>935,704.00                   | Increases due to additional Units   |
| Interest / Other Income                   | \$ | 7,705.20                          | \$ | -                                  | \$<br>-                            |   |
| Special Assessment (1)                    |    |                                   | \$ | 904,255.00                         | \$<br>404,255.00                   | Special Assessment for Gran Paradiso HOA Irrigation Lawsuit                     |
| Total Revenues                            | \$ | 930,478.67                        | \$ | 1,856,708.30                       | \$<br>1,885,836.00                 |   |
| Developer Subsidy for Capital / Operating | \$ | 1,266,369.48                      | \$ | 517,876.00                         | \$<br>454,296.00                   |   |
| Total Funds Available                     | \$ | 2,196,848.15                      | \$ | 2,374,584.30                       | \$<br>2,340,132.00                 |   |
| EXPENDITURES                              |    |                                   |    |                                    |                                    |   |
| Engineering                               | \$ | 169,050.87                        | \$ | 100,000.00                         | \$<br>100,000.00                   |   |
| Professional Services                     | \$ | -                                 | \$ |                                    | \$<br>100,000.00                   | FDEP Reporting, WUP Management etc.   |
| Engineering - Extraordinary               | \$ | 19,200.00                         | \$ | 35,000.00                          | \$<br>25,000.00                    | 2024 Water Rate update from 2023 water rate study                               |
| Management                                | \$ | 40,000.00                         | \$ | 40,000.00                          | \$<br>80,000.00                    |   |
| Operations Administration                 | \$ | 148,000.00                        | \$ | 148,000.00                         | \$<br>210,000.00                   | Anticipated additional staff member   |
| Legal                                     | \$ | 2,657.50                          | \$ | 10,000.00                          | \$<br>10,000.00                    |   |
| Legal - Extraordinary Cost (GP Lawsuit)   | \$ | -                                 | \$ | 750,000.00                         | \$<br>350,000.00                   | Gran Paradiso Irrigation Lawsuit 2024/2025- Anticipated<br>Expenses             |
| Audit                                     | \$ | 2,790.00                          | \$ | 3,000.00                           | \$<br>5,000.00                     |   |
| Miscellaneous                             | \$ | 128.40                            | \$ | 5,000.00                           | \$<br>15,000.00                    |   |
| Misc - Extraordinary Cost (GP Lawsuit)    | \$ | -                                 | \$ | 65,000.00                          | \$<br>30,000.00                    | Gran Paradiso Irrigation Lawsuit 2024/2025 Anticipated Expenses                 |
| Utility System - Repairs & Maintenance    | \$ | 312,003.60                        | \$ | 280,000.00                         | \$<br>240,000.00                   | Annual Hoover Pump Maintenance \$59,132.75 (2023/2024)                          |
| Electricity                               | \$ | 142,698.44                        | \$ | 262,200.00                         | \$<br>175,000.00                   | Additional pump stations for Palmyra, Brightmore, Everly, Lakespur,PIL 4, PIL 2 |
| Water (Purchase Reclaimed Water)          | \$ | 95,107.72                         | \$ | 145,000.00                         | \$<br>125,000.00                   |   |
| Fuel & Oil                                | \$ | -                                 | \$ | 5,000.00                           | \$<br>20,000.00                    | Generators, if needed at well 83  |
| Well Availability Payment                 | \$ | (3,114.99)                        | \$ | 260,212.86                         | \$<br>349,127.00                   | Collected, but being held in escrow per Board direction                         |
| Base Charge Payment                       | \$ |                                   | \$ | 86,916.44                          | \$<br>196,750.00                   | Money transered to capital recovery account                                     |
| Infrastructure Improvements               | \$ | 722,727.67                        | \$ | 125,000.00                         | \$<br>250,000.00                   | Well 96 implemention  |
| PIL Extraordinary Erosion                 | \$ | -                                 | \$ | -                                  | \$<br>35,000.00                    | New line item 24/25   |
| Total Expenditures                        | \$ | 1,651,249.21                      | \$ | 2,320,329.30                       | \$<br>2,315,877.00                 |   |
| County Appraiser & Tax Collector Fee      | \$ | -                                 | \$ | (18,085.00)                        | \$<br>(8,085.00)                   | 2% County Collection Fee  |
| Discounts for Early Payments              | \$ |                                   | \$ | (36,170.00)                        | \$<br>(16,170.00)                  | 4% Early Payment to County Discount   |
| Excess / (Shortfall)                      | \$ | 545,598.94                        | \$ |                                    | \$                                 |   |

# INTERLOCAL AGREEMENT BETWEEN SARASOTA COUNTY, FLORIDA, AND THE WEST VILLAGES IMPROVEMENT DISTRICT

FOR THE DESIGN, PERMITTING, AND CONSTRUCTION OF THE RIVER ROAD REGIONAL INTERSTATE CONNECTOR WIDENING INCLUDING SOUTH RIVER ROAD FROM US41 TO WINCHESTER BOULEVARD AND WINCHESTER BOULEVARD FROM SOUTH RIVER ROAD TO THE CHARLOTTE COUNTY LINE

This Interlocal Agreement (the "Agreement") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2024 by and between Sarasota County, Florida, a political subdivision of the State of Florida (herein referred to as the "County") and the West Villages Improvement District, an independent special district of the State of Florida (herein referred to as the "District")(collectively the County and the District may be referred to as the "Parties" or, singularly as a "Party").

### WITNESSETH:

WHEREAS, the County's FY 2024 Strategic Plan includes the River Road Regional Interstate Connector focused on the advancement of design, permitting, and construction of the widening of South River Road from US41 to Winchester Boulevard and Winchester Boulevard from South River Road to the Charlotte County Line, from a two lane to a four-lane suburban arterial section (the "County Improvements"); and

WHEREAS, the County Improvements include the expansion of the number of travel lanes from two to four, the addition of a median, 12-foot wide trails/sidewalks, stormwater management and drainage, landscaping, roadway lighting, public and private utility adjustments, relocations and coordination, and multiple turn lanes and tie-ins to existing and proposed roadway approaches; and

WHEREAS, the District also has a need to develop certain roadway improvements along South River Road to provide access to the lands within its jurisdictional boundary as detailed in the attached Exhibit A (the "District Improvements," which collectively with the County Improvements may be referred to as the "Improvements"); and

WHEREAS, the Parties agree that it is in the best interest of both the District and the County to coordinate the design, permitting and construction of the Improvements (the "Project"); and

WHEREAS, the Parties agree that the District can likely complete the design and permitting of the Improvements more quickly than the County and, therefore, it is in the best interest of the Parties that the District will be responsible for the design and permitting of the Improvements; and

**WHEREAS**, the Parties agree that the Improvements shall constitute part of the county road system and, upon completion of the design and permitting of the Improvements, the County will be responsible to carry out the construction of the Improvements; and

**WHEREAS**, the Parties are each authorized to enter into the Agreement pursuant to Section 163.01, Florida Statutes.

- **NOW, THEREFORE,** in accordance with Chapter 163, Part I, Florida Statutes, as amended, the Parties for and in consideration of the mutual benefits and promises set forth herein do enter into this Agreement and represent, covenant, and agree with each other as follows:
- **SECTION 1. RECITALS.** The Parties do hereby acknowledge and agree that the above recitals are true and correct to the best of their knowledge and belief and are incorporated herein by this reference.

### SECTION 2. <u>DISTRICT OBLIGATIONS</u>.

- **A.** Engagement of Qualified Design and Permitting Professionals. The District shall, solely at its own cost and expense, engage one or more design engineering professionals, licensed and registered with the State of Florida, to complete the engineering design and permitting of the Improvements in accordance with the regulatory requirements of the County and any other governmental agency having permitting authority over the Improvements.
- **B. Design Elements**. The District shall cause the design and permitting of the Improvements to include the following elements:
  - (1) Preliminary Design Report including:
    - i. Roadway Design Requirements
    - ii. Environmental Constraints
    - iii. Stormwater Design Requirements
    - iv. Intersection projected demand counts and recommended intersection control design ("ICE Light", where only three scenarios will be studied for each intersection, that being 1) No build, 2) Signalization and 3) Roundabout.
  - (2) Survey and Soils Testing including:
    - i. Topographic Survey
    - ii. Right of Way mapping
    - iii. Sketches and Descriptions for Easements and additional right of way
    - iv. Environmental flags
    - v. Geotechnical Survey
  - (3) Subsurface Utility Engineering including
    - i. Investigation and Designation
    - ii. Specific Purpose Survey with update
    - iii. Vacuum Excavation
  - (4) Preliminary Road Layout

- (5) Design and Preparation of Construction Plans
  - i. 30 (Traffic Projections, Ice Light, Utilities & Environmental), 60,90 and 100% phases with construction cost estimates
  - ii. Separate 100% phase construction cost estimate for the District Improvements as described in **Exhibit A**
  - iii. Signed and Sealed Final Plans for Bidding
- (6) Regulatory Agency Permits including
  - i. Securing all necessary permits
  - ii. Providing Grand Tree Assessment
  - iii. Listed Species Survey
  - iv. Update to the 2000 PD&E study to meet requirements of Federal funding.
- (7) Signed and Sealed Utilities Plan and Permits
  - i. To accommodate/adjust all public and private existing utilities
  - ii. Coordination with Florida Power and Light (FPL) and accommodation of any necessary relocations of FPL facilities.
- (8) Signed and Sealed Bid Documents with Specifications
- (9) Public Involvement Support, including:
  - i. A minimum of 2 public meetings and/or workshops
  - ii. Assistance with responses to public information requests.
- (10) Right of Way Acquisition Support including:
  - i. Right of Way Survey
  - ii. Right of Way Map
  - iii. Right of Way Acquisition Plan
  - iv. Parcel Sketches and Descriptions
- (11) Engineer of Record Construction Phase Services (to be negotiated during subsequent phases)
- (12) Project Administration
  - i. Regular coordination and communication with the County, design professionals, regulatory agencies and other project stakeholders.
  - ii. Scheduling and management of monthly progress or other necessary project meetings including development and distribution of agendas and minutes.
  - iii. Review and processing of all invoices.
- C. Costs of Design and Permitting. The District shall be responsible for all costs and expenses of whatsoever nature as may be required for, derived from, or arise out of the design and permitting of the Improvements including by way of example but not limitation: engineering,

environmental assessment, permitting, surveying and other professionals or consultants fees, costs and expenses; fees and assessments imposed by governmental review agencies; advertisement and publication costs payments to professionals, contractors, subcontractors, material, men and/or laborers for the design and permitting of the Improvements; change orders to contracts or delay claims; governmental entity or agency permit/license applications, permits and inspections. It is expressly recognized that the District shall not be responsible for paying for the costs to acquire property or right-of-way necessary for the construction of the Improvements from any third parties. However, the District shall be responsible for the costs incurred to have consultants engaged in the design and permitting of the Improvements to provide all design and engineering work necessary to support the property acquisition needed to construct the Improvements including possible site-specific design modifications to account for signage, access, utilities, and cures to mitigation any severance damages that arise from the acquisition.

- **D. Design and Permitting Process**. In carrying out the design and permitting of the Improvements, the District shall comply with the following:
- (1) The design engineering professionals engaged by the District shall provide the Improvement design plans at 30%, 60%, 90% and signed/sealed 100%, all specifications, bid documents, applicable, complete permit applications, right of way documentation, along with all supporting and associated documents, in both hard copy and electronic copy, to the County for review and approval by all relevant departments and agencies, at design phase completion, in accordance with the County's current submittal procedures and practices for a Capital Improvement Project. The District shall exercise its best efforts to have its design engineering professionals provide the design of the Improvements to the County by June 18, 2026. The design of the Improvements shall be in conformance to current County Unified Development Code standards. Design specifications shall include all aspects required for use of Federal funding.
- (2) The District agrees to require its design engineering professionals to exercise the appropriate standard of care throughout said professional's provision of the design and permitting of the Improvements. Acceptance of the project deliverables by the County shall not constitute a waiver or relieve the District's design engineering professionals of said design engineering professionals' obligation to provide signed and sealed design plans that are complete and accurate in all material respects for the Improvements.
- (3) Concurrent with each design phase submittal of the design plans, the District shall furnish the County with a copy of its design engineering professionals' opinion of probable construction cost ("EOPC") identifying associated unit cost sources. Each EOPC shall be provided for anticipated costs in the calendar year 2025 and escalated to projected costs in years 2026, 2027 and 2028.
- (4) The District's design engineering professionals shall apply for and pursue the appropriate permits that are required to be obtained from the Southwest Florida Water Management District, the Florida Department of Environmental Protection, the Florida Department of Health and the US Army Corps of Engineers, and from any other agency or utility requiring construction permitting or authorization of the Improvements. The District's design engineering professionals shall make their best efforts to obtain said permits by April 30, 2026.

(5) The District agrees to require the design engineering professional firm(s) that it engages for the design and permitting of the Improvements to provide limited construction phase services and prepare supplemental reports and plans as may be needed during construction of the Improvements. If included in an agreement for construction of the Improvements, said provision of services shall be negotiated in good faith with the County. The following statement will be incorporated into any resulting contracts between the District and their design engineering professional firm(s):

[INSERT FIRM NAME] shall provide limited construction phase Engineer of Record services and prepare supplemental reports and plans as may be needed during construction of widening of South River Road from US41 to Winchester Boulevard and Winchester Boulevard from South River Road to the Charlotte County Line (Project). Provision of these services shall be negotiated in good faith with the District, Sarasota County or an alternative entity as defined by Sarasota County.

- (6) The District agrees to require the design engineering professional firm(s) that it engages for preparation of the Project to maintain professional liability insurance with limits of not less than \$1,000,000.00 for professional services rendered in accordance with this Agreement. The District shall require the contract with each design professional to expressly name and recognize the County as an intended third-party beneficiary of the design and permitting work under the contract(s) and further to be named as an additional insured on required policies of insurance, except worker's compensation and professional liability insurance. Additionally, the District shall require the consultant(s) to hold harmless and indemnify the County from all claims and liabilities, including attorneys' fees, to the extend caused by the negligence, recklessness, or intentionally wrongful conduct of the design professional and other persons employed or utilized by the design professional in the performance of the consultant's work related to the design and permitting of the Improvements.
- (7) The District's consultant team will explore and offer opportunities to provide joint-use road, drainage, natural resources or utility infrastructure that may provide mutual benefit to the Improvements and adjacent property owners. If such opportunities are identified, the District will negotiate in good faith with the County to minimize County right of way acquisition and future construction related costs. Any resulting terms of agreement will be memorialized through a separate written agreement.
- (8) The District shall instruct the chosen design and permitting professionals to look for opportunities to design the Improvements utilizing land already owned by the District and County before looking to incorporate land held by third parties. The District agrees to provide the County title to any District owned land required for the construction of the Improvements. If deemed necessary by the County, the District will assist and cooperate with the County to obtain title insurance, at County expense, for any right-of-way, stormwater ponds, utilities land, etc. owned by the District and dedicated to the County relative to the Improvements. Additionally, the Parties shall cooperate and use their respective best efforts to negotiate an exchange of land with adjacent private landowners relative to stormwater management and to explore other efficiencies

and benefits that may be realized by combining stormwater management facilities.

- (9) The District shall maintain adequate records to justify all charges, expenses and costs incurred in the design and permitting of the Improvements. The County shall have access to such books, records, and documents at the District's local records office in Sarasota County for the purpose of inspection during normal business hours upon reasonable notice. The District shall also provide the County with cumulative and comprehensive monthly reports on the costs incurred in the design and permitting of the Improvements. Upon completion of the design and receipt of the permit, the District shall submit a final report to the County documenting the aggregate costs incurred. The County shall review the reports and shall have thirty (30) calendar days following receipt of the final report to seek additional information or to confirm, in writing, the aggregate amount of the reasonable and necessary expenses the District incurred in the design and permitting of the Improvements (the amount shall be confirmed in writing by the County Administrator and shall constitute the "District Contribution" to the Improvements which amount the County will then match in an amount not to exceed Seven Million One Hundred Thirty-Four Thousand Eight Hundred and Seventy-Six\_and 00/100 Dollars (\$7,134,876.00) to be credited towards the cost of construction of the District Improvements as described below).
- E. Construction Funding. The District shall be responsible for funding the construction cost of the District Improvements, including the apportioned Common Expenses as set forth in Section 3.C below, in any amount above the District Contribution or Seven Million One Hundred Thirty-Four Thousand Eight Hundred and Seventy-Six and 00/100 Dollars (\$7,134,876.00), whichever is less. If the construction bid selected for recommended award by the County demonstrates construction costs exceeds the foregoing amounts, the County shall provide written notice to the District of the additional construction funding required for the District's approval, which shall not be unreasonably withheld, and if approved the District shall provide the additional funding to the County within thirty (30) business days.
- **SECTION 3.** <u>COUNTY OBLIGATIONS.</u> The County hereby agrees to the following contributions, duties and obligations:
- (A) Plans Review. The County shall provide the District with review comments within fourteen (14) calendar days of each design phase submittal.
- **(B) Determination of District Contribution**. Within thirty (30) calendar days of receipt of the final report on District design and permitting costs, the County shall review the final report and either request additional information or confirm the "District Contribution" as provided in Section 2.D(9) above. The County agrees to fund construction of the District Improvements as part of the overall construction of the Improvements in an amount equal to the lesser of the District Contribution or Seven Million One Hundred Thirty-Four Thousand Eight Hundred and Seventy-Six and 00/100 Dollars (\$7,134,876.00).
- **(C)** Construction. Following completion of the design and permitting of the Improvements by the District and provided that the County has secured all necessary construction funding, in the sole and absolute authority of the County, the County will solicit construction bids from qualified contractors for construction of the Improvements in accordance with the design

plans and the requirements of applicable Federal and Florida law. The ability of the County to secure the necessary funding for construction of the Improvements shall constitute an express condition precedent to the County's obligation to proceed with construction. Provided that condition is satisfied, the County will subsequently pursue award of a construction contract with the lowest responsive and responsible bidder. The County may phase construction of the Improvements to match available funding provided, however, that the County shall include the construction of the District Improvements in the first phase of construction activities.

The solicitation will require bidders to separately itemize the construction cost of the District Improvements and the County Improvements. In addition, the County shall apportion the costs received for mobilization, insurance, general conditions, contingency and other associated common expenses based upon the proportionate bid value of the County Improvements and the District Improvements (hereinafter referred to as the "Common Expenses"). If the resulting total lowest responsive and responsible bidder's construction cost for the District Improvements, including the apportioned Common Expenses, is less than the District Contribution, then the County shall pay the difference to the District within thirty (30) calendar days of final completion of the construction of the Improvements.

The County agrees to use its best efforts to advertise for construction bids of the initial phase of the Improvements, including the District Improvements, within one-hundred and eighty (180) calendar days of completion of the design plans and receipt of all required permits.

If the District satisfies its obligations in Section 2 but the County does not commence construction of the initial phase of the Improvements within ten (10) years from the executed date of this Agreement, the County will pay the District the lesser of either Five Million Three Hundred Fifty-One Thousand One Hundred Fifty Seven and 00/100 Dollars (\$5,351,157.00) or seventy-five percent (75%) of the District Contribution).

**SECTION 4. FORCE MAJEURE.** Neither Party shall be deemed in breach or default of this Agreement to the extent it is unable to perform (for all duties and obligations other than payment of money) due to an event of Force Majeure. The Party claiming the occurrence of a Force Majeure event shall promptly notify the other Parties of such occurrence, and the likely duration and termination thereof. Force Majeure shall mean any cause not reasonably within a Party's control, including acts of civil or military authority, including courts and regulatory agencies; government shut down; acts of God, such as natural fires, floods hurricanes, tornados, earthquakes, pandemics, or epidemics; war; riot or insurrection; blockades; embargoes; sabotage; fires; strikes; lockouts acts of public enemy; local, state, federal, national or international law, regulation, or government order; and other major catastrophic events. In the event of a delay resulting from Force Majeure, the time for performance hereunder shall be extended for a period of time reasonably necessary to overcome the effect of such forced delay.

If a Party's performance hereunder is prevented by any cause of Force Majeure, then in that event, the Agreement may be terminated without penalty as follows:

- (A) The Party desiring to terminate the Agreement must provide written notice to the other Party setting forth with specificity the grounds for such termination.
- **(B)** The other Party shall have thirty (30) business days from the date of their receipt of such notice of termination to deliver a written notice of dispute as to said termination in which event the dispute resolution provisions of this Agreement shall be thereupon promptly commenced by the Parties hereto. In the event of such dispute, the Agreement shall not terminate but all activities, to the extent reasonable, under the Agreement shall be suspended pending resolution of the dispute unless otherwise agreed to by the Parties.

SECTION 5. <u>DISPUTE RESOLUTION PROCESS.</u> In the event of a dispute between the District and the County under this Agreement, the District's Chairman of its Board of Supervisors and the County Administrator or their respective designee(s) shall review such dispute and negotiate a mutually acceptable resolution. The mutual decision of the District Chairman and the County Administrator shall be final. In the event the District Chairman and the County Administrator are unable to agree, the matter shall be referred to the respective Boards who may jointly elect to hold a joint meeting to resolve the matter. This process shall substitute for the dispute resolution process set forth in an applicable section of the Florida Statutes, or law.

**SECTION 6. LIABILITY.** The Parties to this Agreement shall not be deemed to assume any liability for the negligent, intentional or wrongful acts or omissions of any other Party or said other Party's officers, employees, consultants or contractors. Nothing contained herein shall be construed as a waiver by a Party of the liability limits established in Section 768.28, Florida Statutes, other statute or common law. Further, nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.

**SECTION 7.** <u>NOTICES.</u> Any and all written notices required or permitted to be given hereunder shall be in writing and deemed received upon hand delivery, facsimile transmission or after three (3) days if deposited in U.S. Mail and sent via certified mail, return receipt requested.

All notices to the County shall be sent to:

County Administrator Copy to: County Attorney

1660 Ringling Boulevard 1660 Ringling Boulevard

Second Floor Second Floor

Sarasota, Florida 34236 Sarasota, Florida 34236

All notices to the District shall be sent to:

West Villages Improvement District Copy to: District Attorney C/O Special District Services Kutak Rock LLP

Attn: Todd Wodraska 107 West College Avenue 2501A Burns Road Tallahassee, FL 32301

Palm Beach Gardens, FL 33410

- **SECTION 8.** <u>LEGAL FEES AND COSTS.</u> The Parties agree to bear the expense of their respective legal fees and costs associated with the negotiation and preparation of this Agreement, as well as any actions enforcing the terms of this Agreement.
- **SECTION 9.** <u>AMENDMENTS.</u> No change, modification, amendment or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed by all of the Parties hereto with the same formality as this Agreement.
- **SECTION 10. VENUE AND ELECTION OF REMEDIES.** This Agreement shall be construed and governed by the laws of the State of Florida. Any and all legal action arising out of or necessary to enforce this Agreement shall be held in the Twelfth Judicial Circuit in and for Sarasota County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereinafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power or remedy hereunder shall preclude any other or further exercise thereof.
- **SECTION 11.** <u>WAIVER OF JURY TRIAL</u>. The Parties hereby waive any rights any of them may have to a jury trial in any litigation arising out of or related to this Agreement and agree that they shall not elect a trial by jury. The Parties hereto have separately, knowingly and voluntarily given this waiver of right to trial by jury with the benefit of competent legal counsel.
- SECTION 12. <u>DISCLAIMER OF BENEFICIARIES</u>. This Agreement is solely for the benefit of the herein specifically and formally named Parties and no right or cause of action shall accrue upon or by reason hereof to or for the benefit of any third party not a formally named party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the formally named Parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the formally named Parties hereto and their respective representatives, successors and assigns.
- SECTION 13. PARTIES DRAFTED EQUALLY. The Parties acknowledge that each has shared equally in the drafting and preparation of this Agreement with the advice of their respective counsel and, accordingly, no arbitrator, mediator, court or administrative hearing officer construing this Agreement shall construe it more strictly against one party than the others and every covenant, term and provision of this Agreement shall be construed simply according to its fair meaning. In the case of a dispute concerning the interpretation of any word, phrase or provision of this Agreement, the Parties are deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.
- **SECTION 14. SEVERABILITY.** In the event any term, section, paragraph, sentence, covenant, clause or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect unless the invalidity is as to a material or substantive obligation of a party in which

event the Agreement may thereupon be terminated at the discretion of the adversely affected Party or Parties.

- **SECTION 15. ENTIRE UNDERSTANDING.** This Agreement represents the entire understanding between the Parties and supersedes all other negotiations, representations or agreements, either written or oral, relating to the matters which are the subject of this Agreement.
- **SECTION 16.** <u>HEADINGS</u>. The headings and captions contained in this Agreement are for convenience of reference only and shall not limit or otherwise affect in any manner the meaning or interpretation of this Agreement.
- **SECTION 17.** <u>COUNTERPARTS.</u> This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- **SECTION 18.** <u>CLERK OF COURT.</u> A fully executed original of this Agreement shall be filed with the Clerk of the Circuit Court, in and for Sarasota County, Florida.
- **SECTION 19.** <u>TERM.</u> This Agreement shall continue in full force and effect until the final completion of the construction of the Improvements, unless earlier terminated under the terms of this Agreement or by law.
- **SECTION 20. EFFECTIVE DATE.** The Effective Date of this Agreement shall be made the date of its filing pursuant to Section 163.01(11), Florida Statutes.

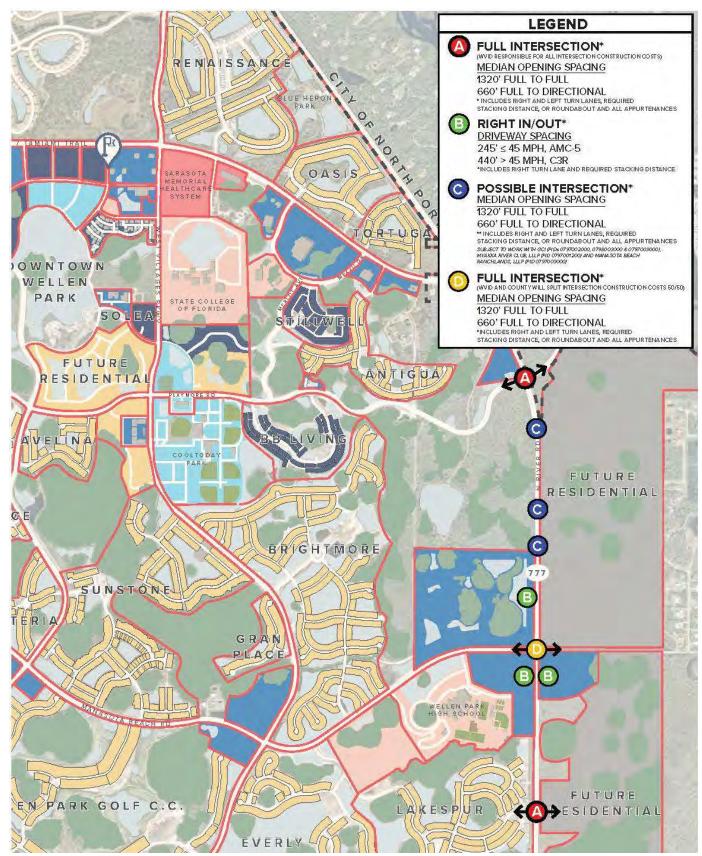
### **SARASOTA COUNTY**

|  | of the State of Florida, acting by and through the present and voting, did approve this Agreement. |
|--|--|
| ATTEST: KAREN E. RUSHING, Clerk of the Circuit Court and Ex-Officio Clerk of the Board of County Commissioners of Sarasota County, Florida | SARASOTA COUNTY, FLORIDA, a political subdivision of the State of Florida                          |
| By:  | _ By:  |
| Deputy Clerk   | Name:  |
|  | Title:   |
| Approved as to form and correctness:   |  |
|  | Date:  |
| County Attorney  |  |

### WEST VILLAGES IMPROVEMENT DISTRICT

|                              | isors, with a quorum present and voting, did approv |
|------------------------------|---|
| this Agreement on the day of |   |
| ATTEST:                      | WEST VILLAGES IMPROVEMENT DISTRCT                   |
| By:Assistant Secretary       | By:   |
| [DISTRICT SEAL]              |   |

**Exhibit A Description of the District Improvements** 



# DEVELOPER FUNDING AGREEMENT FOR THE DEVELOPMENT OF RIVER ROAD TRANSPORTATION IMPROVEMENTS

This **Developer Funding Agreement** (the "Agreement") is made and entered into this 28<sup>th</sup> day of June, 2024, by and between:

WEST VILLAGES IMPROVEMENT DISTRICT, a local unit of specialpurpose government located in the City of North Port, Florida and unincorporated Sarasota County, Florida (the "District"); and

WELLEN PARK CONSTRUCTION, LLLP, a Florida limited liability limited partnership with a mailing address of 4901 Vineland Road, Suite 450 Orlando, Florida 32811 (the "Developer").

### **RECITALS**

**WHEREAS**, the District is a local unit of special-purpose government created and existing pursuant to Chapter 2004-456, *Laws of Florida*, as amended for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

WHEREAS, the District and Sarasota County plan to enter into that certain Interlocal Agreement for the Design, Permitting, and Construction of the River Road Regional Interstate Connector Widening Including South River Road from US41 to Winchester Boulevard and Winchester Boulevard from South River Road to the Charlotte County Line (the "Interlocal Agreement")

WHEREAS, the Interlocal Agreement requires the District to provide for the design and permitting of the Improvements (as defined in the Interlocal Agreement), and to fund the cost of 1) the design and permitting of the Improvements (as defined in the Interlocal Agreement) and 2) the construction of the District Improvements, subject to credits from the County for the District Contribution (each as defined in the Interlocal Agreement); and

WHEREAS, the expenses related to the activities required of the District by the Interlocal Agreement shall ultimately be paid from the proceeds of bonds, impact fee reimbursements, or any other legally available funds of the District (hereinafter the "District Funding"), however the District may not currently have sufficient funds available to provide for the entirety of such costs; and

WHEREAS, the Developer accordingly desires to fund the District's costs and expenses relative to the River Road Project in advance of the District's ability to secure the District Funding for such purposes, and the parties accordingly desire to enter into this Agreement relative to same.

- **NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:
- 1. PROVISION OF FUNDS. Developer agrees to make available to the District such monies as are reasonably necessary to proceed with the River Road Project in accordance with the requirements of the Interlocal Agreement prior to its receipt of District Funding for such purposes. The Developer and the District acknowledge and agree that expenses related to the River Road Project shall first be paid from District Funding, and to the extent that a deficiency exists, the funds necessary to proceed with the River Road Project shall be provided by Developer pursuant to this Agreement.
- A. The Developer agrees to provide to the District any such monies within fifteen (15) days of receipt of an invoice from the District requesting such funds. Such funds, and all future funds provided pursuant to this Agreement, may be supplied by check, cash, wire transfer or other form of payment deemed satisfactory in the sole discretion of the District as determined by the District Manager. The District agrees to authorize District staff, including but not limited to the District Engineer, District Manager, and District Counsel to proceed with the completion of the River Road Project.
- **B.** The Developer and the District agree that all fees, costs, or other expenses incurred by the District for the services of the District's Engineer, Counsel, Manager, or other professionals, for the work contemplated by this Agreement shall be paid solely from the funds provided by Developer pursuant to this Agreement. Such payments shall be made in accordance with the District's normal invoice and payment procedures. The District agrees that any funds provided by Developer pursuant to this Agreement shall be used solely for fees, costs, and expenses arising from or related to the work contemplated by this Agreement.
- C. The District agrees to provide to Developer, on a monthly basis, copies of all invoices, requisitions, or other bills for which payment is to be made from the funds provided by Developer. The District agrees to provide to Developer, monthly, a statement from the District Manager showing funds on deposit prior to payment, payments made, and funds remaining on deposit with the District.
- **D.** In the event that Developer fails to provide any such funds pursuant to this Agreement, the Developer and the District agree the portion of the River Road Project for which funds are presently needed may be halted until such time as sufficient funds are provided by Developer to ensure payment of the costs, fees or expenses which may be incurred in the performance of such work.
- 2. TERMINATION. Developer and District agree that Developer may terminate this Agreement without cause by providing ten (10) days written notice of termination to the District. Any such termination by Developer is contingent upon Developer's provision of sufficient funds to cover any and all fees, costs or expenses incurred by the District in connection with the work to be performed under this Agreement as of the date by when notice of termination

is received. Developer and the District agree that the District may terminate this Agreement due to a failure of Developer to provide funds in accordance with Section 1 of this Agreement, by providing ten (10) days written notice of termination to Developer; provided, however, that the Developer shall be provided a reasonable opportunity to cure any such failure.

- **3. CAPITALIZATION.** The parties agree that all funds provided by Developer pursuant to this Agreement may be reimbursable from proceeds of District Funding relative to the River Road Project, and that within forty-five (45) days of receipt of the proceeds by the District obtained for such purposes, the District shall reimburse Developer in full, exclusive of interest, for these advances; provided, however, that in the event the District issues tax-exempt bonds for which it plans to repay the Developer, the District's Bond Counsel shall first determine that any such monies are properly reimbursable from the proceeds of such bonds.
- 4. **DEFAULT.** A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages, injunctive relief and/or specific performance.
- 5. ENFORCEMENT OF AGREEMENT. In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the substantially prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorney's fees, paralegal fees, expert witness fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- **6. AGREEMENT.** This instrument shall constitute the final and complete expression of this Agreement between the parties relating to the subject matter of this Agreement.
- 7. **AMENDMENTS.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.
- **8. AUTHORIZATION.** The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with all the requirements of law, and each party has full power and authority to comply with the terms and provisions of this instrument.
- 9. NOTICES. All notices, requests, consents, and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or overnight delivery service, to the parties, as follows:
  - A. If to District: West Villages Improvement District 12260 Everglow Drive, #A3
    Venice, Florida 34293

Attn: District Manager

With a copy to: Kutak Rock, LLP

107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel

**B. If to Developer:** Wellen Park Construction, LLLP

4901 Vineland Road, Suite 450

Orlando, Florida 32811 Attn: Rick Severance Attn: Nicole Swartz

Except as otherwise provided herein, any Notice shall be deemed received only upon actual delivery at the address set forth herein. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the parties may deliver Notice on behalf of the parties. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

- 10. THIRD PARTY BENEFICIARIES. This Agreement is solely for the benefit of the parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third party not a party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants, and conditions herein contained shall inure to the sole benefit of and shall be binding upon the parties hereto and their respective representatives, successors, and assigns.
- 11. **ASSIGNMENT.** Neither party may assign this Agreement or any monies to become due hereunder without the prior written approval of the other party.
- 12. CONTROLLING LAW; VENUE. This Agreement and the provisions contained herein shall be construed, interpreted, and controlled according to the laws of the State of Florida. Venue shall be in Sarasota County, Florida.
- 13. **EFFECTIVE DATE.** The Agreement shall be effective after execution by both parties hereto and shall remain in effect unless terminated by either of the parties hereto.
- 14. PUBLIC RECORDS. The Developer understands and agrees that all documents of any kind provided to the District or to District Staff in connection with the work contemplated under this Agreement are public records and are treated as such in accordance with Florida law.

**IN WITNESS WHEREOF**, the parties execute this Agreement to be effective the day and year first written above.

| ATTEST:                         | WEST VILLAGES IMPROVEMENT DISTRICT  |  |  |  |
|---------------------------------|---|--|--|--|
| Secretary / Assistant Secretary | Chairman Board of Supervisors   |  |  |  |
| WITNESS:                        | WELLEN PARK CONSTRUCTION, LLLP, a Florida limited liability limited partnership |  |  |  |
| Print Name:                     |   |  |  |  |
|                                 | By:<br>Its:   |  |  |  |

### KUTAKROCK

**Kutak Rock LLP** 

107 West College Avenue, Tallahassee, FL 32301-7707 office 850.692.7300

#### **MEMORANDUM**

TO: DISTRICT MANAGERS

FROM: KUTAK ROCK LLP - TALLAHASSEE

DATE: MAY 17, 2024

RE: RECENTLY ENACTED 2024 LEGISLATION

<u>HB 7013</u>—the 2024 special districts omnibus bill—has been signed by Governor DeSantis. As a result, special districts have new requirements and deadlines spelled out in statute.

### Among other things the bill:

- Requires all special districts to adopt goals and objectives along with performance measures and standards to determine if a district has met its goals and objectives; this must be done by October 1, 2024. We encourage District Managers to prepare standardized draft goals and objectives to be adopted by district boards. Although some district boards may wish to establish more detailed goals and objectives specifically tailored to the activities of their particular district, the majority may wish to adopt standardized goals and objectives that are germane to special districts. Kutak Rock would like to review proposed goals and objectives prior to presentation to district boards.
  - Each subsequent year, an annual report must be prepared describing the goals and objectives achieved or failed to be achieved by the district, as well as the performance measures and standards used by the district to make this determination. The annual report must be posted on the district's website by December 1. The first of these annual reports is due December 1, 2025.
- Beginning with the 2024 elections, establishes a term limit of 12 years for members of a *popularly elected* body governing an independent special district, unless the district's charter provides for more restrictive terms of office. The term limits **do not apply** to community development districts created under Chapter 190, F.S., or an independent special district created pursuant to a special act that provides that "any amendment to chapter 190 to grant additional powers constitutes a power of that district."
- Allows the Department of Commerce to declare certain independent special districts (excluding community development districts) and community redevelopment districts

## **KUTAKROCK**

inactive if they report no revenue, expenditures, or debt for five consecutive years beginning no earlier than Oct. 1, 2018.

• States that independent special district boundaries shall only be changed by general law or special act. This language **does not apply** to a community development district established pursuant to Chapter 190, F.S.

# FIRST AMENDMENT TO AGREEMENT FOR INFRASTRUCTURE MANAGEMENT, OPERATION, AND MAINTENANCE

**THIS AGREEMENT** (the "Agreement") is made and entered into this 28<sup>th</sup> day of June, 2024 (the "Effective Date"), by and between:

**West Villages Improvement District,** a local unit of special purpose government established pursuant to Chapter 189, *Florida Statutes*, whose address is 2501-A Burns Road, Palm Beach Gardens, Florida 33410 (the "District"); and

Wellen Park, LLLP, a Florida limited liability limited partnership, whose address is 4901 Vineland Road, Suite 450, Orlando, Florida 32811 (the "Developer," and together with the District, the "Parties").

#### RECITALS

WHEREAS, the District is a local unit of special-purpose government created and existing pursuant to Chapter 2004-456, *Laws of Florida*, as amended (the "Act") for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure and providing certain public services; and

WHEREAS, the District and the Developer previously entered into that certain *Agreement* for *Infrastructure Management, Operation, and Maintenance Services,* dated December 15, 2022 (the "Agreement") relative to the Developer's obligation to manage, operate and maintain certain District Property; and

WHEREAS, Section 12 of the Agreement provides that the Parties may amend the Agreement when such amendment is in writing and authorized by both Parties; and

WHEREAS, the Parties now desire to amend the Agreement to revise the scope of the District Property as set forth in more detail below.

**Now, Therefore,** based upon good and valuable consideration and the mutual covenants of the Parties, the receipt and sufficiency of which are hereby acknowledged, the District and the Developer agree as follows:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals stated above are true and correct and are incorporated as a material part of this First Amendment.

#### SECTION 2. AMENDMENT OF AGREEMENT.

- **A.** The definition of "Real Property" in the Agreement is hereby amended to include only Tracts 7 and 300 as shown on that certain *Wellen Park Downtown Phase 1* plat, recorded at Plat Book 54, Page 331 in the Official Records of Sarasota County, Florida.
- **B.** The definition of "District Property" in the Agreement is hereby amended to reflect the

removal of i) Sunglow Boulevard, ii) Wellen Park Boulevard, Springtide Way and Market Way north of Sunglow Boulevard, and iii) the stormwater management pond adjacent to the Wellen Park Welcome Center from the scope of such definition. Exhibit A of the Agreement is accordingly hereby superseded and replaced by the attached **Exhibit A**.

**SECTION 3. AFFIRMATION OF THE AGREEMENT.** The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the Parties. Except as described in Section 2 of this First Amendment, nothing herein shall modify the rights and obligations of the Parties under the Agreement. All of the remaining provisions of the Agreement remain in full effect and fully enforceable.

**SECTION 4. AUTHORIZATION.** The execution of this First Amendment has been duly authorized by the appropriate body or official of the Parties, both Parties have complied with all the requirements of law, and both the Parties have full power and authority to comply with the terms and provisions of this First Amendment.

**SECTION 5. EXECUTION IN COUNTERPARTS.** This First Amendment may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.

**IN WITNESS WHEREOF**, the Parties hereto have signed this First Amendment on the day and year first written above.

| Attest:                         | WEST VILLAGES IMPROVEMENT DISTRICT |
|---------------------------------|------------------------------------|
| Secretary / Assistant Secretary | Chairman, Board of Supervisors     |
| Witness:                        | WELLEN PARK, LLLP                  |
|                                 | By:                                |

**Exhibit A:** Revised Description of the District Property

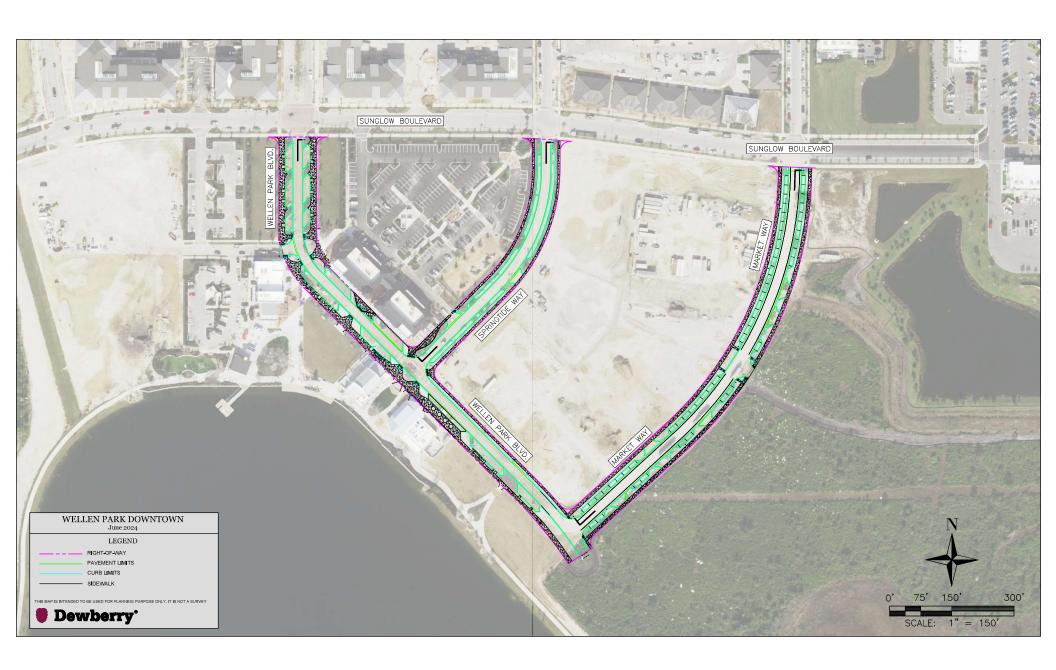
### EXHIBIT A

### DESCRIPTION OF THE DISTRICT PROPERTY

- The portion of Wellen Park Boulevard located south of Sunglow Boulevard, the portion of Market Way located south of Sunglow Boulevard, and the portion of Springtide Way located south of Sunglow Boulevard, including but not limited to asphalt, curb and gutter, inlets, drainage pipes, and associated signage, sidewalks, and streetlights;
- Stormwater management ponds and associated stormwater management/drainage improvements;
- Landscaping improvements;
- Hardscaping improvements (including but not limited to seawall, monuments, pier and shade structure/pavilion improvements);
- All irrigation improvements located on the tracts listed above, with the exception of the irrigation pumps/pump station, the management, operation, and maintenance of which shall remain the responsibility of the District; and
- Multi-modal walking trail improvements located on the tracts listed above.

<sup>&</sup>lt;sup>1</sup> Note: Excludes the portion of Sunglow Boulevard that is located outside of the Development (i.e. from Radiant Way west to Preto Boulevard).

Note: The AGMOD irrigation allocation relative to such roadways, for which the Developer shall be responsible for paying on the District's behalf in accordance with the Agreement, is \_\_\_\_\_\_ GPD.



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Date of Issuance: Effective Date:

Owner: West Villages Improvement District Owner's Contract No.: N/A Contractor: The deMoya Group, Inc. Contractor's Project No.: N/A Engineer: Dewberry Engineers, Inc. Engineer's Project No.: N/A Project: Wellen Park Blvd. Roundabout & US 41/SR 45 Contract Name: N/A

Improvements Project

The Contract is modified as follows upon execution of this Change Order:

Description: Updated Quantity for MES, Detectable Warnings.

Attachments: de Moya Group Request for Change Order #10.

| CHANGE IN CONTRACT PRICE                           | CHANGE IN CONTRACT TIMES   |  |  |  |  |
|--|--|--|--|--|--|
|  | [note changes in Milestones if applicable]   |  |  |  |  |
| Original Contract Price:                           | Original Contract Times:   |  |  |  |  |
| 4  | Substantial Completion: 540 days   |  |  |  |  |
| \$ <u>9,305,602.04</u>                             | Ready for Final Payment: <u>570 days</u>   |  |  |  |  |
| 100  | days or dates  |  |  |  |  |
| [Increase] [Decrease] from previously approved     | [Increase] [Decrease] from previously approved Change  |  |  |  |  |
| Change Orders No. 9 to No. 10:                     | Orders No. <u>9</u> to No. 10: Substantial Completion: <u>0 days</u>   |  |  |  |  |
| \$16,500.00  | Ready for Final Payment: <u>0 days</u>   |  |  |  |  |
| 210,300:00   | neady for Final Fayment. <u>o days</u>   |  |  |  |  |
|  | days   |  |  |  |  |
| Contract Price prior to this Change Order:         | Contract Times prior to this Change Order:   |  |  |  |  |
|  | Substantial Completion: 714 days   |  |  |  |  |
| \$10,863,034.83                                    | Ready for Final Payment: <u>744 days</u>   |  |  |  |  |
|  | days or dates  |  |  |  |  |
| [Increase] [Decrease] of this Change Order (circle | [Increase] [Decrease] of this Change Order:  |  |  |  |  |
| one):  |  |  |  |  |  |
| ¢27,000,00   | Substantial Completion: 0 days   |  |  |  |  |
| \$37,800.00  | Ready for Final Payment: <u>0 days</u>   |  |  |  |  |
|  | days or dates  |  |  |  |  |
| Contract Price incorporating this Change Order:    | Contract Times with all approved Change Orders:  |  |  |  |  |
|  | Substantial Completion: 714 days   |  |  |  |  |
| \$10,900,834.83                                    | Ready for Final Payment: <u>744 days</u>   |  |  |  |  |
|  | days or dates  |  |  |  |  |
| RECOMMENDED:                                       | RECOMMENDED: ACCEPTED:   |  |  |  |  |
| Ву: Ву:  | By: By:  |  |  |  |  |
| Engineer ROD                                       | Digitally signed O Digitally sig |  |  |  |  |
| Title: Title: Hill                                 | Date: 2024.06.20 Title:  |  |  |  |  |
| Date: Date:  | 15:57:47 -04'00' Date:   |  |  |  |  |
| APPROVED BY OWNER:                                 |  |  |  |  |  |
| By:  |  |  |  |  |  |
| Title: Chairman, Board of Supervisors              |  |  |  |  |  |
| Date:  |  |  |  |  |  |
| FICDC® C_94  | 1. Change Order  |  |  |  |  |



RCO Date: 6/20/2024 RCO #: 10

Project Name: WELLEN PARK VILLAGE D ROUNDABOUT

Reason/Description: 1) Owner Request to add color to the Roundabout Apron Pavement

| Pay Item#  | Description  |     | UOM | Unit Price | Total        |
|------------|--|-----|-----|------------|--------------|
|            | VILLAGE D MISCELLANOUS ITEMS                       |     |     |            | \$ -         |
|            | CONCRETE PAVEMENT FOR ROUNDABOUT APRON, 12" DEPTH- |     |     |            |              |
| 0350-30-13 | ADDED COLOR IN ADDITION TO ORIGINAL PRICE          | 280 | SY  | \$ 135.00  | \$ 37,800.00 |

NET CHANGE: \$

These changes will Add (0) Days to the Construction Schedule

### Qualifications/Exclusions:

- 1 Proposal valid for 30 days
- 2 Price in addition to orginal contract pay item price

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We agree to the work of this RCO proposal and this work is hereby incorporated into the scope of work of the contract and The de Moya Group can proceed with this work accordingly. Further, we agree that The de Moya Group will be paid for this work in the pay period the work is performed and there is no further approvals necessary which may delay payment. For all intents and purposes and upon signature below, this document is a change order to the contract.

| Agreed to: |          |  |
|------------|----------|--|
| BY:        | <u>-</u> |  |
| Title:     | Date:    |  |

# WIDEIKIS, BENEDICT & BERNTSSON, LLC

### THE BIG W LAW FIRM

ATTORNEYS AT LAW

JOHN L. WIDEIKIS ROBERT C. BENEDICT ROBERT H. BERNTSSON\*^

3195 S. ACCESS ROAD ENGLEWOOD, FLORIDA 34224 PHONE:(941)627-1000 Reply to this office location EMAIL: rberntsson@BigWLaw.com



May 14, 2024

PORT CHARLOTTE, FLORIDA NORTH PORT, FLORIDA BY APPOINTMENT ONLY

333 PARK AVENUE, UNIT 2A P.O. BOX 483 BOCA GRANDE, FLORIDA 33921 PHONE:(941)964-1223

\*Certified by the Florida Bar in City, County and Local Government Law 2000-2021;

^Also admitted to New York Bar

### Via electronic mail

Lindsay Whelan Kutak Rock LLP 107 West College Avenue Tallahassee, FL 32301

Re: Your letter of May 14, 2024

Dear Ms. Whelan:

The Englewood Water District (EWD) is in receipt of the letter referenced above. This letter will confirm that Mr. Burroughs was authorized by EWD to send the notice to WVID in his role as District Administrator of EWD.

EWD looks forward to entering into a new agreement with your clients to address their reuse needs.

Very truly yours,

Robert H. Berntsson

Robert H. Berntsson

CC: EWD